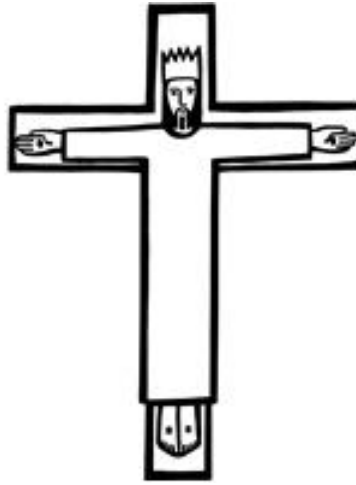


Welcome to Worship for  
Reign of Christ Sunday



Sunday, November 23, 2025

*All Saints Lutheran Church*

722 Rockbridge Road ♦ Lilburn, GA 30047

Rev. Ashton Roberts, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

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# GATHERING

*The Holy Spirit calls us together as the people of God.*

## PRELUDE

*Handbell Choir*

*During this time of meditation the assembly is asked to remain silent.*

## WELCOME

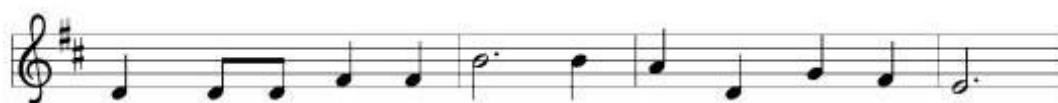
*Rev. Ashton Roberts*

*The assembly stands.*

## GATHERING HYMN

**ELW 855**

### Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

## THANKSGIVING FOR BAPTISM

*The assembly stands in body or spirit and all may make the sign of the cross, the sign marked at baptism.*

Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister gives thanks.*

We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.

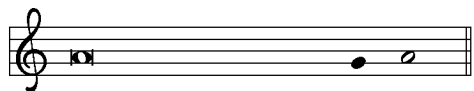
To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.

**Amen.**

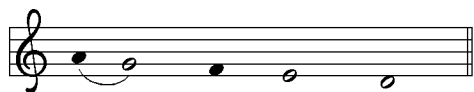
*The assembly stands in body or spirit.*



# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



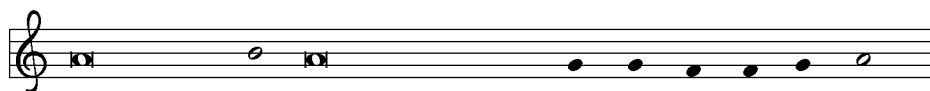
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

# CANTICLE OF PRAISE

*Refrain*

Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

## GREETING

*Rev. Ashton Roberts*

The grace of our Lord Jesus Christ, the love of God And the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

*Rev. Ashton Roberts*

*Let us pray.*

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

*The assembly is seated.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### FIRST READING: Jeremiah 23:1-6

*Madi Crutchfield*

<sup>1</sup> Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD.

<sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. <sup>3</sup> Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will raise up shepherds over them who will shepherd them, and they shall no longer fear or be dismayed, nor shall any be missing, says the LORD.

<sup>5</sup> The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will live in safety. And this is the name by which he will be called: “The LORD is our righteousness.”

The Word of the Lord.

**Thanks be to God.**

### SECOND READING: Colossians 1:11-20

*Madi Crutchfield*

<sup>11</sup> May you be made strong with all the strength that comes from his glorious power, so that you may have all endurance and patience, joyfully <sup>12</sup> giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. <sup>13</sup> He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins.

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation, <sup>16</sup> for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. <sup>17</sup> He himself is before

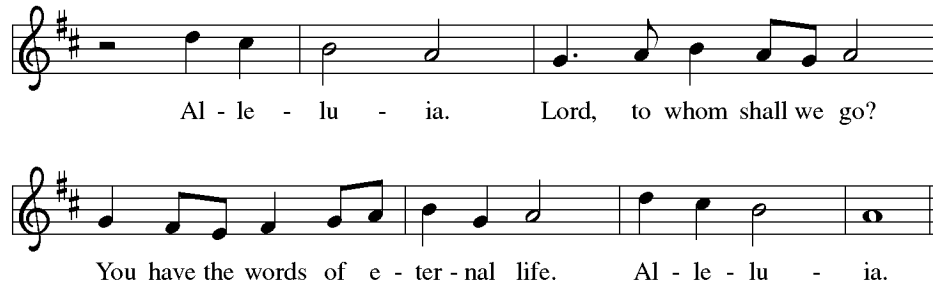
all things, and in him all things hold together. <sup>18</sup> He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

**Thanks be to God.**

*The assembly stands in body or spirit.*

## GOSPEL ACCLAMATION



## GOSPEL: Luke 23:33-43

*Rev. Ashton Roberts*

The Holy Gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>33</sup> When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. <sup>34</sup> [[Then Jesus said, “Father, forgive them, for they do not know what they are doing.”]] And they cast lots to divide his clothing. <sup>35</sup> And the people stood by watching, but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, “If you are the King of the Jews, save yourself!”

<sup>38</sup> There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup> One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” <sup>40</sup> But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

<sup>42</sup> Then he said, “Jesus, remember me when you come in your kingdom.” <sup>43</sup> He replied, “Truly I tell you, today you will be with me in paradise.”

This is the Gospel of the Lord.

**Praise to you, O Christ.**

*The assembly is seated.*

## SERMON

Rev. Ashton Roberts

*The assembly stands in body or spirit.*

## HYMN OF THE DAY

### You, Lord, Are Both Lamb and Shepherd

1 You, Lord, are both Lamb and Shep - herd.  
2 Clothed in light up - on the moun - tain,  
3 You, who walk each day be - side us,  
4 Wor - thy is our earth - ly Je - sus!

You, Lord, are both prince and slave.  
stripped of might up - on the cross,  
sit in pow - er at God's side.  
Wor - thy is our cos - mic Christ!

You, peace - mak - er and sword - bring - er  
shin - ing in e - ter - nal glo - ry,  
You, who preach a way that's nar - row,  
Wor - thy your de - feat and vic - t'ry;

of the way you took and gave.  
beg - gared by a sol - dier's toss,  
have a love that reach - es wide.  
wor - thy still your peace and strife.

You, the ev - er - last - ing in - stant;  
you, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;  
You, the ev - er - last - ing in - stant;

you, whom we both scorn and crave.  
you, who are both gift and cost.  
you, who are our pil - grim and guide.  
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993

Music: PICARDY, French folk tune, 17th cent.

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## THE NICENE CREED

*Rev. Ashton Roberts*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## PRAYERS OF INTERCESSION

*Madi Crutchfield*

*The assembly is seated or kneels for prayer.*

Gathered with one voice, we offer our prayers for the church, the world, and all who are in need.

*A brief silence.*

We pray for the church in the world, its leaders, and its mission to share the good news of healing and restoration. Inspire us to embody the beloved community in ways that faithfully witness to the Holy Spirit. Hear us, O God.

**Your mercy is great.**

We pray for the trembling mountains and glad streams of creation. Preserve and renew your coastlines, deep seas, forests, and grasslands. Guide all who tend flocks or care for creatures of all kinds. Hear us, O God.

**Your mercy is great.**

We pray for leaders and advocates in government, civic life, and public safety. Support equity across the globe, and heal division with accountability and truth. Hear us, O God.

**Your mercy is great.**

We pray for any who are hungry, living in poverty or desperation, weary in body or spirit, or sick. Comfort all in need of your tender care.

We offer to you now the concerns of our hearts, either silently or aloud.

***Additional Intercessions***

*Rev. Ashton Roberts*

*A brief silence*

- *We pray for John; Todd; Toby; Roger and Kate; Joe.*
- *We pray for Flossie; Jim and Sharon; Charlie; Alex; John.*

*Hear us, O God.*

***Your mercy is great.***

- *We pray for all people of the world impacted by ongoing war, conflict, and violence, especially those caught between Ukraine and Russia; between Israel and Hamas; between Pakistan and Afghanistan; in South Sudan; in Myanmar.*
- *We pray for the cease-fire to hold in Gaza, and for the work of relief agencies.*
- *We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- *We pray for ELCA indigenous ministries and tribal relations and for the work of truth and healing.*
- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

*Hear us, O God.*

***Your mercy is great.***

We pray for this part of the body of Christ gathered around word and sacrament. Bring us into authentic community where all ages are valued and experience God's faithfulness together. Hear us, O God.

**Your mercy is great.**

We give thanks for all who have died in faith, especially the father of Brian Thompkins. May we remember them faithfully until we are gathered with you in the paradise you promise. Hear us, O God.

**Your mercy is great.**

We offer these and all our prayers to you, O God, trusting in your grace and unyielding love; through Jesus Christ, our Lord.

**Amen.**

*The assembly stands in body or spirit.*

**PEACE**

*Rev. Ashton Roberts*

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*

## MEAL

*God feeds us with the presence of Jesus Christ.*

### OFFERING

*Rev. Ashton Roberts*

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.*

### OFFERING RESPONSE

**ELW 182**

*The assembly stands in body or spirit.*

#### Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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### OFFERING PRAYER

*Madi Crutchfield*

*Let us pray.*

God of healing and hope,  
you bless those who are hungry,  
promising to fill them with good things.  
Fulfill that promise through us and these your gifts.  
Nourish us with the abundance of your feast  
and unite us into the blessed body of Jesus Christ our Savior,  
now and forever.

**Amen.**

# GREAT THANKSGIVING

*Rev. Ashton Roberts*

## DIALOGUE

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

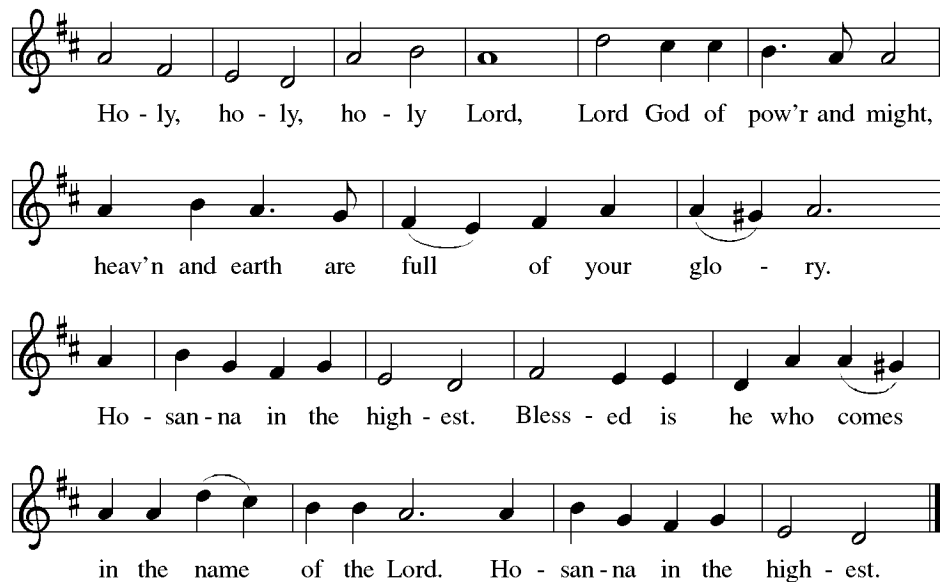
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.



## THANKSGIVING AT THE TABLE

Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.  
**Amen.**

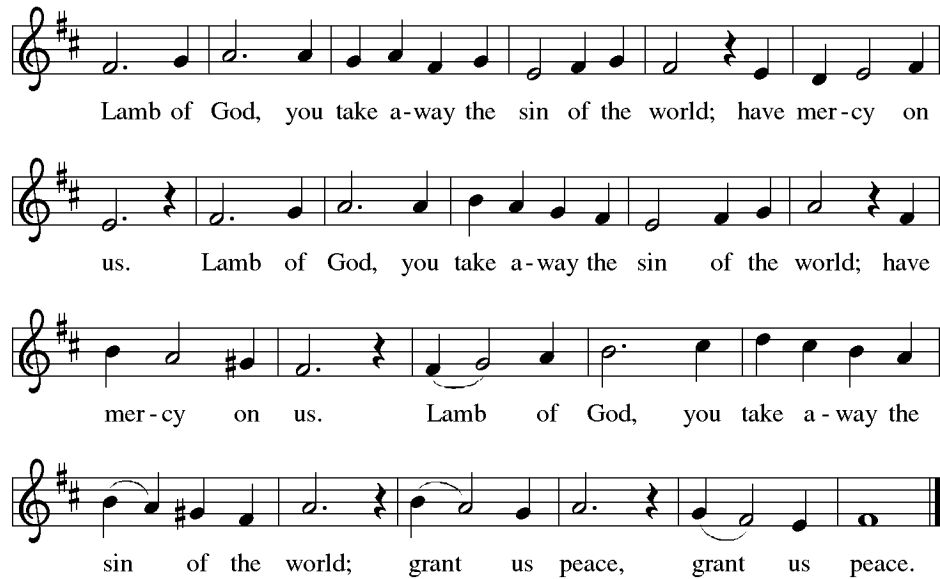
## INVITATION TO COMMUNION

There is a place for you at the table of God.  
Come, receive the food that does not perish,  
a taste of life eternal.

*The assembly may be seated.*



## COMMUNION SONG



## MUSIC FOR COMMUNION

*Handbell Choir*

## POST-COMMUNION BLESSING

*Rev. Ashton Roberts*

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
**Amen.**

## PRAYER AFTER COMMUNION

*Madi Crutchfield*

*Let us pray.*

God of field and flower, wheat and grape,  
you have nourished us with the bread of heaven  
that gives life to the world.  
Strengthened by the body and blood of your Son,  
send us out to gather your good gifts for all who  
hunger and thirst,  
and embolden us to love and serve in Christ's name.  
**Amen.**

Praise  
the Lord

## SENDING

*God blesses us and sends us in mission to the world.*

### BLESSING

*Rev. Ashton Roberts*

*Let us pray.*

The love of God the Sovereign strengthen you,  
God the Son save you,  
and God the Holy Spirit anoint you for the work ahead.

The holy Trinity bless you ✝  
and grant you a faithful and courageous heart  
now and forever.

**Amen.**

### SENDING HYMN

**ELW 634**

#### All Hail the Power of Jesus' Name!



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
2 O seed of Is - rael's cho - sen race now ran - somed from the fall,  
3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—  
4 Sin - ners, whose love can ne'er for - get the worm-wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.  
hail him who saves you by his grace and crown him Lord of all.  
the God in - car - nate, man di - vine—and crown him Lord of all.  
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.  
The God in - car - nate, man di - vine—and crown him Lord of all.  
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe  
on this terrestrial ball  
to him all majesty ascribe  
and crown him Lord of all.

6 Oh, that with yonder sacred throng  
we at his feet may fall!  
We'll join the everlasting song  
and crown him Lord of all.

Text: Edward Perronet, 1726–1792, sts. 1–4; J. Rippon, A Selection of Hymns, 1787, sts. 5–6  
Music: CORONATION, Oliver Holden, 1765–1844

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*The congregation is seated.*

## **ANNOUNCEMENTS**

*Rev. Ashton Roberts*

## **DISMISSAL**

*Rev. Ashton Roberts*

Beloved of God,  
go in peace to love and serve the Lord.

**Thanks be to God.**

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