

Welcome to Worship for
Nineteenth Sunday after Pentecost



Sunday, October 19, 2025

All Saints Lutheran Church

722 Rockbridge Road ♦ Lilburn, GA 30047

Rev. Ashton Roberts, Pastor
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

---GATHERING---

The Holy Spirit calls us together as the people of God.

PRELUDE

John Womack

During this time of meditation the assembly is asked to remain silent.

WELCOME

Rev. Ashton Roberts

GATHERING SONG

ELW 790

Day by Day



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
2 Day by day, I know you will pro - vide me strength to serve and
3 Oh, what joy to know that you are near me when my bur - dens



to my anx-i-ous soul. Day by day, the bless-ings, Lord, you send me
wis-dom to o - bey; I will seek your lov - ing will to guide me
grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be-yond all
o'er the paths I strug-gle day by day. I will fear no e - vil
when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur-dens of my quest; Sav-ior,
of the mor - row, I will trust in your en - dur-ing grace. Sav-ior,
what be - tide me, you will hold me ev - er in your hand. Sav-ior,



lead me to the home I trea-sure, where at last I'll find e - ter - nal rest.
help me bear life's pain and sor-row till in glo - ry I be-hold your face.
with your pres-ence here to guide me, I will reach at last the prom-ised land.

Text: Carolina Sandell Berg, 1832-1903; tr. Robert Leaf, 1936-2005

Music: BLOTT EN DAG, Oskar Ahnfelt, 1813-1882

Text © 1992 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

CONFESSION AND FORGIVENESS

Rev. Ashton Roberts

The assembly kneels or is seated.

In the name of the Sovereign,
and of the ✠ Savior,
and of the Spirit.
Amen.

Silence is kept for reflection.

Almighty God, to whom all hearts are open, all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

Most merciful God,
we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.
Amen.

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.
Amen.

The assembly stands in body or spirit.

GREETING

Rev. Ashton Roberts

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Source and Sovereign, Rock and Cloud



1 Source and Sove-reign, Rock and Cloud, For - tress Foun - tain, Shel - ter, Light,
 2 Word and Wis - dom, Root and Vine, Shep - herd, Sa - vior, Ser - vant, Lamb,
 3 Storm and Still - ness, Breath and Dove, Thun - der, Tem - pest, Whirl-wind, Fire,



Judge, De - fend - er, Mer - cy, Might, Life whose life all life en-dowed:
 Well and Wa - ter, Bread and Wine, Way who leads us to I AM:
 Com - fort, Coun - selor, Pre - sence, Love, En - er - gies that ne - ver tire:



May the church at prayer re - call that no sing - le ho - ly name



but the truth that feeds them all is the God whom we pro - claim.

Text: Thomas H. Troeger, ©1994 Oxford University Press, Inc.

Tune: John Tirro, ©2023 Mondo Zen Music (johntirro.com)

PRAYER OF THE DAY

Rev. Ashton Roberts

Let us pray.

O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is seated.



---WORD---

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Genesis 32:22-31

Mary Kay Kates

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Peniel, limping because of his hip.

Word of God, word of life.

Thanks be to God.

SECOND READING: 2 Timothy 3:14—4:5

Mary Kay Kates

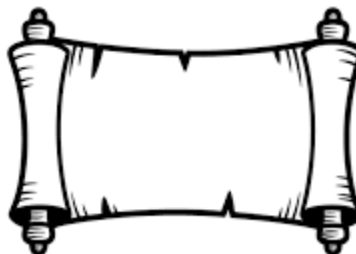
¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

Word of God, word of life.

Thanks be to God.

The congregation stands.



GOSPEL ACCLAMATION

Refrain, Verse 3, Refrain

Rev. Ashton Roberts

Listen, God Is Calling *Neno lake Mungu*

Refrain
Leader All



Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,



ne - no la wo - ko - vu, te - na je - ma. ma.
of - fer - ing for - give - ness, com - fort, and joy. joy.

Leader All



Ye - su a - li - se - ma, Mka - hu - bi - ri.

3 Help us to be faith - ful, stand - ing stead - fast,

Leader All Refrain



Ne - no la - ke Mu - ngu la wo - ko - vu.

walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922

Music: NENO LAKE MUNGU, Tanzanian tune

Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

GOSPEL: Luke 18:1-8

Rev. Ashton Roberts

The holy gospel according to St. Luke.

Glory to you, O Lord.

Then Jesus told them a parable about their need to pray always and not to lose heart. ² He said, “In a certain city there was a judge who neither feared God nor had respect for people. ³ In that city there was a widow who kept coming to him and saying, ‘Grant me justice against my accuser.’ ⁴ For a while he refused, but later he said to himself, ‘Though I have no fear of God and no respect for anyone, ⁵ yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.’” ⁶ And the Lord said, “Listen to what the unjust judge says. ⁷ And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸ I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?”

The gospel of the Lord.

Praise to you, O Christ.

The congregation is seated.

If You But Trust in God to Guide You



1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

Text: Georg Neumark, 1621–1681; tr. composite
 Music: WER NUR DEN LIEBEN GOTT, Georg Neumark
 Text © 1978, 2006 Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

Praise
the Lord

APOSTLES' CREED

Rev. Ashton Roberts

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Mary Kay Kates

The congregation sits or kneels.

Renewed in God's everlasting grace, let us pray for the church, the world, and all creation.

A brief silence.

We pray for the church universal. O God, who unites the church across the globe, bring unity and peace to a world divided by hatred and opposition. Turn our hearts toward the gospel of Jesus Christ. God of grace,
receive our prayer.

We pray for creation. O God, who made heaven and earth, draw us to the beauty of the whole creation. Turn us toward a right relationship with the entire cosmos. God of grace,
receive our prayer.

We pray for all nations, states, cities, and towns. O God, you rule over all the earth. Grant our elected officials humility in their decision-making for the sake of the entire world. God of grace,
receive our prayer.

We pray for those who suffer in body, mind, or spirit. O God, who heals and strengthens, our help comes from you in times of need. Support, comfort, and heal those who suffer.

We offer to you now the concerns of our hearts, either silently or aloud.

Additional Intercessions

Rev. Ashton Roberts

A brief silence

- *We pray for the family and friends of Allison Pults on her passing.*
- *We pray for Ray; Charlie; Jennifer.*
- *We pray for Mark; Jack; Alex.*
- *We pray for Roy Craig; Joe; John.*

*God of grace,
receive our prayer.*

- *We pray for all people of the world impacted by ongoing war, conflict, and violence, especially those caught between Ukraine and Russia; between Israel and Hamas; in South Sudan; Myanmar; and Ethiopia.*
- *We pray for swift and accessible aid to those suffering starvation in Gaza, and for those who work to provide aid and relief.*
- *We pray for schools everywhere, that all students and those who care for them may feel safe and free from fear.*
- *We pray for all affected by the government shutdown, both federal workers and those who rely on federal offices and systems.*
- *We give thanks for the birth of Diego, son of Melissa and grandson of Raquel. May he feel your love and grace surrounding him each day of his life.*
- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

*God of grace,
receive our prayer.*

We pray for All Saints Lutheran Church. O God, who guides this congregation, encourage us to share the good news of Jesus Christ. Nurture our relationships with the community, that we serve and advocate for those who come to us in need. God of grace,
receive our prayer.

We offer thanksgiving for the faithful departed. O God, whose promises never end, we thank you for all the saints who have shown us the way of your Son, Jesus Christ. God of grace,
receive our prayer.

We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord.

Amen.

The congregation stands in body or spirit.

PEACE (ELW p. 152)

Rev. Ashton Roberts

The peace of Christ be with you always.

And also with you.

If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.

OFFERING

We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.



OFFERTORY RESPONSE

Repeat twice.

Spirit, Open My Heart

Refrain

Spir-it, o - pen my heart to the joy and pain of
liv-ing. As you love may I love, in re - ceiv - ing
and in giv - ing. Spir - it, o - pen my heart.

The image shows three staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are written below the notes, with hyphens indicating syllables across notes. The second staff continues the melody, and the third staff concludes the phrase with a double bar line.

OFFERING PRAYER

Mary Kay Kates

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

HOLY COMMUNION

Rev. Ashton Roberts

The Lord Be With You

The Lord be with you! And al-so with you! Lift up your hearts! We lift them to the Lord!
Let us give thanks to the Lord, our God! It is right to give our thanks and praise.

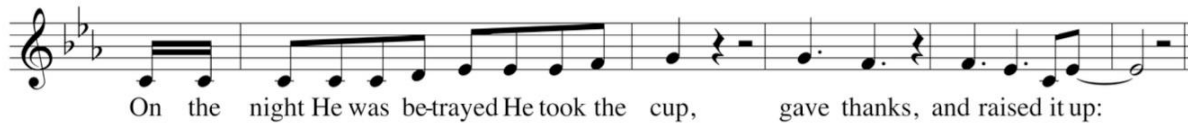
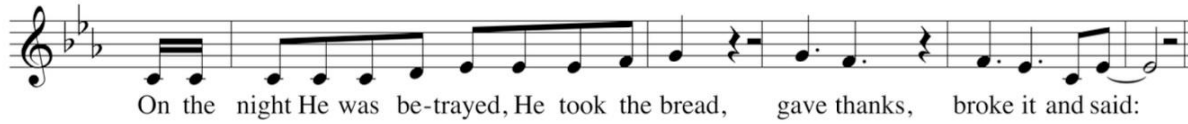
The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is written in a simple, accessible style. The lyrics are written below the notes, with hyphens indicating syllables across notes. The second staff continues the melody and concludes with a double bar line.

Text: *The Book of Common Prayer*

Tune: John Tirro

© 2003 Mondo Zen Music (ASCAP). CCLI #5673458. Used by permission (contact johntirro@mac.com).

On the Night He Was Betrayed



Text: *1 Corinthians 11:22-25, Matthew 26:27*, adapt. John Tirro

Tune: John Tirro

©2003 Mondo Zen Music (ASCAP). CCLI #5673465. Used by permission (contact johntirro@mac.com).



The Lord's Prayer

Our Fa-ther, who art in hea-ven, hal-lo-wed be Thy name. Thy
king-dom come; Thy will be done on earth as it is in hea-ven. Give us this
day our dai-ly bread, and for - give us as we for-give our debt-ors; and
lead us not in-to temp - ta - tion, but de - li-ver us from e - vil; for
Thine is the king-dom and the po - wer and the glo - ry, for - e - ver. A - men.

Text: adapt. John Tirro

Tune: John Tirro

© 2003 Mondo Zen Music (ASCAP). CCLI # 7015476. Used by permission (contact johntirro@mac.com).

Lamb of God

Lamb of God, You take a - way the sin
of the world. Have mer - cy on us.
Grant us peace. Grant us peace. Grant us peace, Lamb of God.

Tune: John Tirro

©2003 Mondo Zen Music (ASCAP). CCLI #5673472. Used by permission (contact johntirro@mac.com).

The congregation is seated.

MUSIC FOR COMMUNION

The congregation stands.

POST-COMMUNION BLESSING

Rev. Ashton Roberts

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

Amen.

PRAYER AFTER COMMUNION

Mary Kay Kates

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

---SENDING---

God blesses us and sends us in mission to the world.

BLESSING

Rev. Ashton Roberts

The Lord bless you and keep you.

The Lord's face shine on you with grace and mercy.

The Lord look upon you with favor and ☩ give you peace.

Amen.

Blessed

Let Justice Flow like Streams

1 Let jus - tice flow like streams of spar - kling wa - ter, pure,
 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
 3 So may God's plumb line, straight, de - fine our mea - sure true,

en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans - ing, sure.
 an ev - er - flow - ing stream of faith trans - lat - ed in - to deed.
 and jus - tice, right, and peace per - vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press.

Duplication in any form prohibited without permission or valid license from copyright administrator.

The congregation is seated.

ANNOUNCEMENTS

Rev. Ashton Roberts

DISMISSAL

Rev. Ashton Roberts

Go in peace. Do not lose heart.

Thanks be to God.

From sundaysandseasons.com.

Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017673.