

Welcome to Worship for Eleventh Sunday after Pentecost



Sunday, August 9, 2026

All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. James Hilden-Minton, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

---GATHERING---

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

Rev. James Hilden-Minton

PRELUDE

John Womack

During this time of meditation the assembly is asked to remain silent.

The congregation stands.

CONFESSION AND FORGIVENESS

Rev. James Hilden-Minton

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

Oh, Sing to the Lord *Cantad al Señor*

1 Can - tad al Se - ñor un cán - ti - co nue - vo.
 1 Oh, sing to the Lord, oh, sing God a new song.
 2 For God is the Lord, and God has done won - ders.
 3 So dance for our God, and blow all the trum - pets.
 4 Oh, shout to our God, who gave us the Spir - it.
 5 For Je - sus is Lord! A - men! Al - le - lu - ia!

Can - tad al Se - ñor un cán - ti - co nue - vo.
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 For Je - sus is Lord! A - men! Al - le - lu - ia!

¡Can - tad al Se - ñor, can - tad al Se - ñor!
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.
 Oh, sing to our God, oh, sing to our God.

2 Poes nuestro Señor ha hecho prodigios.
 Poes nuestro Señor ha hecho prodigios.
 Poes nuestro Señor ha hecho prodigios.
 ¡Cantad al Señor, cantad al Señor!

4 Es él que nos da el Espíritu Santo.
 Es él que nos da el Espíritu Santo.
 Es él que nos da el Espíritu Santo.
 ¡Cantad al Señor, cantad al Señor!

3 Cantad al Señor, alabadle con arpa.
 Cantad al Señor, alabadle con arpa.
 Cantad al Señor, alabadle con arpa.
 ¡Cantad al Señor, cantad al Señor!

5 ¡Jesús es Señor! ¡Amén, aleluya!
 ¡Jesús es Señor! ¡Amén, aleluya!
 ¡Jesús es Señor! ¡Amén, aleluya!
 ¡Cantad al Señor, cantad al Señor!

Text: Brazilian folk song; tr. Gerhard M. Cartford, b. 1923, Spanish and English
 Music: CANTAD AL SEÑOR, Brazilian folk tune

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GREETING

Rev. James Hilden-Minton

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Rev. James Hilden-Minton

Let us pray.

O God our defender, storms rage around and within us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us in the faith of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

---WORD---

God speaks to us in scripture reading, preaching, and song.

FIRST READING: 1 Kings 19:9-18

Barb Litke

⁹At [Horeb, the mount of God,][Elijah] came to a cave and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" ¹⁰He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

¹¹He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind, and after the wind an earthquake, but the LORD was not in the earthquake, ¹²and after the earthquake a fire, but the LORD was not in the fire, and after the fire a sound of sheer silence. ¹³When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" ¹⁴He answered, "I have been very zealous for the LORD, the God of hosts, for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." ¹⁵Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. ¹⁶Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. ¹⁷Whoever escapes from the sword of Hazael, Jehu shall kill, and whoever escapes from the sword of Jehu, Elisha shall kill. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

Word of God, word of life.

Thanks be to God.

PSALM 85:8-13

John Womack



Psalm 85:8

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⁸ I will listen to what the LORD | God is saying;
for you speak peace to your faithful people and to those who turn
their | hearts to you.

⁹ **Truly, your salvation is very near to | those who fear you,
that your glory may dwell | in our land. R**

¹⁰ Steadfast love and faithfulness have | met together;
righteousness and peace have | kissed each other.

¹¹ **Faithfulness shall spring up | from the earth,
and righteousness shall look | down from heaven.**

¹² The LORD will indeed | grant prosperity,
and our land will | yield its increase.

¹³ **Righteousness shall go be- | fore the LORD
and shall prepare for | God a pathway. R**

SECOND READING: Romans 10:5-15

Barb Litke

⁵ Moses writes concerning the righteousness that comes from the law, that
"the person who does these things will live by them." ⁶ But the righteousness
that comes from faith says, "Do not say in your heart, 'Who will ascend into
heaven?' " (that is, to bring Christ down) ⁷ "or 'Who will descend into the
abyss?' " (that is, to bring Christ up from the dead). ⁸ But what does it say?

"The word is near you,
in your mouth and in your heart"

(that is, the word of faith that we proclaim), ⁹ because if you confess with
your mouth that Jesus is Lord and believe in your heart that God raised him
from the dead, you will be saved. ¹⁰ For one believes with the heart, leading
to righteousness, and one confesses with the mouth, leading to
salvation. ¹¹ The scripture says, "No one who believes in him will be put to
shame." ¹² For there is no distinction between Jew and Greek; the same Lord
is Lord of all and is generous to all who call on him. ¹³ For "everyone who
calls on the name of the Lord shall be saved."

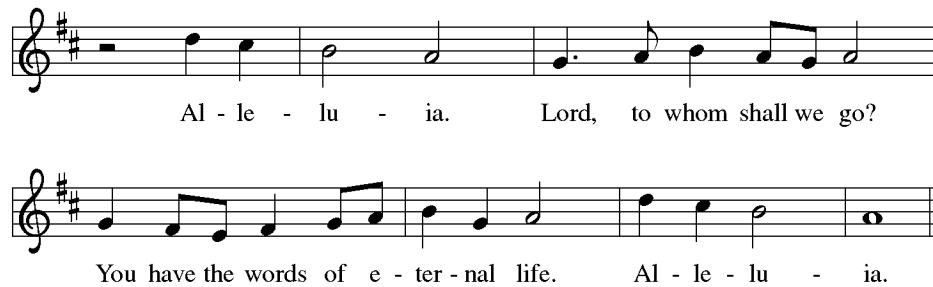
¹⁴ But how are they to call on one in whom they have not believed? And
how are they to believe in one of whom they have never heard? And how are
they to hear without someone to proclaim him? ¹⁵ And how are they to
proclaim him unless they are sent? As it is written, "How beautiful are the
feet of those who bring good news!"

Word of God, word of life.

Thanks be to God.

The congregation stands.

GOSPEL ACCLAMATION



GOSPEL: Matthew 14:22-33

Rev. James Hilden-Minton

The holy gospel according to St. Matthew.

Glory to you, O Lord.

²² [Jesus] made the disciples get into a boat and go on ahead to the other side [of the Sea of Galilee,] while he dismissed the crowds.²³ And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone,²⁴ but by this time the boat, battered by the waves, was far from the land, for the wind was against them.²⁵ And early in the morning he came walking toward them on the sea.²⁶ But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear.²⁷ But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

²⁸ Peter answered him, "Lord, if it is you, command me to come to you on the water."²⁹ He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus.³⁰ But when he noticed the strong wind, he became frightened, and, beginning to sink, he cried out, "Lord, save me!"³¹ Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?"³² When they got into the boat, the wind ceased.³³ And those in the boat worshiped him, saying, "Truly you are the Son of God."

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

SERMON

Rev. James Hilden-Minton

The congregation stands.

My Life Flows On in Endless Song



1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain

No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826–1899

Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.

APOSTLES' CREED

Rev. James Hilden-Minton

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Barb Litke

The congregation sits or kneels.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

We pray for the servants of your gospel in every place, that your word may be heard. Where your voice is scorned and your people persecuted, strengthen the church in its faithful witness. Merciful God,

receive our prayer.

For this world you have created, that all life may flourish. Preserve biodiversity in all its variety and help ecosystems to survive the extremes of a changing climate. Move our hearts with compassion to join in this work. Merciful God,

receive our prayer.

For leaders of towns, states, nations, and organizations, and all who are in positions of authority, that they lead with justice and integrity. Teach us to respond with Christlike mercy to all who are afraid or in danger. Merciful God,

receive our prayer.

For all who struggle amid the storms of life, that they find peace and hope in your loving presence. Comfort any who are lonely and grieving and all who suffer.

We offer you now the concerns of our hearts, either silently or aloud.

A brief silence

- We pray for David; Sharon; Willie; Faith; Jack; John and Joyce.
- We pray for Jerry and Jackie; Pastor James; Roger; Jim.
- We pray for Jan; Faith; Pat and Jason; Phillip.
- We pray for Mark; Kathryn; Robin and Cathy.

Merciful God,

receive our prayer.

- We pray for peace and reconciliation among the nations, especially in Iran, Lebanon, Gaza, Israel, Mali, South Sudan, Ukraine, and Myanmar.
- We pray for health and safety for all experiencing extreme heat, storms, flooding, and wildfires and for rescue teams supporting recovery.

- We pray for safe and positive environments for students, teachers, and all school personnel as the new school year begins.
- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.

Merciful God,

receive our prayer.

For this congregation and its ministries, that they reflect your love and life amid a turbulent world. Guide council members, elders, and other church leaders with your still, calm voice. Merciful God,

receive our prayer.

Here other intercessions may be offered.

We give thanks for the faithful who have gone before us. Guide us in our earthly journey, that we may one day join them in your eternal kingdom.

Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

PEACE

Rev. James Hilden-Minton

The peace of Christ be with you always.

And also with you.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.



---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

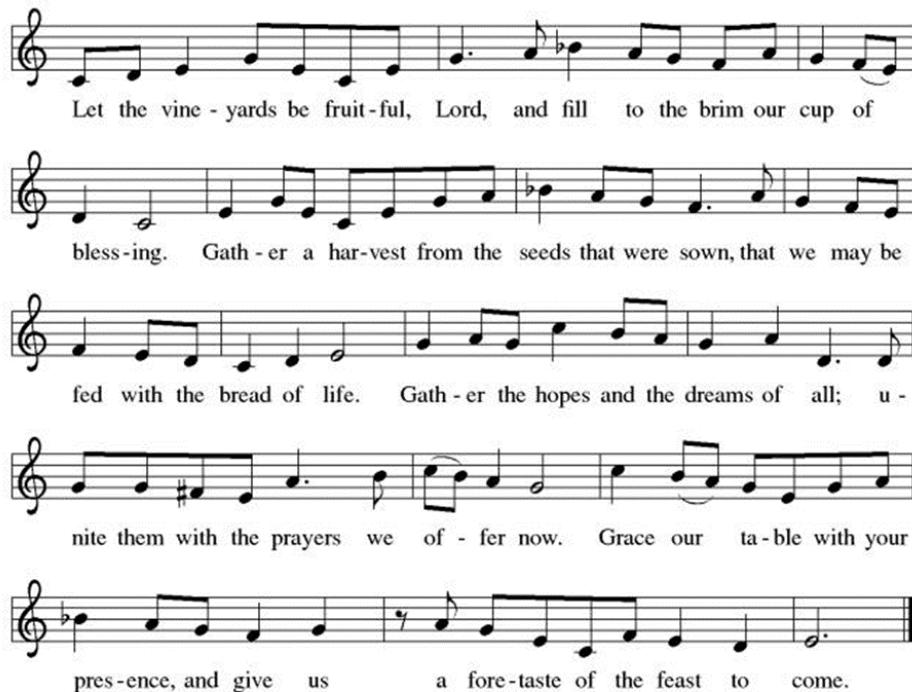
Barb Litke

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. If you're joining us online, a link is available in the comments. Mailing your offering to the church is also an option.

OFFERTORY RESPONSE

ELW 182

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Barb Litke

Let us pray.
Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

+GREAT THANKSGIVING

Rev. James Hilden-Minton

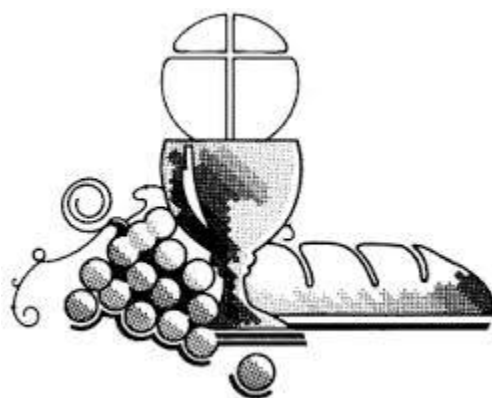
+DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

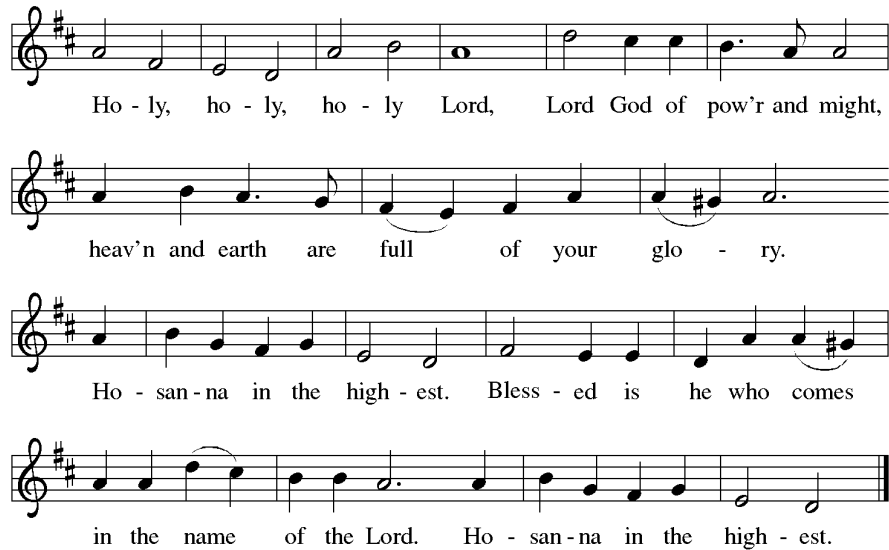


PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



+THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy
and immortal:
you we praise and glorify, you we
worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and
light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the
mountains,
with grace deeper than the seas,
you blessed the Israelites and
cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your
Spirit,
you called to us through the life
and death of Jesus.

In the night in which he was
betrayed,
our Lord Jesus took bread, and
gave thanks;

Rev. James Hilden-Minton

broke it, and gave it to his
disciples, saying:
Take and eat; this is my body,
given for you.
Do this for the remembrance of
me.

Again, after supper, he took the
cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my
blood,
shed for you and for all people for
the forgiveness of sin.
Do this for the remembrance of
me.

Together as the body of Christ,
we proclaim the Lord's death until
he comes:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we
remember your Son,
the first-born of your new creation.

We remember his life lived for others,
and his death and resurrection,
which renews the face of the earth.
We await his coming,
when, with the world made perfect
through your wisdom,
all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one,
holy and compassionate,
send upon us and this meal your
Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share
this holy food.
Nurture in us the fruits of the
Spirit,

+LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

The congregation is seated.

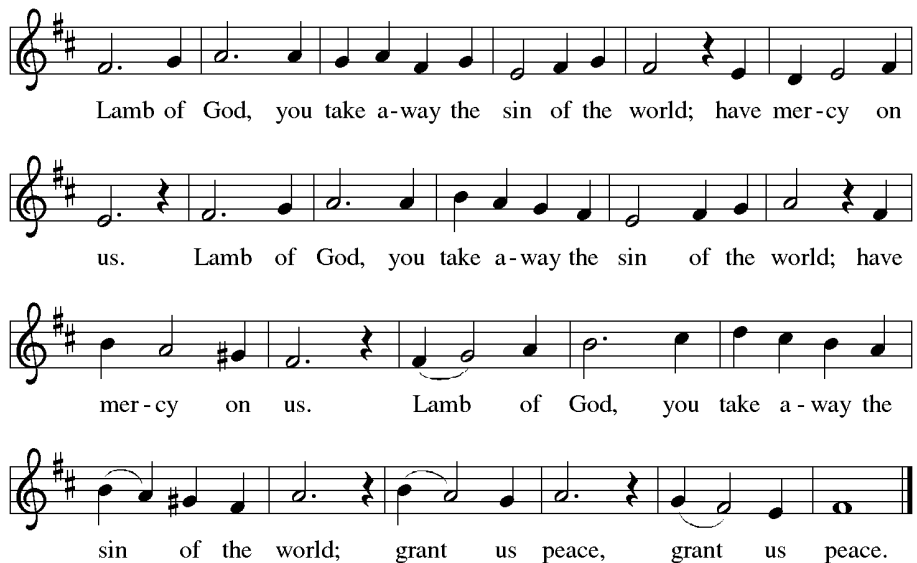
that we may be a living tree,
sharing your bounty with all the
world.

Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the
needy,
and fill us with your blessing,
until, needy no longer and bound
to you in love,
we feast forever in the triumph of
the Lamb:
through whom all glory and honor
is yours, O God, O Living One,
with the Holy Spirit, in your holy
church, now and forever.

Amen.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

MUSIC FOR COMMUNION

The congregation stands.

POST-COMMUNION BLESSING

Rev. James Hilden-Minton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

PRAYER AFTER COMMUNION

Barb Litke

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Rev. James Hilden-Minton

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

What a Fellowship, What a Joy Divine
Leaning on the Everlasting Arms



1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er -
 2 Oh, how sweet to walk in this pil-grim way, lean - ing on the ev - er -
 3 What have I to dread, what have I to fear, lean - ing on the ev - er -



last-ing arms; what a bless - ed - ness, what a peace is mine,
 last-ing arms; oh, how bright the path grows from day to day,
 last-ing arms? I have bless - ed peace with my Lord so near,



lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.
 lean - ing on the ev - er - last - ing arms.

Refrain



Lean - ing, lean - ing, safe and se - cure from all a - larms;



lean - ing, lean - ing, lean-ing on the ev - er - last - ing arms.

Text: Elisha A. Hoffman, 1839–1929

Music: SHOWALTER, Anthony J. Showalter, 1858–1924

DISMISSAL

Rev. James Hilden-Minton

Heaven has come near. Go, share the good news!

Thanks be to God.

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