

Welcome to Worship for Tenth Sunday after Pentecost



Sunday, August 2, 2026

All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. James Hilden-Minton, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

---GATHERING---

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

Rev. James Hilden-Minton

PRELUDE

John Womack

During this time of meditation the assembly is asked to remain silent.

The congregation stands.

CONFESSION AND FORGIVENESS

Rev. James Hilden-Minton

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

All Who Hunger, Gather Gladly



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.
 3 All who hun-ger, sing to- geth-er, Je-sus Christ is liv-ing bread.



Come from wil-der-ness and wan-d'ring. Here in truth we will be fed.
 Come from rest-less-ness and roam-ing. Here in joy we keep the feast.
 Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.



Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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GREETING

Rev. James Hilden-Minton

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Rev. James Hilden-Minton

Let us pray.

Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

---WORD---

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 55:1-5

Bruce Kraus

- ¹ Hear, everyone who thirsts;
 come to the waters;
and you who have no money,
 come, buy and eat!
Come, buy wine and milk
 without money and without price.
- ² Why do you spend your money for that which is not bread
 and your earnings for that which does not satisfy?
Listen carefully to me, and eat what is good,
 and delight yourselves in rich food.
- ³ Incline your ear, and come to me;
 listen, so that you may live.
I will make with you an everlasting covenant,
 my steadfast, sure love for David.
- ⁴ See, I made him a witness to the peoples,
 a leader and commander for the peoples.
- ⁵ Now you shall call nations that you do not know,
 and nations that do not know you shall run to you,
because of the LORD your God, the Holy One of Israel,
 for he has glorified you.

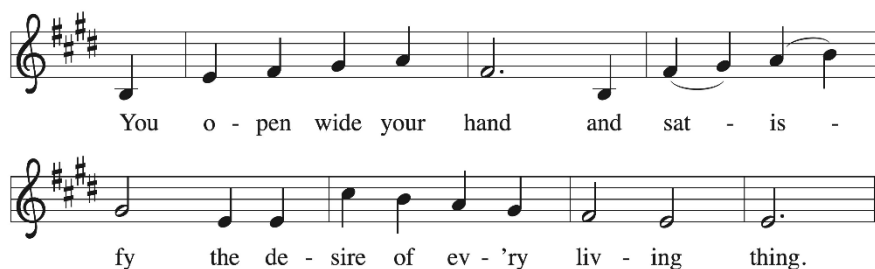
Word of God, word of life.

Thanks be to God.



PSALM 145:8-9, 14-21

John Womack



Psalm 145:16
Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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- ⁸ The LORD is gracious and full of compassion,
slow to anger and abounding in steadfast love.
- ⁹ **LORD, you are good to all,
and your compassion is over all your works. R**
- ¹⁴ The Lord upholds all those who fall
and lifts up those who are bowed down.
- ¹⁵ **The eyes of all wait upon you, O LORD,
and you give them their food in due season.**
- ¹⁶ You open wide your hand
and satisfy the desire of every living thing.
- ¹⁷ **You are righteous in all your ways
and loving in all your works. R**
- ¹⁸ You are near to all who call upon you,
to all who call upon you faithfully.
- ¹⁹ **You fulfill the desire of those who fear you;
you hear their cry and save them.**
- ²⁰ You watch over all those who love you,
but all the wicked you shall destroy.
- ²¹ **My mouth shall speak the praise of the LORD;
let all flesh bless God's holy name forever and ever. R**

SECOND READING: Romans 9:1-5

Bruce Kraus

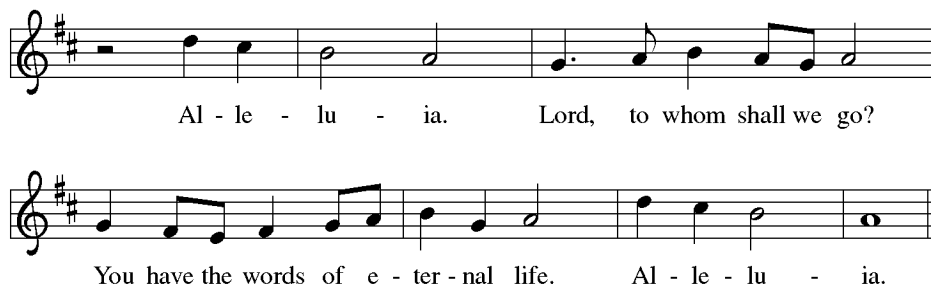
¹ I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—² I have great sorrow and unceasing anguish in my heart.
³ For I could wish that I myself were accursed and cut off from Christ for the sake of my own brothers and sisters, my own flesh and blood. ⁴ They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵ to them belong the patriarchs, and from them, according to the flesh, comes the Christ, who is over all, God blessed forever. Amen.

Word of God, word of life.

Thanks be to God.

The congregation stands.

GOSPEL ACCLAMATION



GOSPEL: Matthew 14:13-21

Rev. James Hilden-Minton

The holy gospel according to St. Matthew.

Glory to you, O Lord.

¹³ Now when Jesus heard [about the beheading of John the Baptist,] he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴ When he went ashore, he saw a great crowd, and he had compassion for them and cured their sick. ¹⁵ When it was evening, the disciples came to him and said, "This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves." ¹⁶ Jesus said to them, "They need not go away; you give them something to eat." ¹⁷ They replied, "We have nothing here but five loaves and two fish." ¹⁸ And he said, "Bring them here to me." ¹⁹ Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven and blessed and broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰ And all ate and were filled, and they took up what was left over of the broken pieces, twelve baskets full. ²¹ And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

SERMON

Rev. James Hilden-Minton

The congregation stands.

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,

To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay

not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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APOSTLES' CREED

Rev. James Hilden-Minton

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.*
 On the third day he rose again;
 he ascended into heaven,
 he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Bruce Kraus

The congregation sits or kneels.

With bold trust in God's unfailing provision, we pray for the church, those in need, and all of God's creation.

A brief silence.

For your church in every place, that it satisfies those who hunger for your word. Bless the ministry of readers, translators, Bible study leaders, and writers, that God's word is broken open and shared with all. Merciful God,
receive our prayer.

For your wondrous creation and all the bounty it provides, that your creatures are fed and nourished. Bless the work of farmers, farmworkers, those who fish, and all whose labor brings your abundance to our tables. Merciful God,
receive our prayer.

For your children in every nation, that they learn to love justice and live in harmony. As this week we remember the atomic bombings of Hiroshima and Nagasaki, keep us mindful of the horrors of war; draw our hearts instead toward your reign of love, hope, and peace. Merciful God,
receive our prayer.

For all who cry out with great sorrow and unceasing anguish, that they are comforted. Feed all who struggle with food insecurity; have mercy on all who are suffering in body, mind, and spirit.

We offer you now the concerns of our hearts, either silently or aloud.

A brief silence

- We pray for the family and friends of Teresa's Aunt Rita, on her recent passing.
- We pray for the family and friends of Thomas Green, on his passing.
- We pray for David; Sharon; Willie; Faith; Jack; Jerry and Jackie.
- We pray for John and Joyce; Pastor James; Roger; Jim.
- We pray for Jan; Faith; Pat and Jason; Mark.
- We pray for Phillip; Kathryn; Robin and Cathy.

Merciful God,
receive our prayer.

- We pray for peace and reconciliation among the nations, especially in Iran, Lebanon, Gaza, Israel, Mali, South Sudan, Ukraine, and Myanmar.
- We pray for health and safety for all experiencing extreme heat, storms, flooding, and wildfires and for rescue teams supporting recovery.
- We pray for victims of violence and for your presence among us in our grief.
- We pray for safe and positive environments for students, teachers, and all school personnel as the new school year begins.
- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.

Merciful God,

receive our prayer.

For this congregation, that it bears faithful witness to the abundance and joy of life in you. Bless all your faithful people gathered here, that they may become blessings for this community. Merciful God,

receive our prayer.

With thanksgiving for the faithful who now rest in your mercy, that their witness continues to inspire the church. By their example, may we trust your promises in life and in death. Merciful God,

receive our prayer.

Receive our prayers and answer, O God, as you have promised. All this we ask in the name of your Son, Jesus Christ our Lord.

Amen.

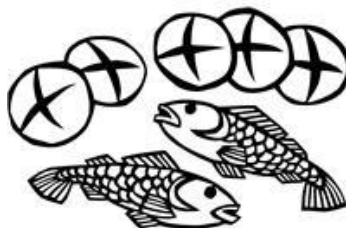
PEACE

Rev. James Hilden-Minton

The peace of Christ be with you always.

And also with you.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.



---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

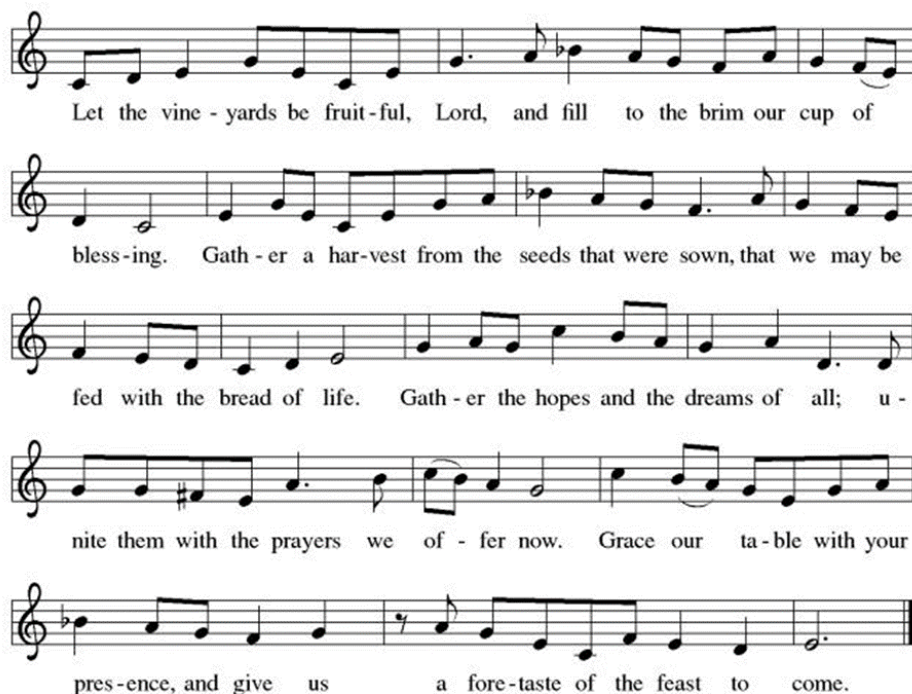
Bruce Kraus

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. If you're joining us online, a link is available in the comments. Mailing your offering to the church is also an option.

OFFERTORY RESPONSE

ELW 182

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Bruce Kraus

Let us pray.
Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

+GREAT THANKSGIVING

Rev. James Hilden-Minton

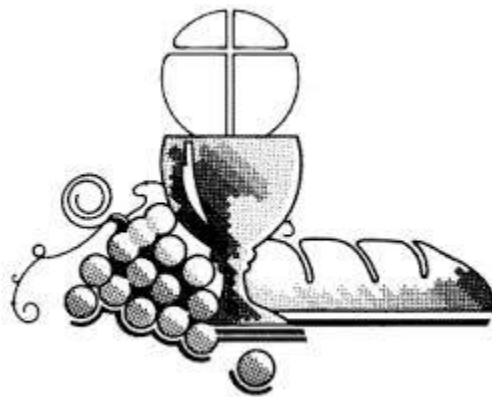
+DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

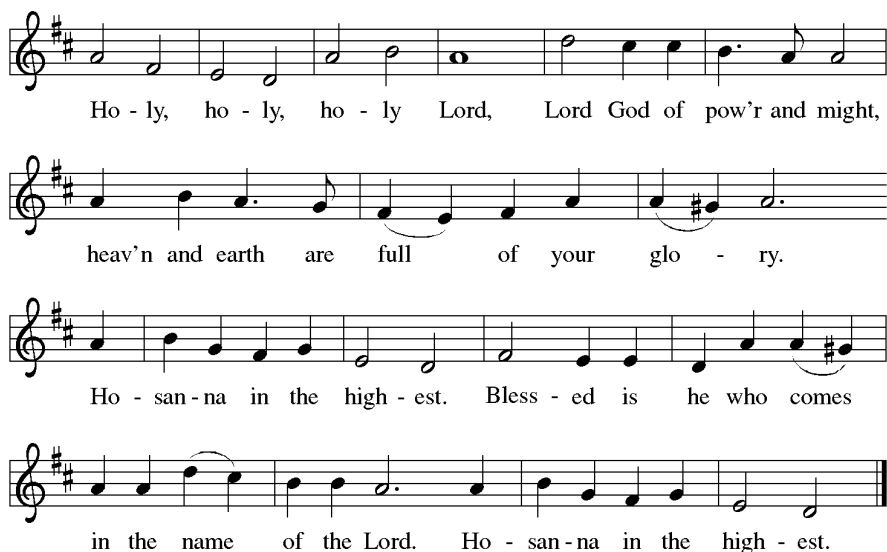


PREFACE



It is indeed right, our du - ty and our joy,
that we should at all times and in all places give thanks and praise to you,
al-mighty and merciful God, through our Sav - ior Je - sus Christ;
who on this day overcame death and the grave,
and by his glorious resur-rec - tion
opened to us the way of ev - er - last - ing life.
And so, with all the choirs of an - gels,
with the church on earth and the hosts of heav - en,
we praise your name and join their un - end - ing hymn:

HOLY, HOLY, HOLY



+THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy
and immortal:
you we praise and glorify, you we
worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and
light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the
mountains,
with grace deeper than the seas,
you blessed the Israelites and
cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your
Spirit,
you called to us through the life
and death of Jesus.

In the night in which he was
betrayed,

Rev. James Hilden-Minton

our Lord Jesus took bread, and
gave thanks;
broke it, and gave it to his
disciples, saying:
Take and eat; this is my body,
given for you.
Do this for the remembrance of
me.

Again, after supper, he took the
cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my
blood,
shed for you and for all people for
the forgiveness of sin.
Do this for the remembrance of
me.

Together as the body of Christ,
we proclaim the Lord's death until
he comes:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup we
remember your Son,
the first-born of your new creation.
We remember his life lived for
others,
and his death and resurrection,
which renews the face of the earth.
We await his coming,
when, with the world made perfect
through your wisdom,
all our sins and sorrows will be no
more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one,
holy and compassionate,
send upon us and this meal your
Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share
this holy food.

+LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

The congregation is seated.

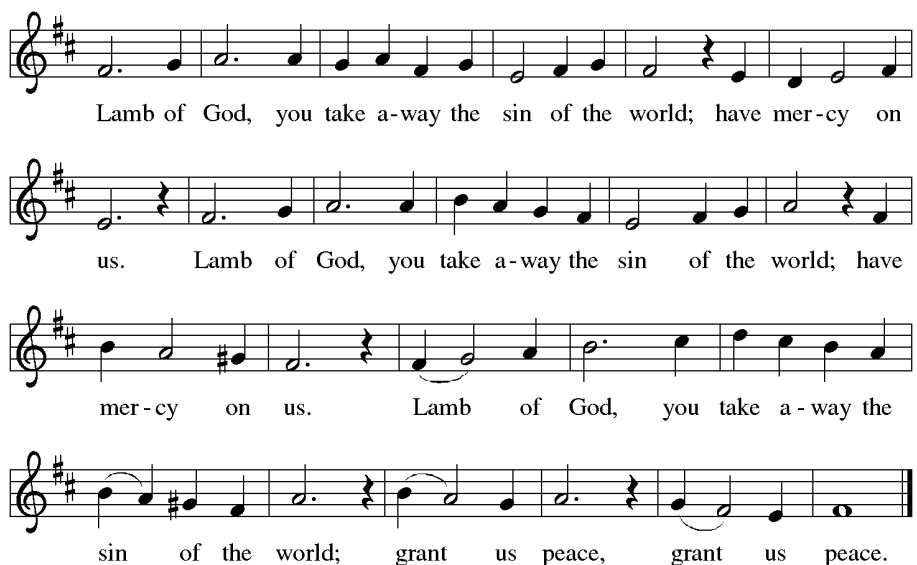
Nurture in us the fruits of the
Spirit,
that we may be a living tree,
sharing your bounty with all the
world.

Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the
needy,
and fill us with your blessing,
until, needy no longer and bound
to you in love,
we feast forever in the triumph of
the Lamb:
through whom all glory and honor
is yours, O God, O Living One,
with the Holy Spirit, in your holy
church, now and forever.

Amen.

COMMUNION SONG



MUSIC FOR COMMUNION

The congregation stands.

POST-COMMUNION BLESSING

Rev. James Hilden-Minton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

PRAYER AFTER COMMUNION

Bruce Kraus

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Rev. James Hilden-Minton

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.

Let Us Talents and Tongues Employ



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
 teach - ing peo - ple to live to bless, love in word and in deed ex - press.
 gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Refrain
 Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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DISMISSAL

Rev. James Hilden-Minton

Heaven has come near. Go, share the good news!

Thanks be to God.

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