

Welcome to Worship for Baptism of Our Lord



Sunday, January 11, 2026

All Saints Lutheran Church

722 Rockbridge Road | Lilburn, GA 30047

Rev. Ashton Roberts, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE

John Womack

WELCOME

Rev. Ashton Roberts

THANKSGIVING AT THE FONT

Rev. Ashton Roberts

The assembly stands in body or spirit.

Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring, you are the fire of rebirth.

Glory to you for oceans and lakes, for rivers and streams. Honor to you for cloud and rain, for dew and snow. Your waters are below us, around us, above us: our life is born in you. You are the fountain of resurrection.

Praise to you for your saving waters: Noah and the animals survive the flood, Hagar discovers your well. The Israelites escape through the sea, and they drink from your gushing rock. Naaman washes his leprosy away, and the Samaritan woman will never be thirsty again.

At this font, holy God, we pray: Praise to you for the water of baptism and for your Word that saves us in this sacrament. Breathe your Spirit into all who are gathered here and into all creation. Illumine our days. Enliven our bones. Dry our tears. Wash away the sin within us, and drown the evil around us.

Satisfy all our thirst with your living water, Jesus Christ, our Savior, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.



Crashing Waters at Creation



- 1 Crash - ing wa - ters at cre - a - tion, or - dered by the Spir - it's breath,
- 2 Part - ing wa - ter stood and trem - bled as the cap - tives passed on through,
- 3 Cleans - ing wa - ter once at Jor - dan closed a - round the one fore - told,
- 4 Liv - ing wa - ter, nev - er end - ing, quench the thirst and flood the soul.



first to wit - ness day's be - gin - ning from the bright - ness of night's death.
 wash - ing off the chains of bond - age— chan - nel to a life made new.
 o - pened to re - veal the glo - ry ev - er new and ev - er old.
 Well - spring, source of life e - ter - nal, drench our dry - ness, make us whole.

Text: Sylvia G. Dunstan, 1955–1993

Music: STUTTGART, attr. Christian F. Witt, 1660–1716; adapt. Henry J. Gauntlett, 1805–1876

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GREETING

Rev. Ashton Roberts

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.



CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

Rev. Ashton Roberts

Let us pray.

O God our Father, at the baptism of Jesus you proclaimed him your beloved Son and anointed him with the Holy Spirit. Make all who are baptized into Christ faithful to their calling to be your daughters and sons, and empower us all with your Spirit, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Isaiah 42:1-9

Madi Crutchfield

- ¹ Here is my servant, whom I uphold,
my chosen, in whom my soul delights;
I have put my spirit upon him;
he will bring forth justice to the nations.
- ² He will not cry out or lift up his voice
or make it heard in the street;
- ³ a bruised reed he will not break,
and a dimly burning wick he will not quench;
he will faithfully bring forth justice.
- ⁴ He will not grow faint or be crushed
until he has established justice in the earth,
and the coastlands wait for his teaching.
- ⁵ Thus says God, the LORD,
who created the heavens and stretched them out,
who spread out the earth and what comes from it,
who gives breath to the people upon it
and spirit to those who walk in it:
- ⁶ I am the LORD; I have called you in righteousness;
I have taken you by the hand and kept you;
I have given you as a covenant to the people,
a light to the nations,
- ⁷ to open the eyes that are blind,
to bring out the prisoners from the dungeon,
from the prison those who sit in darkness.
- ⁸ I am the LORD; that is my name;
my glory I give to no other,
nor my praise to idols.
- ⁹ See, the former things have come to pass,
and new things I now declare;

before they spring forth,
I tell you of them.

Word of God, word of life.
Thanks be to God.

SECOND READING: Acts 10:34-43

Madi Crutchfield

³⁴ Peter began to speak to [Cornelius and his household]: "I truly understand that God shows no partiality, ³⁵ but in every people anyone who fears him and practices righteousness is acceptable to him. ³⁶ You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷ That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸ how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹ We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, ⁴⁰ but God raised him on the third day and allowed him to appear, ⁴¹ not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. ⁴² He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³ All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.
Thanks be to God.

GOSPEL ACCLAMATION



GOSPEL READING: Matthew 3:13-17

Rev. Ashton Roberts

The holy gospel according to Matthew.
Glory to you, O Lord.

¹³ Jesus came from Galilee to John at the Jordan, to be baptized by him.
¹⁴ John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" ¹⁵ But Jesus answered him, "Let it be so now, for it is proper for us in this way to fulfill all righteousness." Then he consented.

¹⁶ And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw God's Spirit descending like a dove and alighting on him. ¹⁷ And a voice from the heavens said, "This is my Son, the Beloved, with whom I am well pleased."

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

Rev. Ashton Roberts

The assembly stands.

HYMN OF THE DAY

Take Me to the Water



1 Take me to the wa - ter, take me to the wa - ter,
2 I . . . love . . Je - sus, I . . . love . . Je - sus,
3 He's . . my . . Sav - ior, he's . . my . . Sav - ior,
4 Glo - ry, hal - le - lu - jah. Glo - ry, hal - le - lu - jah.



take me to the wa - ter to be bap - tized.
I . . . love . . Je - sus, oh, yes, I do.
he's . . my . . Sav - ior, oh, yes, he is.
Glo - ry, hal - le - lu - jah to be bap - tized.

Text: African American spiritual

Music: TAKE ME TO THE WATER, African American spiritual



INSTALLATION OF 2026 COUNCIL

Rev. Ashton Roberts

PRAYERS OF INTERCESSION

Madi Crutchfield

The assembly is seated or kneels for prayer.

As God's beloved children united in Christ, let us pray for the church, the whole human community, and the well-being of the earth, our home.

A brief silence.

Steadfast God, give courage to your servant church. Heal our divisions and unite us in mission. Uphold our lay leaders, missionaries, pastors, and bishops, and all who proclaim hope in a broken world. Merciful God,
receive our prayer.

Restoring God, cleanse the life-giving waters of rivers, seas, and springs. Create in us an urgent desire to preserve the beauty and bounty of your good creation. Merciful God,
receive our prayer.

Righteous God, you guide the nations. Reconcile warring enemies and end cycles of violent retribution. Defend the rights of prisoners, detainees, and all who flee from persecution. Sustain international aid workers and peacemakers. Merciful God,
receive our prayer.

Compassionate God, you care for all in distress. Provide safety and support for those seeking asylum or in need of shelter. Be near to the dying, and comfort all who are grieving or ill.

We offer to you now the concerns of our hearts, either silently or aloud.

Additional Intercessions

Rev. Ashton Roberts

A brief silence

- *We pray for Sharon; Pinky; Gerry; Keren and family.*
- *We pray for Roger and the Boyer family; Robin and Cathy.*
- *We pray for Kathryn; Todd; Flossie.*
- *We pray for Jim and Sharon; Charlie; Alex; John.*

Merciful God,

receive our prayer.

- *We pray for all people of the world impacted by ongoing war, conflict, and violence, especially those caught between Ukraine and Russia; between Israel and Hamas; between Thailand and Cambodia; in South Sudan; in Myanmar; between China and Taiwan.*
- *We pray for the people of Venezuela, for peace, for justice, and good government there and here at home.*
- *We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- *We pray for all children and those who nurture them.*

- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

Merciful God,

receive our prayer.

Loving God, awaken the gifts of the Spirit in this congregation, that we may serve Christ by loving one another, our neighbors, and our enemies. We pray for travelers and those who are homebound. Merciful God,

receive our prayer.

Promising God, in baptism we die and rise with Christ. We give thanks for those who have gone before us, and we trust that we will join them in your everlasting peace. Merciful God,

receive our prayer.

Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.

Amen.

The assembly stands in body or spirit.

PEACE

Rev. Ashton Roberts

The peace of Christ be with you always.

And also with you.

I invite you to share a sign of peace with one another.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Rev. Ashton Roberts

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
 bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
 fed with the bread of life. Gath - er the hopes and the dreams of all; u -
 nite them with the prayers we of - fer now. Grace our ta - ble with your
 pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
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OFFERING PRAYER

Madi Crutchfield

Let us pray.
 God of majesty,
 no eye has seen, no ear has heard
 what you have prepared for those who love you,
 yet in this meal you reveal the wideness of your mercy.
 Use what we have gathered
 to feed us with the reign of God come near,
 Jesus Christ, our Savior and Lord.
Amen.

GREAT THANKSGIVING

Rev. Ashton Roberts

DIALOGUE

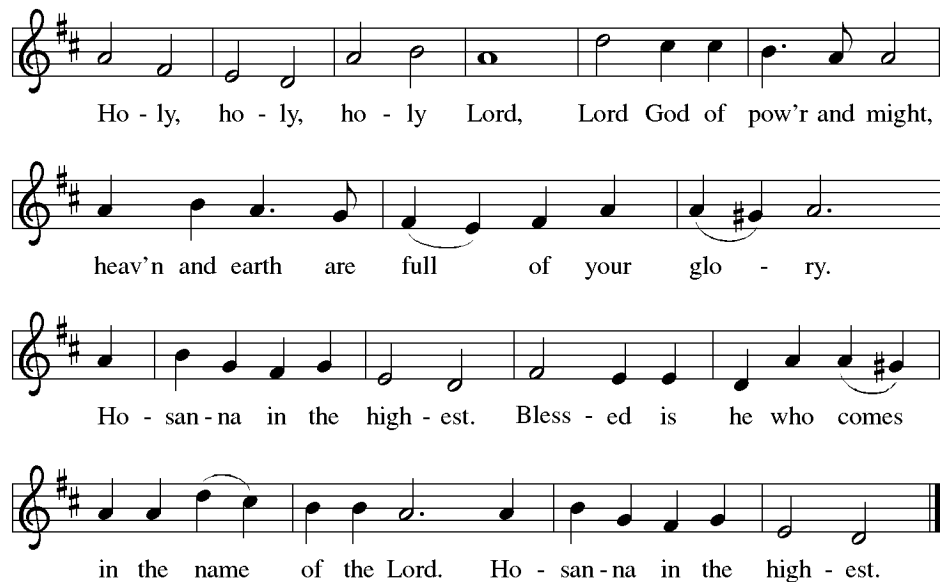
The Lord be with you.
And also with you.
 Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san-na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san-na in the high - est.

THANKSGIVING AT THE TABLE

Holy One, the beginning and the end, the giver of life:
Blessed are you for the birth of creation.
Blessed are you in the darkness and in the light.
Blessed are you for your promise to your people.
Blessed are you in the prophets' hopes and dreams.
Blessed are you for Mary's openness to your will.
Blessed are you for your Son Jesus,
the Word made flesh.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Let us proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

With this bread and cup
we remember your Word dwelling among us,
full of grace and truth.
We remember our new birth in his death and resurrection.
We look with hope for his coming.

Come, Lord Jesus.

Holy God, we long for your Spirit.

Come among us.

Bless this meal.

May your Word take flesh in us.

Awaken your people.

Fill us with your light.

Bring the gift of peace on earth.

Come, Holy Spirit.

All praise and glory are yours,
Holy One of Israel,
Word of God incarnate,
Power of the Most High,
one God, now and forever.

Amen.



LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

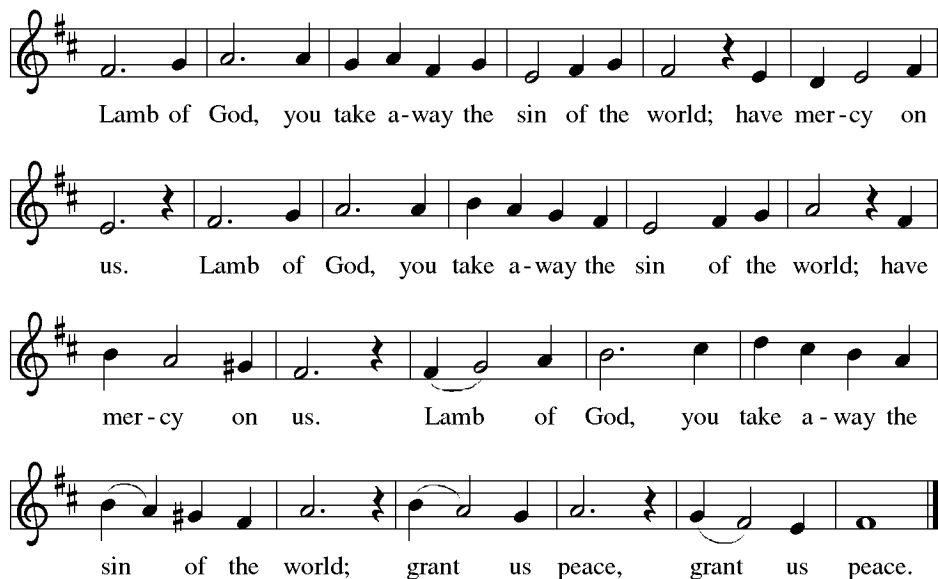
**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Here is the Lamb of God who takes away the sin of the world!
Come to the table; taste and see.

The assembly is seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

MUSIC FOR COMMUNION

The assembly stands in body or spirit.

POST-COMMUNION BLESSING

Rev. Ashton Roberts

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Madi Crutchfield

Radiant God,
we have seen your glory in the face of Jesus Christ.
In the sacrament of his body and blood
you have drawn us to your heart.
Send us from this table with delight,
that our lives may reflect the beauty of your love,
and bear witness to all we have seen and heard,
through Jesus Christ, our Savior and Lord.

Amen.

SENDING

God blesses us and sends us in mission to the world.

BLESSING

Rev. Ashton Roberts

The assembly stands in body or spirit.

The Lord bless you and keep you.
The Lord's face shine on you with grace and mercy.
The Lord look upon you with favor and ☩ give you peace.

Amen.



Songs of Thankfulness and Praise



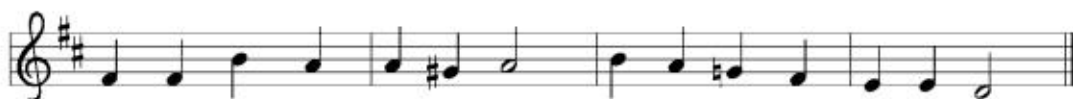
1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;



man - i - fest - ed by the star to the sa - ges from a - far,
 and at Ca - na wed - ding guest in thy God-head man - i - fest;
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;
 grace to im - i - tate thee now and be pure, as pure art thou;



branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;
 man - i - fest in gra - cious will, ev - er bring-ing good from ill;
 that we might be - come like thee at thy great e - piph - a - ny,



an - thems be to thee ad-dressed,
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.
 an - thems be to thee ad-dressed,
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.
 Music: SALZBURG, Jakob Hintze, 1622–1702

ANNOUNCEMENTS

Rev. Ashton Roberts

DISMISSAL

Rev. Ashton Roberts

Go in peace. Do justice. Love mercy.
Thanks be to God.

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