

Welcome to Worship for  
Resurrection of Our Lord

HE IS RISEN  
*alleluia*

Sunday, April 5, 2026

## All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. Ashton Roberts, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

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### ---GATHERING---

The Holy Spirit calls us together as the people of God.

#### WELCOME

Rev. Ashton Roberts

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

In the name of ✝ the One

who was, who is, and who is to come.

**Amen.**

#### GATHERING HYMN

ELW 365

#### Jesus Christ Is Risen Today



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4  
Music: EASTER HYMN. J. Walsh, *Lyra Davidica*, 1708

## **RITE OF HOLY BAPTISM AND CONFIRMATION**

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

*Sponsors for each candidate, in turn, present the candidates:*

I present Amelia Elizabeth Marion for baptism.

*The presiding minister addresses candidates who are able to answer for themselves:*

Amelia Elizabeth Marion, called by the Holy Spirit, trusting in the grace and love of God, do you desire to be baptized into Christ? If so, say "I do."

*Each candidate responds:* I do.

*Those making affirmation are presented by a sponsor or another representative of the congregation:*

I present Amelia Elizabeth Marion and Madison Lee Crutchfield who desire to make public affirmation of their baptism.

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture these persons in the Christian faith as you are empowered by God's Spirit, and to help them live in the covenant of baptism and in communion with the church? If so, say "I do."

*Response:* I do.

*The presiding minister addresses the assembly:*

People of God, do you promise to support Amelia and Madison and pray for them in their new life in Christ? If so, say "We do."

**We do.**

## **PROFESSION OF FAITH**

*The presiding minister addresses those making public affirmation of baptism. The assembly may stand and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

*Response:*

I renounce them.

Do you renounce the powers of this world that rebel against God?

*Response:*

I renounce them.

Do you renounce the ways of sin that draw you from God?

*Response:*

I renounce them.

*The presiding minister addresses the candidates and the assembly.*

Do you believe in God the Father?

**I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **THANKSGIVING AT THE FONT**

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this water. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

### **BAPTISM**

*The presiding minister baptizes each candidate. The candidate is immersed into the water, or water is poured on the candidate's head, as the presiding minister says:*

Amelia Elizabeth Marion, I baptize you in the name of the Father,\*

and of the Son,

and of the Holy Spirit.

**Amen.**

**Blessed be God, the source of all life,  
the word of salvation,  
the spirit of mercy.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of each of the newly baptized, the minister prays for each:*

Sustain Amelia with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

*The presiding minister marks the sign of the cross on the forehead of each of the baptized. Oil prepared for this purpose may be used. As the sign of the cross is made, the minister says:*

Amelia Elizabeth Marion, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**Amen.**

*A lighted candle may be given to each of the newly baptized (to a sponsor of a young child) as a representative of the congregation says:*

Let your light so shine before others

that they may see your good works  
and glorify your Father in heaven.

*Those making public affirmation stand and face the assembly. A  
representative of the congregation addresses the assembly.*

Let us rejoice with these sisters in Christ.

**We rejoice with you in the life of baptism.**

**Together we will give thanks and praise to God  
and proclaim the good news to all the world.**

### **GREETING**

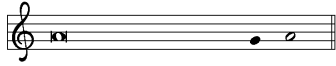
**Rev. Ashton Roberts**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**



# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



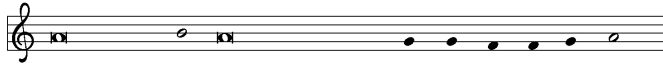
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de-fend us, gra-cious Lord. A - men.

## CANTICLE OF PRAISE

*Refrain*  
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## PRAYER OF THE DAY

Rev. Ashton Roberts

*Let us pray.*

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The congregation is seated.*

### ---WORD---

God speaks to us in scripture reading, preaching, and song.

#### FIRST READING: Acts 10:34-43

Sue Tyler

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

**Thanks be to God.**

#### SECOND READING: Colossians 3:1-4

Sue Tyler

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on the things that are above, not on the things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory..

Word of God, word of life.

**Thanks be to God.**

*The congregation stands.*

## GOSPEL ACCLAMATION

Rev. Ashton Roberts

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL: Matthew 28:1-10

Rev. Ashton Roberts

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

<sup>1</sup>After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning and his clothing white as snow. <sup>4</sup>For fear of him the guards shook and became like dead men. <sup>5</sup>But the angel said to the women, "Do not be afraid, for I know that you are looking for Jesus who was crucified. <sup>6</sup>He is not here, for he has been raised, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." <sup>8</sup>So they left the tomb quickly with fear and great joy and ran to tell his disciples. <sup>9</sup>Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. <sup>10</sup>Then Jesus said to them, "Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me."

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

## SERMON

Rev. Ashton Roberts



*The congregation stands.*

## HYMN OF THE DAY

### Baptized and Set Free



1 We are peo - ple cre - at - ed, cho - sen by God.  
2 We are fed and we're nour - ished, filled and re - freshed.  
3 We are nour - ished by wa - ter, all liv - ing things,  
4 Now with praise and thanks - giv - ing, we join the song.



Then we're washed, ev - er gent - ly, in mer - cy and love.  
Then our hun - ger re - turns and a - gain we are blessed.  
and by life that the Spir - it a - bun - dant - ly brings.  
All are wel - come! We gath - er to sing loud and strong.



Sin has pow - er no more. Je - sus o - pened the door  
For what - ev - er the need, God is great - er in - deed:  
As we jour - ney toward home, may your pres - ence be known:  
Not en - slaved, but set free! From now on, all will be



to a foun - tain bring - ing heal - ing, and whole - ness and more.  
end - less o - cean, al - ways deep - er than all of our need.  
pre - cious riv - er, ev - er - flow - ing, now car - ry us home.  
one in Je - sus, one in wa - ter, bap - tized and set free!

Text: Cathy Skogen-Soldner, b. 1956  
Music: BAPTIZED AND SET FREE, Cathy Skogen-Soldner  
Text and music © 1999 Augsburg Fortress.

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## PRAYERS OF INTERCESSION

Sue Tyler

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*The congregation sits or kneels.*

*A brief silence.*

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you.

Merciful God,

**receive our prayer.**

Life-giving God, the created world rejoices in Christ's victory over death.

May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made. Merciful God,

**receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth.

Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem. Merciful God,

**receive our prayer.**

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain. Reveal yourself to them as the Risen One.

We offer to you now the concerns of our hearts, either silently or aloud.

### **Additional Intercessions**

Rev. Ashton Roberts

*A brief silence*

- *We pray for Charlie; Melanie; Robin and Cathy; June; Jim.*
- *We pray for Carter and her family and for Keren and her family.*
- *We pray for Roger and the Boyer family.*
- *We pray for K Phillip; Jeff; Kathryn; Alex; John.*
- *We pray for Pat, her son, and her grandson.*

Hear us, O God.

**Your mercy is great.**

- *We pray for justice and peace among nations where war and violence rage, especially in Iran, Lebanon, Gaza, South Sudan, Ukraine, and Venezuela.*
- *We pray for all those impacted by severe storms and weather.*
- *We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

Hear us, O God.

**Your mercy is great.**

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed. Merciful God,  
**receive our prayer.**

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

*The congregation stands.*

## **PEACE**

**Rev. Ashton Roberts**

The peace of Christ be with you always.

**And also with you.**

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*

## **---MEAL---**

God feeds us with the presence of Jesus Christ.

## **OFFERING**

**Rev. Ashton Roberts**

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.*



Let the Vineyards Be Fruitful  
*Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## **OFFERING PRAYER**

**Sue Tyler**

*Let us pray.*

Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.  
In the name of Jesus,  
**Amen.**

## **+GREAT THANKSGIVING**

**Rev. Ashton Roberts**

### **+DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

### **+PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the  
resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## +HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san-na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san-na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are placed below the notes. The first staff contains the first line of lyrics, the second staff the second line, the third staff the third line, and the fourth staff the final line. The music features a mix of quarter, eighth, and half notes, with some rests and a final double bar line at the end of the fourth staff.

## +THANKSGIVING AT THE TABLE

Rev. Ashton Roberts

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;

broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**  
Celebrating his resurrection, we shout Amen. **[Amen.]**  
Trusting his presence in every time and place, we plead Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.  
Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.

**Amen.**

**+LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

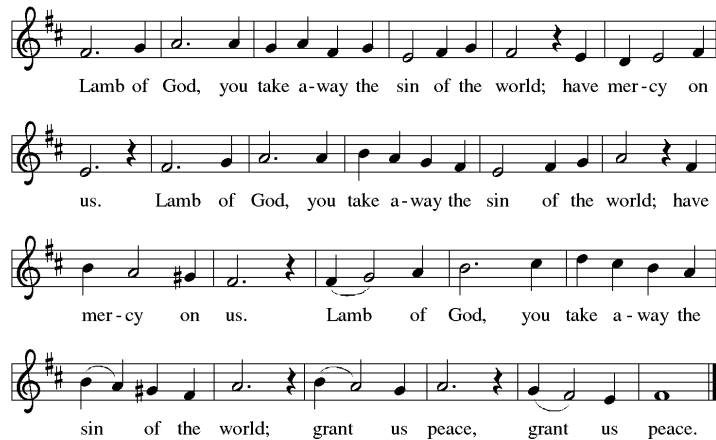
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

Come to the table of new life.  
Receive the risen Lord.

*The congregation is seated.*

## COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## MUSIC FOR COMMUNION

*The congregation stands.*

## POST-COMMUNION BLESSING

**Rev. Ashton Roberts**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

## PRAYER AFTER COMMUNION

**Sue Tyler**

*Let us pray.*

Holy One,

through this meal you have made your home among us  
and are making all things new.

Send us now to speak peace to anxious hearts,  
to love our enemies,

and to bring your healing to the nations.

In the name of Jesus,

**Amen.**

### ---SENDING---

God blesses us and sends us in mission to the world.

Commented [GU1]: Insert the liturgy for departing pastor here before the blessing and sending.

## Thanksgiving at the Conclusion of a Call

### Address

Pastor Ashton, on September 15, 2021 we of All Saints Lutheran Church called you to be pastor in this place: to proclaim God's word, to baptize and teach, to announce God's forgiveness, and to preside at the Lord's table. With the gospel you have comforted us in times of sickness and trouble, and at the death of our loved ones. Sharing our joys and sorrows, you and your family have been important to our life together in the church of Jesus Christ, in our service to this community, and in God's mission to the whole world. As you leave this community of faith, we say farewell, and we pray for God's blessing.

*The leader addresses the assembly with these or similar words.*

People of God, members of All Saints Lutheran Church, do you release Pastor Ashton Roberts from service as your pastor?

**We do, and we give thanks to God for our ministry together.**

*The leader addresses the person whose call is concluding.*

Pastor Ashton, do you recognize and accept the completion of your ministry with All Saints Lutheran Church?

*Response:* I do, and I give thanks to God for our ministry together.

### Thanksgiving and Sending

*The presiding minister leads the assembly in prayer.*

Let us pray.

Almighty God, through your Son Jesus Christ you gave the holy apostles many gifts and commanded them to feed your flock.

You equip your people with abilities that differ according to the grace given to them,

and you call them to various avenues of service.

We give you thanks for the ministry of Pastor Ashton Roberts among the people of God in this place.

You watch over our going out and our coming in:

bles this time of ending and beginning.

You surround your people in every time and place:

keep us close in your love.

You accompany your people in times of joy and times of trial:

prosper all that has been done to your glory in this time together;

heal and forgive all that has fallen short of your will for us.

Help Pastor Ashton and his family and all of us

to live with courage and gladness in the future you give to us.

As he has been a blessing to us,

so now send him forth to be a blessing to others;

through Jesus Christ, our Savior and Lord.

**Amen.**

### Blessing

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ✝ give you peace.

**Amen.**

### SENDING SONG

**ELW 367**

#### Now All the Vault of Heaven Resounds

1 Now all the vault of heav'n re-sounds  
2 E - ter - nal is the gift he brings,  
3 Oh, fill us, Lord, with daunt - less love;  
4 A - dor - ing prais - es now we bring

in praise of love that still a - bounds: "Christ has  
there - fore our heart with rap - ture sings: "Christ has  
set heart and will on things a - bove that we  
and with the heav'n - ly bless - ed sing: "Christ has

tri - umphed! He is liv - ing!" Sing, choirs of  
tri - umphed! He is liv - ing!" Now still he  
con - quer through your tri - umph; grant grace suf -  
tri - umphed! Al - le - lu - ia!" Be to the

an - gels, loud and clear! Re - peat their song of glo - ry  
comes to give us life and by his pres - ence stills all  
fi - cient for life's day that by our lives we tru - ly  
Fa - ther, and our Lord, to Spir - it blest, most ho - ly

here: "Christ has tri - umphed! He is liv - ing!"  
strife. "Christ has tri - umphed! He is liv - ing!"  
say: "Christ has tri - umphed! He is liv - ing!"  
God, all the glo - ry, nev - er end - ing!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
Music: LASST UNS ERFREUEN, *Geistliche Kirchen Gesänge*, Köln, 1623  
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## **ANNOUNCEMENTS**

### **DISMISSAL**

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**

**Sue Tyler**

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## ***Dedications of Lilies***

***Bruce and Kelly Kraus***

*In Memory of Kelly's maternal grandmother, Ruth Smith*

***Mac and Miriam McCann***

*In memory of our parents, David and Justine Archer and Charlie and Bev McCann*

*In memory of Miriam's sister, Cathi Archer, and our sister-in-law, Gail McCann*

*In honor of our children, grandchildren, and great-grandchildren*

***Bob Johnson***

*In honor of my daughter Cathy and son-in-law Robin*

***Tom and Sheila Wagner***

*In memory of our parents, Eugene and Caroline Wagner and Carl and Artice Hanson*

***Teresa Cin***

*In memory of my mother, Agnes Farnan*

***Sharon Marion***

*In honor of Amelia's baptism*

*In honor of our Confirmands*

***Jack and Lisette Branscomb***

*In memory of our parents and Jack's brother, Jim Branscomb.*

*In honor of our children & grandchildren - Katie, Dan, Levi, Grace, & Caleb and Glenn, Lauren, Reed & Emmy.*

*In honor of our dear friend, Charlie Kuni, who has so faithfully greeted all of us at our church door on Sunday mornings. We wish him godspeed as he begins his new life in Eastman, Georgia!*