

Welcome to Worship for  
Third Sunday after Pentecost



Sunday, June 14, 2026

*All Saints Lutheran Church*

722 Rockbridge Road | Lilburn, GA 30047

Rev. James Hilden-Minton, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

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**---GATHERING---**

The Holy Spirit calls us together as the people of God.

**WELCOME AND ANNOUNCEMENTS**

**Rev. James Hilden-Minton**

**PRELUDE**

**Carly King**

*During this time of meditation the assembly is asked to remain silent.*

*The congregation stands.*

**CONFESSION AND FORGIVENESS**

**Rev. James Hilden-Minton**

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

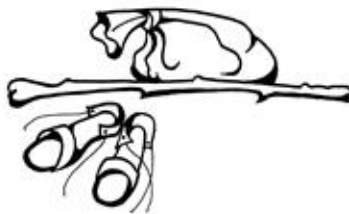
In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

**Amen.**



## All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the  
 2 Know that the Lord is God in - deed; with - out our  
 3 Oh, en - ter then his gates with praise; ap - proach with  
 4 For why? The Lord our God is good: his mer - cy  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his  
 aid he did us make. We are his folk, he  
 joy his courts un - to; praise, laud, and bless his  
 is for - ev - er sure; his truth at all times  
 heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - joice.  
 doth us feed, and for his sheep he doth us take.  
 name al - ways, for it is seem - ly so to do.  
 firm - ly stood, and shall from age to age en - dure.  
 an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594

Music: OLD HUNDREDTH, Louis Bourgeois, 1510-1561

**GREETING**

**Rev. James Hilden-Minton**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**



## PRAYER OF THE DAY

Rev. James Hilden-Minton

*Let us pray.*

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

### ---WORD---

God speaks to us in scripture reading, preaching, and song.

## FIRST READING: Exodus 19:2-8a

Mary Yale

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup>'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup> The people all answered as one, "Everything that the LORD has spoken we will do."

Word of God, word of life.

**Thanks be to God.**

## PSALM 100 (READ RESPONSIVELY)

Mary Yale

<sup>1</sup> Make a joyful noise to the LORD, | all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God's presence | with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom | we belong;  
we are God's people and the sheep | of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the | courts with praise;

give thanks and bless God's | holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is | everlasting,  
whose faithfulness endures from | age to age.**

## SECOND READING: Romans 5:1-8

Mary Yale

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

Word of God, word of life.

**Thanks be to God.**

*The congregation stands.*

## GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Matthew 9:35—10:8 [9-23]

Rev. James Hilden-Minton

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd.

<sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean

and Judas Iscariot, the one who betrayed him.

<sup>5</sup>These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup>As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup>Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup> no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup> Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup> As you enter the house, greet it. <sup>13</sup> If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup> If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup> Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>"I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup> Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup> and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup> When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup> for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup> Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup> and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup> When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes."]

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

**SERMON**

*The congregation stands.*

**Rev. James Hilden-Minton**



## Lord, You Give the Great Commission



1 Lord, you give the great com - mis-sion: "Heal the sick and  
 2 Lord, you call us to your ser-vice: "In my name bap -  
 3 Lord, you make the com - mon ho - ly: "This my bod - y,  
 4 Lord, you show us love's true mea-sure: "Fa - ther, what they  
 5 Lord, you bless with words as - sur - ing: "I am with you



preach the word." Lest the church ne - glect its mis - sion,  
 tize and teach." That the world may trust your prom - ise,  
 this my blood." Let us all, for earth's true glo - ry,  
 do, for - give." Yet we hoard as pri - vate trea - sure  
 to the end." Faith and hope and love re - stor - ing,



and the gos - pel go un - heard, help us wit - ness  
 life a - bun - dant meant for each, give us all new  
 dai - ly lift life heav - en - ward, ask - ing that the  
 all that you so free - ly give. May your care and  
 may we serve as you in - tend and, a - mid the



to your pur - pose with re - newed in - teg - ri - ty:  
 fer - vor, draw us clos - er in com - mu - ni - ty:  
 world a - round us share your chil - dren's lib - er - ty:  
 mer - cy lead us to a just so - ci - e - ty:  
 cares that claim us, hold in mind e - ter - ni - ty:



With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934

Music: ABBOT'S LEIGH, Cyril V. Taylor, 1907-1991

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## APOSTLES' CREED

Rev. James Hilden-Minton

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,**

**was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

**Mary Yale**

*The congregation sits or kneels.*

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

**hear our prayer.**

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

**hear our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction (*especially*), and sustain those who advocate for peace. God of grace,

**hear our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries.

We offer you now the concerns of our hearts, either silently or aloud.

*A brief silence*

- We pray for Carolyn; Jim; Ruth; Michelle; Pinky; John and Joyce.
- We pray for Jerry and Jackie; Sheila; Phillip.
- We pray for Roger and the Boyer family.
- We pray for K Phillip; John; Robin and Cathy.

God of grace,

**hear our prayer.**

- We pray for justice and peace among nations where war and violence rage, especially in Iran, Lebanon, Gaza, South Sudan, Ukraine, and Venezuela.

- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.

God of grace,  
**hear our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors.

God of grace,  
**hear our prayer.**

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**Amen.**

## **PEACE**

**Rev. James Hilden-Minton**

The peace of Christ be with you always.

**And also with you.**

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*



---MEAL---

God feeds us with the presence of Jesus Christ.

**OFFERING**

**Mary Yale**

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. If you're joining us online, a link is available in the comments. Mailing your offering to the church is also an option.*

**OFFERTORY RESPONSE**

**ELW 182**

Let the Vineyards Be Fruitful  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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**OFFERING PRAYER**

**Mary Yale**

*Let us pray.*  
Loving God,  
we offer at your table the gifts of our hearts.  
Help us take heart in you and share freely of your love,  
so that all creation can taste your abundance.  
We ask this in the name of Jesus,  
through the Spirit abiding with us now and forever.  
**Amen.**

## +GREAT THANKSGIVING

Rev. James Hilden-Minton

### +DIALOGUE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

### PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

### HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## +THANKSGIVING AT THE TABLE

Holy God,  
you alone are holy,  
you alone are God.

The universe declares your praise:  
beyond the stars;  
beneath the sea;  
within each cell;  
with every breath.

**We praise you, O God.**

Generations bless your  
faithfulness:  
through the water;  
by night and day;  
across the wilderness;  
out of exile;  
into the future.

**We bless you, O God.**

We give you thanks for your dear  
Son:  
at the heart of human life;  
near to those who suffer;  
beside the sinner;  
among the poor;  
with us now.

**We thank you, O God.**

In the night in which he was  
betrayed,  
our Lord Jesus took bread,  
and gave thanks; broke it,  
and gave it to his disciples,  
saying: Take and eat;  
this is my body, given for you.

**Rev. James Hilden-Minton**

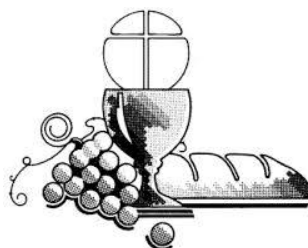
Do this for the remembrance of  
me.

Again, after supper,  
he took the cup, gave thanks,  
and gave it for all to drink,  
saying: This cup  
is the new covenant in my blood,  
shed for you and for all people  
for the forgiveness of sin.  
Do this for the remembrance of  
me.

Remembering his love for us  
on the way,  
at the table,  
and to the end,  
we proclaim the mystery of faith:  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

We pray for the gift of your Spirit:  
in our gathering;  
within this meal;  
among your people;  
throughout the world.

Blessing, praise, and thanks  
to you, holy God,  
through Christ Jesus,  
by your Spirit,  
in your church,  
without end.  
**Amen.**



## +LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

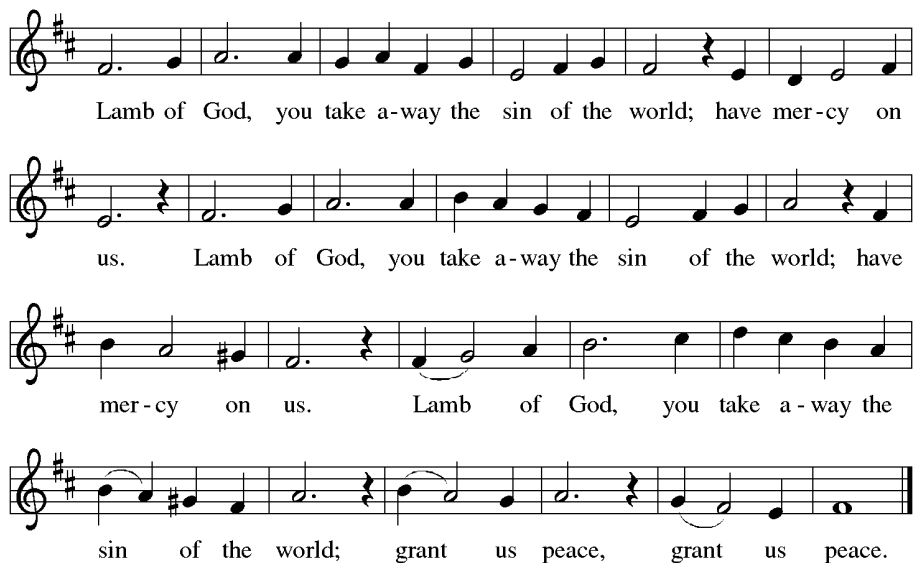
**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

*The congregation is seated.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## MUSIC FOR COMMUNION

*The congregation stands.*

**POST-COMMUNION BLESSING**

**Rev. James Hilden-Minton**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

**Amen.**

**PRAYER AFTER COMMUNION**

**Mary Yale**

*Let us pray.*

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.

**Amen.**

**---SENDING---**

God blesses us and sends us in mission to the world.

**BLESSING**

**Rev. James Hilden-Minton**

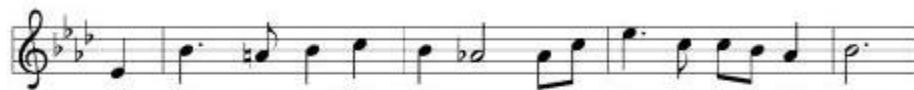
Creator, Redeemer, Sustainer,  
‡ one God,  
bless, heal, and hold you  
today and always.

**Amen.**

## I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song.



it sat - is - fies my long - ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911  
 Music: HANKEY, William E. Fischer, 1849-1936

**DISMISSAL**

**Rev. James Hilden-Minton**

Heaven has come near. Go, share the good news!

**Thanks be to God.**

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