

Welcome to Worship for Second Sunday after Pentecost



Sunday, June 7, 2026

All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. James Hilden-Minton, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

---GATHERING---

The Holy Spirit calls us together as the people of God.

WELCOME AND ANNOUNCEMENTS

Rev. James Hilden-Minton

PRELUDE

Amy Cauble

During this time of meditation the assembly is asked to remain silent.

The congregation stands.

CONFESSION AND FORGIVENESS

Rev. James Hilden-Minton

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,

your sins are forgiven.

Rest in God's love.

Amen.

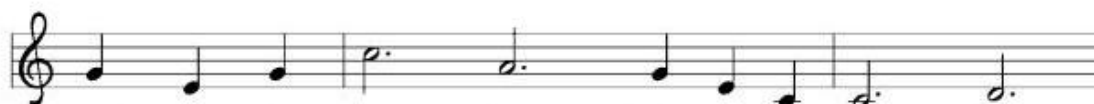
Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;
 2 Sweet the rain's new fall, sun - lit from heav - en,
 3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.
 like the first dew - fall on the first grass.
 born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!
 Praise for the sweet - ness of the wet gar - den,
 Praise with e - la - tion, praise ev - 'ry morn - ing,



Praise for them, spring - ing fresh from the Word!
 sprung in com - plete - ness where God's feet pass.
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune
 Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

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GREETING

Rev. James Hilden-Minton

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Rev. James Hilden-Minton

Let us pray.

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.

---WORD---

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Hosea 5:15—6:6

John Yale

¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:

^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Word of God, word of life.

Thanks be to God.

PSALM 50:7-15 (READ RESPONSIVELY)

John Yale

⁷“Listen, my people, and I will speak: Israel, I will bear witness against you;

for I am God, your God.

⁸**I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹I will not accept a calf from your stalls, nor goats from your pens;

¹⁰**for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹I know every bird of the mountains, and the creatures of the fields are mine.

¹²**If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

¹⁵Call upon me in the day of trouble; I will deliver you, and you shall honor me.

SECOND READING: Romans 4:13-25

John Yale

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

¹⁸Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.”

¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised.

²²Therefore “it was reckoned to him as righteousness.” ²³Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

Thanks be to God.

The congregation stands.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: Matthew 9:9-13, 18-26

Rev. James Hilden-Minton

The holy gospel according to St. Matthew.

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

SERMON

The congregation stands.

Rev. James Hilden-Minton

HYMN OF THE DAY

ELW 607

Come, Ye Disconsolate



1 Come, ye dis - con - so - late, wher - e'er ye lan - guish;
2 Joy of the des - o - late, light of the stray - ing,
3 Here see the Bread of life; see wa - ters flow - ing



come to the mer - cy - seat, fer - vent - ly kneel.
hope of the pen - i - tent, fade - less and pure;
forth from the throne of God, pure from a - bove.



Here bring your wound - ed hearts, here tell your an - guish;
here speaks the Com - fort - er, ten - der - ly say - ing,
Come to the feast of love; come, ev - er know - ing



earth has no sor - row that heav'n can - not heal.
"Earth has no sor - row that heav'n can - not cure."
earth has no sor - row but heav'n can re - move.

Text: Thomas Moore, 1779-1852, sts. 1-2; Thomas Hastings, 1784-1872, st. 3
Music: CONSOLATOR, Samuel Webbe Sr., 1740-1816

APOSTLES' CREED

Rev. James Hilden-Minton

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

John Yale

The congregation sits or kneels.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,
hear our prayer.

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,
hear our prayer.

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,
hear our prayer.

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need.

We offer you now the concerns of our hearts, either silently or aloud.

A brief silence

- We pray for Jim; Ruth; Michelle; Pinky; John and Joyce.
- We pray for Jerry and Jackie; Sheila; Phillip.
- We pray for Roger and the Boyer family.
- We pray for K Phillip; John; Robin and Cathy.

God of grace,

hear our prayer.

- We pray for justice and peace among nations where war and violence rage, especially in Iran, Lebanon, Gaza, South Sudan, Ukraine, and Venezuela.

- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.

God of grace,

hear our prayer.

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

hear our prayer.

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Amen.

PEACE

Rev. James Hilden-Minton

The peace of Christ be with you always.

And also with you.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.



---MEAL---

God feeds us with the presence of Jesus Christ.

OFFERING

John Yale

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. If you're joining us online, a link is available in the comments. Mailing your offering to the church is also an option.

OFFERTORY RESPONSE

ELW 182

Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

John Yale

Let us pray.
Loving God,
we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

+GREAT THANKSGIVING

Rev. James Hilden-Minton

+DIALOGUE

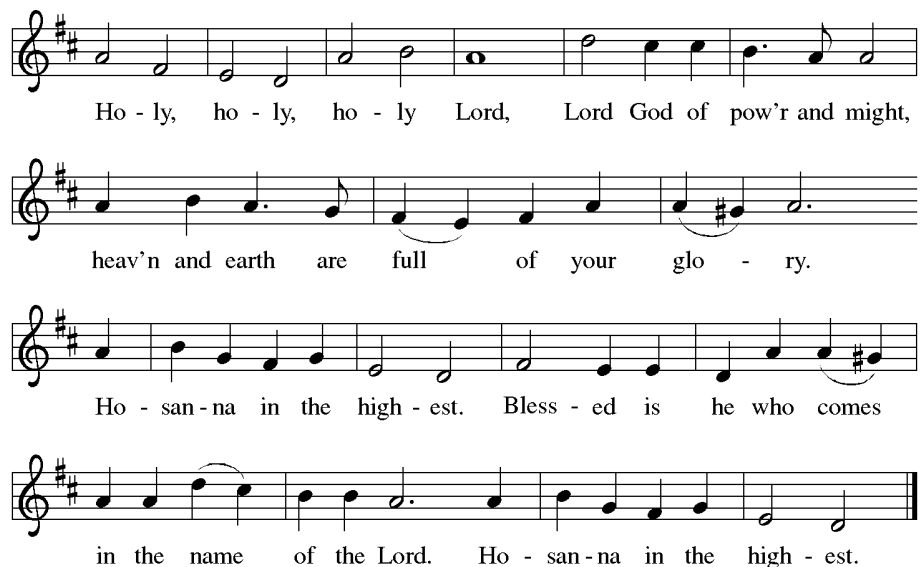
The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

+THANKSGIVING AT THE TABLE

Holy God,
you alone are holy,
you alone are God.

The universe declares your praise:
beyond the stars;
beneath the sea;
within each cell;
with every breath.

We praise you, O God.

Generations bless your
faithfulness:
through the water;
by night and day;
across the wilderness;
out of exile;
into the future.

We bless you, O God.

We give you thanks for your dear
Son:
at the heart of human life;
near to those who suffer;
beside the sinner;
among the poor;
with us now.

We thank you, O God.

In the night in which he was
betrayed,
our Lord Jesus took bread,
and gave thanks; broke it,
and gave it to his disciples,
saying: Take and eat;
this is my body, given for you.

Rev. James Hilden-Minton

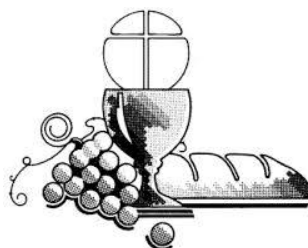
Do this for the remembrance of
me.

Again, after supper,
he took the cup, gave thanks,
and gave it for all to drink,
saying: This cup
is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of
me.

Remembering his love for us
on the way,
at the table,
and to the end,
we proclaim the mystery of faith:
Christ has died.
Christ is risen.
Christ will come again.

We pray for the gift of your Spirit:
in our gathering;
within this meal;
among your people;
throughout the world.

Blessing, praise, and thanks
to you, holy God,
through Christ Jesus,
by your Spirit,
in your church,
without end.
Amen.



+LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

The congregation is seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

MUSIC FOR COMMUNION

The congregation stands.

POST-COMMUNION BLESSING

Rev. James Hilden-Minton

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

PRAYER AFTER COMMUNION

John Yale

Let us pray.

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Rev. James Hilden-Minton

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.

Amen.



Will You Come and Follow Me
The Summons

1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low

know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.

Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown in you and you in me?
 pray'r in you and you in me?
 mean in you and you in me?
 sound in you and you in me?
 grow in you and you in me.

Text: John L. Bell, b. 1949
 Music: KELVINGROVE, Scottish traditional
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DISMISSAL**Rev. James Hilden-Minton**

Heaven has come near. Go, share the good news!

Thanks be to God.

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