

Welcome to Worship for
Fifth Sunday in Lent



Sunday, March 22, 2026

All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. Ashton Roberts, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

John Womack

WELCOME

Rev. Ashton Roberts

CONFESSION AND FORGIVENESS

Rev. Ashton Roberts

Blessed be the holy Trinity, ✝ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt
and blots out all offenses.

Silence is kept for reflection.

Gracious God,

have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you:

Gracious God,

have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word:

Gracious God,

have mercy on us according to your steadfast love.

For failing to recognize your coming reign,

and for hindering the work of the Spirit: Gracious God,

have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,

and for disdaining the living water Christ offers: Gracious God,

have mercy on us according to your steadfast love.

For disregarding voices from the margin,

and for distrusting signs of your healing and hope in the world:

Gracious God,

have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,

and for disregarding Christ's call to come forth to life:

Gracious God,

have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.

Through faith, the free gift of God,

you have been clothed in the righteousness of Christ.

In the name of ✝ Jesus Christ, your sins are forgiven.

The Spirit of the One who raised Christ from the dead

dwells in you,

pours God's love into your hearts,

and gives you life and peace.

Amen.

Lord, Whose Love in Humble Service



1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
 still the cap-tives long for free-dom; still in grief we mourn our dead.
 in its height and depth and great-ness dawns up-on our quick-ened sight,
 to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
 mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
 hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
 by your Spir-it send your pow-er to our world to make it whole.
 stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
 that your ser-vants, Lord, in free-dom may your mer-cy know and live.

Text: Albert F. Bayly, 1901–1984
 Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844
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GREETING

Rev. Ashton Roberts

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY

Rev. Ashton Roberts

Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Ezekiel 37:1-14

Amy Cauble

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹²Therefore prophesy and say to them: Thus says the Lord GOD: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD when I open your graves and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD."

Word of God, word of life.

Thanks be to God.

PSALM 130 (Read Responsively)

Amy Cauble

¹Out ¹ of the depths

I cry to ¹ you, O LORD;

²**O LORD, ¹ hear my voice!**

Let your ears be attentive to the voice of my ¹ supplication.

³If you were to keep watch ¹ over sins,

O LORD, ¹ who could stand?

⁴**Yet with you ¹ is forgiveness,**

in order that you ¹ may be feared.

⁵ I wait for you, O LORD; | my soul waits;
in your word | is my hope.

⁶ **My soul waits for the Lord more than those who keep watch | for the morning,
more than those who keep watch | for the morning.**

⁷ O Israel, wait for the LORD, for with the LORD there is | steadfast love;
with the LORD there is plen- | teous redemption.

⁸ **For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING: Romans 8:6-11

Amy Cauble

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

The assembly stands.

GOSPEL ACCLAMATION



GOSPEL: John 11:1-45

Rev. Ashton Roberts

The holy gospel according to John.

Glory to you, O Lord.

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that

Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a

stench because he has been dead four days.”⁴⁰ Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Rev. Ashton Roberts

The assembly stands.



Oh, for a Thousand Tongues to Sing



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
 3 The name of Je-sus charms our fears and bids our sor-rows cease,
 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!
 to spread through all the earth a-broad the hon-ors of your name.
 sings mu-sic in the sin-ner's ears, brings life and health and peace.
 the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- 5 Look unto him, your Savior own,
 O fallen human race!
 Look and be saved through faith alone,
 be justified by grace!
- 6 To God all glory, praise, and love
 be now and ever giv'n
 by saints below and saints above,
 the church in earth and heav'n.

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

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APOSTLES' CREED

Rev. Ashton Roberts

**I believe in God, the Father almighty,
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried;
 he descended to the dead.***

**On the third day he rose again;
 he ascended into heaven,**

**he is seated at the right hand of the Father,
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
 the holy catholic church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Amy Cauble

The assembly is seated or kneels for prayer.

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

Your mercy is great.

We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

Your mercy is great.

We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

Your mercy is great.

We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick.

We offer to you now the concerns of our hearts, either silently or aloud.

Additional Intercessions

Rev. Ashton Roberts

A brief silence

- We pray for Charlie; Melanie; Robin and Cathy; June; Jim.*
- We pray for Carter and her family and for Keren and her family.*
- We pray for Roger and the Boyer family.*
- We pray for K Phillip; Jeff; Kathryn; Alex; John.*
- We pray for Pat, her son, and her grandson.*

Hear us, O God.

Your mercy is great.

- We pray for justice and peace among nations where war and violence rage, especially in Iran, Lebanon, Gaza, South Sudan, Ukraine, and Venezuela.*
- We pray for all those impacted by severe storms and weather.*
- We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

Hear us, O God.

Your mercy is great.

We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

Your mercy is great.

We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

Your mercy is great.

Receive our prayers, O God, through Jesus Christ, our strength and salvation.

Amen.

The assembly stands in body or spirit.

PEACE

Rev. Ashton Roberts

The peace of Christ be with you always.

And also with you.

I invite you to share a sign of peace with one another.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Rev. Ashton Roberts

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.



Let the Vineyards Be Fruitful
Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Amy Cauble

Let us pray.

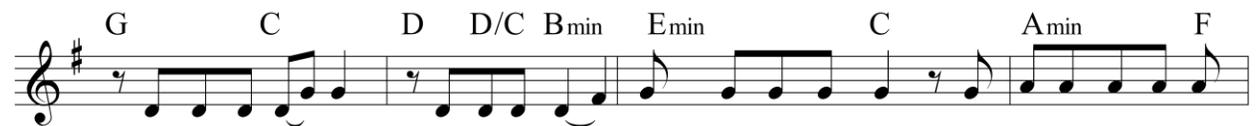
O God, maker of heaven and earth,
 your steadfast love embraces all creation.
 You send rain and sunshine to nourish the earth
 and bring forth its bounty.
 Through these gifts of bread and wine,
 draw us into the death and life of your Son,
 who calls us to bear witness to his saving work.
 We ask this in Jesus' name.

Amen.

DIALOGUE

Rev. Ashton Roberts

G C D D/C Bmin Emin C Amin F



The Lord be with you! **And al-so with you!** Lift up your hearts! **We lift them to the Lord!**

Bb/D Bb F/A Gmin C7sus4 C



Let us give thanks to the Lord, our God! **It is right to give our thanks and praise.**

Cmin Eb Fsus4 Fmin Db Cmin Ab



On the night He was be-trayed, He took the bread, gave thanks, broke it and said:

Eb Ab Cmin Bbsus4 Bb Eb Ab



"Take and eat. This is my bo-dy, gi-ven for you. Take and eat. This is my bo-dy,

Cmin Ab Eb Fsus4 Fmin C



gi-ven for you. Do this for the re-mem - brance of me."

Cmin Eb Fsus4 Fmin Db Cmin Ab



On the night He was be-trayed He took the cup gave thanks, and raised it up:

Eb Ab Cmin Bbsus4 Bb Eb Ab



"Take and drink. This is my blood, poured out for you. Take and drink. This is my blood,

Cmin Ab Eb Fsus4 Fmin F



poured out for you. Do this for the re-mem - brance of me."

THE LORD'S PRAYER

Our Fa-ther, who art in hea-ven, hal-lo-wed be Thy name. Thy
king-dom come; Thy will be done on earth as it is in hea-ven. Give us this
day our dai-ly bread, and for - give us as we for-giveour debt-ors; and
lead us not in-to temp - ta - tion, but de - li-ver us from e - vil; for
Thine is the king-dom and the po - wer and the glo - ry, for - e - ver. A - men.

Chords: B \flat sus4 B \flat , E \flat , F \flat sus4 F, B \flat , C, B \flat /D E \flat , F \flat sus4 F, B \flat B \flat /A, G \flat min C7, C \flat min F, B \flat , C, D \flat min E \flat , B \flat , F, F/G G \flat min, F/E \flat , D7 D/F \sharp , G \flat min G \flat min/F, E \flat , F, B \flat .

COMMUNION SONG

Lamb of God, You take a - way the sin
of the world. Have mer - cy on us.
Grant us peace. Grant us peace. Grant us peace, Lamb of God.

Chords: B \flat , B \flat /D, E \flat , F, B \flat , B \flat /D, E \flat , F7sus4, B \flat , B \flat /D, E \flat , F7sus4, B \flat .

Tune: John Tirro

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INVITATION TO COMMUNION

Come to the table.
Feast on God's goodness and mercy.

The assembly is seated.

MUSIC FOR COMMUNION

The assembly stands in body or spirit.

POST-COMMUNION BLESSING

Rev. Ashton Roberts

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Amy Cauble

Let us pray.

God of our salvation,
we give you thanks for this meal that restores our souls,
reconciles us to you, and strengthens us for the journey.
Through the body and blood of your Son,
may we become Christ's body in the world,
bearing witness to your love for all creation,
through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Rev. Ashton Roberts

The assembly stands in body or spirit.

Receive the blessing of the holy Trinity:
God, who calls all things into existence,
Jesus Christ, who redeems us,
and the Holy Spirit, whose breath sustains creation,
✠ bless you now and always.

Amen.

Blessed

**Precious Lord, take my hand,
Lead me on, let me stand,
I am tired, I am weak, I am worn;
Through the storm, through the night,
Lead me on to the light:**

Refrain:

***Take my hand, precious Lord,
Lead me home.***

**When my way grows drear,
Precious Lord, linger near,
When my life is almost gone,
Hear my cry, hear my call,
Hold my hand lest I fall:**

Refrain

**When the darkness appears
And the night draws near,
And the day is past and gone,
At the river I stand,
Guide my feet, hold my hand:**

Refrain

ANNOUNCEMENTS

Rev. Ashton Roberts

DISMISSAL

Rev. Ashton Roberts

Go in peace. Believe the good news.

Thanks be to God.

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