

Welcome to Worship for  
Fifth Sunday after Pentecost



Sunday, June 28, 2026

*All Saints Lutheran Church*

722 Rockbridge Road | Lilburn, GA 30047

Rev. James Hilden-Minton, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

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**---GATHERING---**

The Holy Spirit calls us together as the people of God.

**WELCOME AND ANNOUNCEMENTS**

**Rev. James Hilden-Minton**

**PRELUDE**

**John Womack**

*During this time of meditation the assembly is asked to remain silent.*

*The congregation stands.*

**CONFESSION AND FORGIVENESS**

**Rev. James Hilden-Minton**

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

**Amen.**

All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 4 Let us build a house where hands will reach be - yond the wood and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 stone to heal and strength - en, serve and teach, and  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 live the Word they've known. Here the out - cast and the  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 strang - er bear the im - age of God's face; let us bring an  
 laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 end to fear and dan - ger:  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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GREETING

Rev. James Hilden-Minton

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

## **PRAYER OF THE DAY**

**Rev. James Hilden-Minton**

*Let us pray.*

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

### **---WORD---**

God speaks to us in scripture reading, preaching, and song.

## **FIRST READING: Jeremiah 28:5-9**

**Madi Crutchfield**

<sup>5</sup>The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the LORD, <sup>6</sup>and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the LORD and all the exiles. <sup>7</sup>But listen now to this word that I speak in your hearing and in the hearing of all the people. <sup>8</sup>The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. <sup>9</sup>As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the LORD has truly sent the prophet."

Word of God, word of life.

**Thanks be to God.**



## PSALM 89:1-4, 15-18

John Womack



Psalm 89:1  
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- <sup>1</sup>Your love, O LORD, forever I will I sing;  
from age to age my mouth will pro- I claim your faithfulness.
- <sup>2</sup>**For I am persuaded that your steadfast love is estab- I lished forever;**  
**you have set your faithfulness firmly I in the heavens.**
- <sup>3</sup>"I have made a covenant with my I chosen one;  
I have sworn an oath to Da- I vid my servant:
- <sup>4</sup>**'I will establish your I line forever,**  
**and preserve your throne for all I generations.' " R**
- <sup>15</sup>Happy are the people who know the I festal shout!  
They walk, O LORD, in the light I of your presence.
- <sup>16</sup>**They rejoice daily I in your name;**  
**they are jubilant I in your righteousness.**
- <sup>17</sup>For you are the glory I of their strength,  
and by your favor our might I is exalted.
- <sup>18</sup>**Truly, our shield belongs I to the LORD;**  
**our king to the Holy I One of Israel. R**

## SECOND READING: Romans 6:12-23

Madi Crutchfield

- <sup>12</sup>Do not let sin reign in your mortal bodies, so that you obey their desires.
- <sup>13</sup>No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.
- <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.
- <sup>15</sup>What then? Should we sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness?
- <sup>17</sup>But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted
- <sup>18</sup>and that you, having been set free from sin, have become enslaved to righteousness. <sup>19</sup>I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and

lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

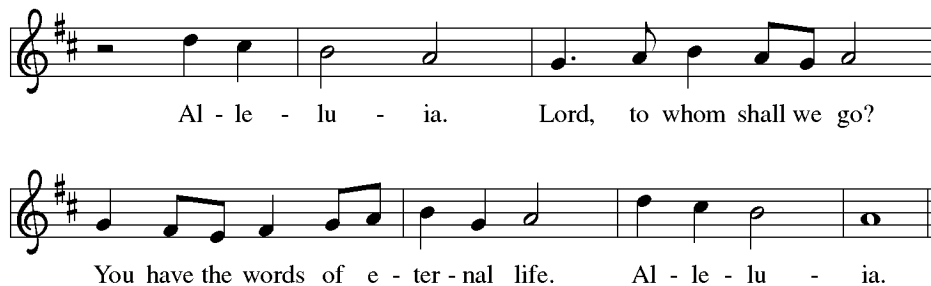
<sup>20</sup> When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup> So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. <sup>22</sup> But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. <sup>23</sup> For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Word of God, word of life.

**Thanks be to God.**

*The congregation stands.*

### **GOSPEL ACCLAMATION**



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

### **GOSPEL: Matthew 10:40-42**

**Rev. James Hilden-Minton**

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

[Jesus said to the twelve:] <sup>40</sup> "Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup> Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, <sup>42</sup> and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

### **SERMON**

**Rev. James Hilden-Minton**

*The congregation stands.*

## HYMN OF THE DAY

### Build a Longer Table



1 Build a long - er ta - ble, not a high - er wall,  
2 Build a saf - er ref - uge, not a larg - er jail;  
3 Build a broad - er door - way, not a long - er fence.  
4 When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.  
where the weak find shel - ter, mer - cy will not fail.  
Love pro - tects all peo - ple, spar - ing no ex - pense.  
Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, strang - er turns to friend,  
For an - y place where jus - tice is de - nied,  
When we em - brace com - pas - sion more than fear,  
So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.  
Christ will breach the jail wall, free - ing all in - side.  
Christ tears down our fenc - es; all are wel - come here.  
None can be ex - clud - ed; all must find a home.

Text: David Bjorlin, b. 1984

Music: NOËL NOUVELET, French carol

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## APOSTLES' CREED

Rev. James Hilden-Minton

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**Madi Crutchfield**

*The congregation sits or kneels.*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world. God of grace,  
**hear our prayer.**

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us. God of grace,

**hear our prayer.**

Loving God, bring an end to conflict and division. Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace. God of grace,

**hear our prayer.**

Provider God, give your children what they need physically, emotionally, and spiritually. Bless caregivers as they show God's hospitality through their generous service.

We offer you now the concerns of our hearts, either silently or aloud.

*A brief silence*

- We pray for John and Glenda Wilhelm, on the passing of John's brother.
- We pray for Tom; Roger; Rob; Jan; Jason.
- We pray for Mark; Judy; Barbara; Kathryn; Jenifer.
- We pray for Joann's Uncle Bob; K Phillip; John.

God of grace,

**hear our prayer.**

- We pray for justice and peace among nations where war and violence rage, especially in Iran, Lebanon, Gaza, Mali, South Sudan, Ukraine, and Myanmar.
- We pray for the victims and rescue and recovery efforts following earthquakes in Venezuela.

- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.

God of grace,  
**hear our prayer.**

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors. God of grace,

**hear our prayer.**

Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places. God of grace,

**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

## **PEACE**

**Rev. James Hilden-Minton**

The peace of Christ be with you always.

**And also with you.**

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*

## **---MEAL---**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

**Madi Crutchfield**

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. If you're joining us online, a link is available in the comments. Mailing your offering to the church is also an option.*



Let the Vineyards Be Fruitful  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
 nite them with the prayers we of - fer now. Grace our ta - ble with your  
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
 Music: Richard W. Hillert, b. 1923  
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**OFFERING PRAYER****Madi Crutchfield**

*Let us pray.*

Loving God,

we offer at your table the gifts of our hearts.

Help us take heart in you and share freely of your love,

so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

**Amen.**

**+GREAT THANKSGIVING****Rev. James Hilden-Minton****+DIALOGUE**

The Lord be with you.

**And also with you.**

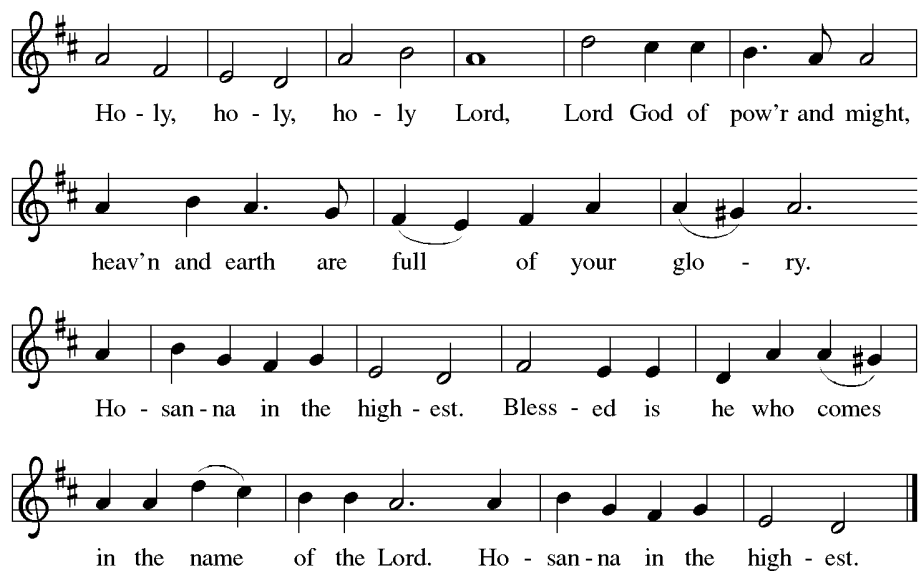
Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## **HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## +THANKSGIVING AT THE TABLE

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your  
faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear  
Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was  
betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.

**Rev. James Hilden-Minton**

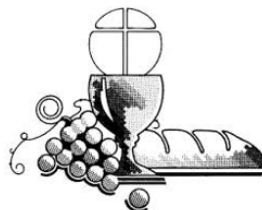
Do this for the remembrance of  
me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of  
me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**



## +LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

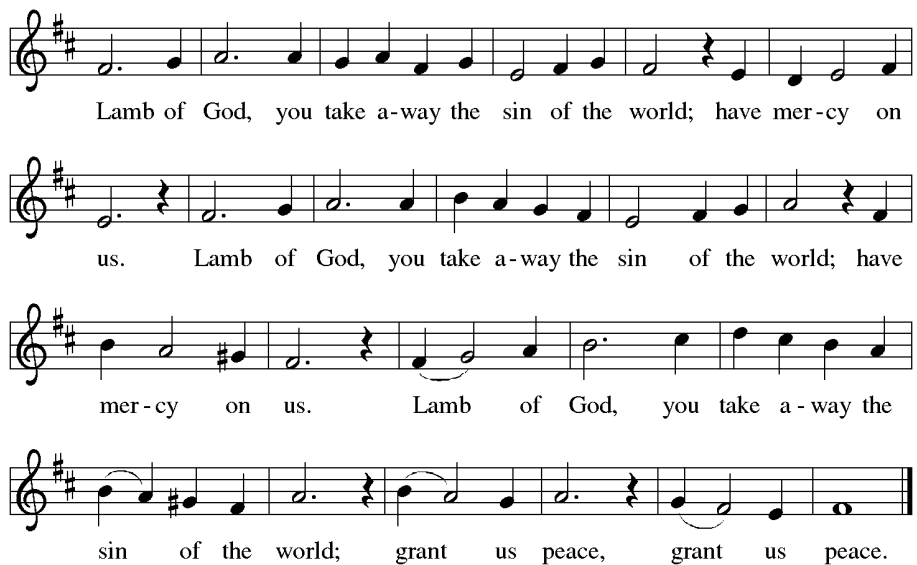
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

*The congregation is seated.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

## MUSIC FOR COMMUNION

*The congregation stands.*

**POST-COMMUNION BLESSING**

**Rev. James Hilden-Minton**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

**Amen.**

**PRAYER AFTER COMMUNION**

**Madi Crutchfield**

*Let us pray.*

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**Amen.**

**---SENDING---**

God blesses us and sends us in mission to the world.

**BLESSING**

**Rev. James Hilden-Minton**

Creator, Redeemer, Sustainer,  
‡ one God,  
bless, heal, and hold you  
today and always.

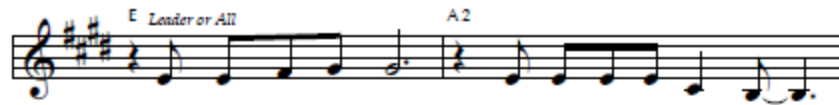
**Amen.**

*Blessed*

# SENDING SONG

## 769

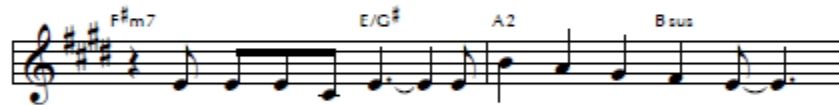
## For Everyone Born



1 For ev - ery - one born, a place at the ta - ble,  
2 For wom - an and man, a place at the ta - ble,  
3 For young and for old, a place at the ta - ble,  
4 For just and un - just, a place at the ta - ble,  
5 For ev - ery - one born, a place at the ta - ble,



for ev - ery - one born, clean wa - ter and bread,  
re - vis - ing the roles, de - cid - ing the share,  
a voice to be heard, a part in the song,  
a - bus - er, a - bused, with need to for - give,  
to live with - out fear, and sim - ply to be,



a shel - ter, a space, a safe place for grow - ing,  
with wis - dom and grace, di - vid - ing the pow - er,  
the hands of a child in hands that are wrin - kled,  
in an - ger, in hurt, a mind - set of mer - cy,  
to work, to speak out, to wit - ness and wor - ship,



for ev - ery - one born, a star o - ver - head,  
for wom - an and man, a sys - tem that's fair,  
for young and for old, the right to be - long,  
for just and un - just, a new way to live,  
for ev - ery - one born, the right to be free,

*Refrain*

and God will de-light when we are cre - a - tors of jus - tice and  
 joy, com-pas - sion and peace: yes,  
 God will de-light when we are cre - a - tors of jus - tice,  
 jus-tice and joy!

**DISMISSAL**

**Rev. James Hilden-Minton**

Heaven has come near. Go, share the good news!

**Thanks be to God.**

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