

# Welcome to Worship for Fourth Sunday after Epiphany



Sunday, February 1, 2026

## *All Saints Lutheran Church*

722 Rockbridge Road | Lilburn, GA 30047

Rev. Ashton Roberts, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

## GATHERING

*The Holy Spirit calls us together as the people of God.*

### PRELUDE

*John Womack*

### WELCOME

*Rev. Ashton Roberts*

### GATHERING HYMN

**ELW 710**

#### Let Streams of Living Justice

1 Let streams of liv - ing jus - tice flow down up - on the earth;  
2 For heal - ing of the na - tions, for peace that will not end,  
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give for your free-dom's light to cap - tives, let all the poor have worth.  
love that makes us lov - ers, God grant us grace to mend.  
har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,  
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;  
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn-ers long for laugh - ter, the blind - ed seek for sight.  
on your loom of time en - roll us till our thread of life is run.  
our love in hand of neigh - bor; our home-land bright-ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;  
O great weav - er of our fab - ric, bind church and world in one;  
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance; pro - claim your peo - ple's hour.  
dye our tex - ture with your ra - diance, light our col - ors with your sun.  
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whittle, b. 1934

Music: THAXTED, Gustav Holst, 1874-1934

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## KYRIE AND GLORIA

*Rev. Ashton Roberts*

Holy God, + Holy and Mighty, Holy and Immortal,  
**have mercy on us.**

Holy God, + Holy and Mighty, Holy and Immortal,  
**have mercy on us.**

Holy God, + Holy and Mighty, Holy and Immortal,  
**have mercy on us.**

Glory be to the Father, + and to the Son, and to the Holy Spirit,  
**both now and ever and unto the ages of ages.**

**Amen.**

## GREETING

*Rev. Ashton Roberts*

The grace of our Lord Jesus Christ, the love of God, and the communion of  
the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

*Rev. Ashton Roberts*

*Let us pray.*

Holy God, you confound the world's wisdom in giving your kingdom to the  
lowly and the pure in heart. Give us such a hunger and thirst for justice, and  
perseverance in striving for peace, that in our words and deeds the world  
may see the life of your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The assembly is seated.*

## Word

*God speaks to us in scripture reading, preaching, and song.*

## FIRST READING: Micah 6:1-8

*Mary Yale*

<sup>1</sup> Hear what the LORD says:

Rise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup> Hear, you mountains, the case of the LORD,  
and you enduring foundations of the earth,  
for the LORD has a case against his people,  
and he will contend with Israel.

<sup>3</sup> "O my people, what have I done to you?  
In what have I wearied you? Answer me!

<sup>4</sup> For I brought you up from the land of Egypt

and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup> O my people, remember now what King Balak of Moab devised,  
what Balaam son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD."

<sup>6</sup> "With what shall I come before the LORD  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup> Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?"

<sup>8</sup> He has told you, O mortal, what is good,  
and what does the LORD require of you  
but to do justice and to love kindness  
and to walk humbly with your God?

Word of God, word of life.

**Thanks be to God.**

## PSALM 15

*John Womack*



Psalm 15:1

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<sup>1</sup> LORD, who may dwell in your <sup>1</sup> tabernacle?  
Who may abide upon your <sup>1</sup> holy hill?

<sup>2</sup> **Those who lead a blameless life and do <sup>1</sup> what is right,  
who speak the truth <sup>1</sup> from their heart; R**

<sup>3</sup> they do not slander with the tongue, they do no evil <sup>1</sup> to their friends;  
they do not cast discredit up- <sup>1</sup> on a neighbor.

<sup>4</sup> **In their sight the wicked are rejected, but they honor those who <sup>1</sup>  
fear the LORD.**

**They have sworn upon their health and do not take <sup>1</sup> back their  
word.**

<sup>5</sup> They do not give their money in hope of gain, nor do they take bribes a- <sup>1</sup>  
against the innocent.

Those who do these things shall never be <sup>1</sup> overthrown. **R**

## SECOND READING: 1 Corinthians 1:18-31

*Mary Yale*

<sup>18</sup> The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup> For it is written,

"I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart."

<sup>20</sup> Where is the one who is wise? Where is the scholar? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup> For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of the proclamation, to save those who believe. <sup>22</sup> For Jews ask for signs and Greeks desire wisdom, <sup>23</sup> but we proclaim Christ crucified, a stumbling block to Jews and foolishness to gentiles, <sup>24</sup> but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup> For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

<sup>26</sup> Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. <sup>27</sup> But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup> God chose what is low and despised in the world, things that are not, to abolish things that are, <sup>29</sup> so that no one might boast in the presence of God. <sup>30</sup> In contrast, God is why you are in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, <sup>31</sup> in order that, as it is written, "Let the one who boasts, boast in the Lord."

Word of God, word of life.

**Thanks be to God.**

## GOSPEL READING: Matthew 5:1-12

*Rev. Ashton Roberts*

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>1</sup> When Jesus saw the crowds, he went up the mountain, and after he sat down, his disciples came to him. <sup>2</sup> And he began to speak and taught them, saying:

<sup>3</sup> "Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup> "Blessed are those who mourn, for they will be comforted.

<sup>5</sup> "Blessed are the meek, for they will inherit the earth.

<sup>6</sup> "Blessed are those who hunger and thirst for righteousness, for they will be filled.

<sup>7</sup> "Blessed are the merciful, for they will receive mercy.

<sup>8</sup> "Blessed are the pure in heart, for they will see God.

<sup>9</sup> "Blessed are the peacemakers, for they will be called children of God.

<sup>10</sup> "Blessed are those who are persecuted for the sake of righteousness, for theirs is the kingdom of heaven.

<sup>11</sup> "Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup> Rejoice and be glad, for

your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

*Rev. Ashton Roberts*

*The assembly stands.*



## When the Poor Ones

*Cuando el pobre*

1 *Cuan - do el po - bre* na - da tie - ne y aún re - par - te,  
 1 When the poor ones, who have noth - ing, still are giv - ing;  
 2 When com - pas - sion gives the suf - f'ring con - so - la - tion;  
 3 When our spir - its, like a chal - ice, brim with glad - ness;  
 4 When the good - ness poured from heav - en fills our dwell - ings;

*cuan - do al - guien pa - sa sed y a - gua nos da,*  
 when the thirst - y pass the cup, wa - ter to share;  
 when ex - pect - ing brings to birth hope that was lost;  
 when our voic - es, full and clear, sing out the truth;  
 when the na - tions work to change war in - to peace;

*cuan - do el dé - bil a sufer - ma - no for - ta - le - ce:*  
 when the wound - ed of - fer oth - ers strength and heal - ing;  
 when we choose love, not the ha - tred all a - round us;  
 when our long - ings, free from en - vy, seek the hum - ble;  
 when the strang - er is ac - cept - ed as our neigh - bor:

*Refrain / Estribillo*

*Va Dios mis - mo en nues - tro mis - mo ca - mi - nar;*  
 We see God, here by our side, walk - ing our way;

*Va Dios mis - mo en nues - tro mis - mo ca - mi - nar.*  
 we see God, here by our side, walk - ing our way.

2 *Cuando alguno sufre y logra su consuelo,* 3 *Cuando crece la alegría y nos inunda,*  
*cuando espera y no se cansa de esperar,* *cuando dicen nuestros labios la verdad,*  
*cuando amamos, aunque el odio nos rodee;* *cuando amamos el sentir de los sencillos:*  
 Estribillo  
 4 *Cuando abunda el bien y llena los hogares,*  
*cuando alguien donde hay guerra pone paz,*  
*cuando "hermano" le llamamos al extraño;*  
 Estribillo

Text: José Antonio Olivá, b. 1939; tr. Martín A. Seltz, b. 1951  
 Music: EL CAMINO, Miguel Manzano, b. 1934  
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## APOSTLES' CREED

Rev. Ashton Roberts

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

*Mary Yale*

*The assembly is seated or kneels for prayer.*

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

*A brief silence.*

God our wisdom, renew the church in the power of the Spirit, that it may do justice, love kindness, live humbly, and boldly proclaim Christ crucified. We pray for social justice and humanitarian aid ministries. Merciful God,  
**receive our prayer.**

God our source, we honor you by caring wisely for your creation. We pray for the health of old growth forests, ice caps, and ocean currents. Preserve the diversity of life on earth. Merciful God,

**receive our prayer.**

God our righteousness, raise up visionary leaders who serve with integrity and respect human rights. Increase freedom in every nation. Protect educators, journalists, artists, and religious activists who are reviled for speaking truth. Merciful God,

**receive our prayer.**

God our advocate, you give hope to all who suffer because of persecution, poverty, or war. Reunite separated families and bring orphaned children to safety. Comfort any who grieve or suffer in any way.

We offer to you now the concerns of our hearts, either silently or aloud.

### **Additional Intercessions**

*Rev. Ashton Roberts*

*A brief silence*

- *We pray for the family and friends of Ronald Trittin, on his passing.*
- *We pray for the family and friends of Jim Foree, on his passing.*
- *We pray for the family and friends of Marilyn and Josh on Josh's passing.*
- *We pray for Sue and Russ; Jackie; K Phillip; Carter and family.*
- *We pray for Sharon; Pinky; Gerry; Keren and family.*
- *We pray for Roger and the Boyer family.*
- *We pray for Phillip; Kathryn; Todd; Alex; John.*

*Merciful God,*

**receive our prayer.**

- *We pray for all people of the world impacted by ongoing war, conflict, and uncertainty, especially those caught between Ukraine and Russia; between Israel and Hamas; in South Sudan; in Iran; in Venezuela.*
- *We pray for peace and resolution in Minneapolis, and for safety for all residents.*
- *We pray for all facing winter weather and storms.*
- *We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

*Merciful God,*

**receive our prayer.**

God our blessing, we pray for the children and youth of this congregation, and for parents, grandparents, mentors, teachers, and youth ministers who model love for their neighbor and care for others. Merciful God,

**receive our prayer.**

God our joy, we give thanks for the lives of those before us who journeyed humbly with you. Merciful God,

**receive our prayer.**

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

**Amen.**

*The assembly stands in body or spirit.*

## PEACE

Rev. Ashton Roberts

The peace of Christ be with you always.

**And also with you.**

I invite you to share a sign of peace with one another.

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

## OFFERING

Rev. Ashton Roberts

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.*

## OFFERING RESPONSE

ELW 182

### Let the Vineyards Be Fruitful Offering Song



Let the vine - yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath - er a har-vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta-ble with your  
pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
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## OFFERING PRAYER

*Mary Yale*

*Let us pray.*

God of majesty,  
no eye has seen, no ear has heard  
what you have prepared for those who love you,  
yet in this meal you reveal the wideness of your mercy.  
Use what we have gathered  
to feed us with the reign of God come near,  
Jesus Christ, our Savior and Lord.

**Amen.**

## DIALOGUE

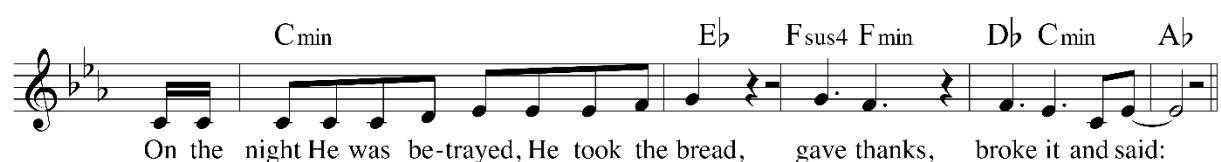
*Rev. Ashton Roberts*



The Lord be with you! And al-so with you! Lift up your hearts! We lift them to the Lord!



Let us give thanks to the Lord, our God! It is right to give our thanks and praise.



On the night He was be-trayed, He took the bread, gave thanks, broke it and said:



"Take and eat. This is my bo-dy, gi-ven for you. Take and eat. This is my bo-dy,



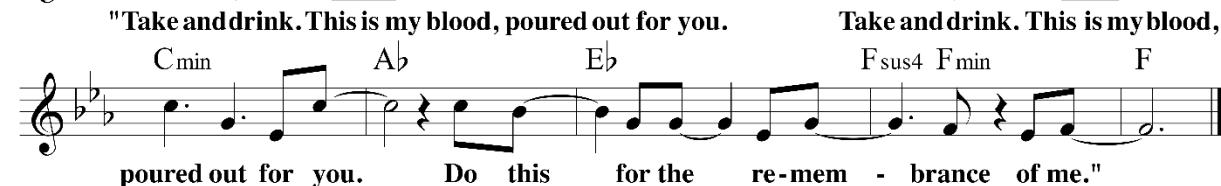
gi-ven for you Do this for the re-mem-brance of me."



On the night He was be-trayed He took the cup gave thanks, and raised it up:



"Take and drink. This is my blood, poured out for you. Take and drink. This is my blood,



poured out for you. Do this for the re-mem-brance of me."

## THE LORD'S PRAYER

Music notation for The Lord's Prayer. The lyrics are written below the notes, with chords indicated above the staff. The chords are: B<sub>b</sub>sus4 B<sub>b</sub>, E<sub>b</sub>, Fsus4 F, B<sub>b</sub>, Our Father, who art in heaven, hal-lo-wed be Thy name. Thy kingdom come; Thy will be done on earth as it is in heaven. Give us this day our dai-ly bread, and for - give us as we for-giveour debt-ors; and lead us not in-to temp - ta - tion, but de - li-ver us from e - vil; for Thine is the king-dom and the po - wer and the glo - ry, for - e - ver. A - men.

Chords: B<sub>b</sub>sus4 B<sub>b</sub>, E<sub>b</sub>, Fsus4 F, B<sub>b</sub>, C, B<sub>b</sub>/D E<sub>b</sub>, Fsus4 F, B<sub>b</sub>, B<sub>b</sub>/A, Gmin, C7, Cmin, F, B<sub>b</sub>, day our dai-ly bread, and for - give us as we for-giveour debt-ors; and C, Dmin, E<sub>b</sub>, B<sub>b</sub>, F, lead us not in-to temp - ta - tion, but de - li-ver us from e - vil; for F/G Gmin, F/E<sub>b</sub>, D7, D/F<sup>#</sup>, Gmin Gmin/F, E<sub>b</sub>, F, B<sub>b</sub>, Thine is the king-dom and the po - wer and the glo - ry, for - e - ver. A - men.

## COMMUNION SONG

Music notation for the Communion Song. The lyrics are written below the notes, with chords indicated above the staff. The chords are: B<sub>b</sub>, B<sub>b</sub>/D, E<sub>b</sub>, Lamb of God, You take a - way the sin F, B<sub>b</sub>, B<sub>b</sub>/D, E<sub>b</sub>, F7sus4, of the world. Have mer - cy on us. B<sub>b</sub>, B<sub>b</sub>/D, E<sub>b</sub>, F7sus4, B<sub>b</sub>, Grant us peace. Grant us peace. Grant us peace, Lamb of God.

Tune: John Tirro  
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## INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!  
Come to the table; taste and see.

*The assembly is seated.*

## MUSIC FOR COMMUNION

*The assembly stands in body or spirit.*

### POST-COMMUNION BLESSING

*Rev. Ashton Roberts*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**Amen.**

### PRAYER AFTER COMMUNION

*Mary Yale*

Radiant God,  
we have seen your glory in the face of Jesus Christ.  
In the sacrament of his body and blood  
you have drawn us to your heart.  
Send us from this table with delight,  
that our lives may reflect the beauty of your love,  
and bear witness to all we have seen and heard,  
through Jesus Christ, our Savior and Lord.

**Amen.**

### SENDING

*God blesses us and sends us in mission to the world.*

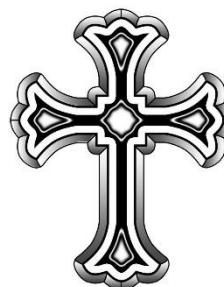
### BLESSING

*Rev. Ashton Roberts*

*The assembly stands in body or spirit.*

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and  give you peace.

**Amen.**



## SENDING HYMN

ELW 551

### The Spirit Sends Us Forth to Serve



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help to see.  
cher - ish life, to do to deed.  
pow - ered us; we go in Je sus', name.

Text: Delores Dufner, osb, b. 1939

Music: CHESTERFIELD, attr. Thomas Haweis, 1734-1820

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## ANNOUNCEMENTS

*Rev. Ashton Roberts*

## DISMISSAL

*Rev. Ashton Roberts*

Go in peace. Do justice. Love mercy.

**Thanks be to God.**

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