

Welcome to Worship for  
Eleventh Sunday after Pentecost



Sunday, August 24, 2025

*All Saints Lutheran Church*

722 Rockbridge Road ♦ Lilburn, GA 30047

Rev. Ashton Roberts, Pastor  
John Womack, Director of Music



Welcome to worship! We are so glad that you are here. Please feel free to utilize this QR code using your smart phone to access our website, Facebook & Instagram pages, and to give online. Your generosity for God's church and presence is making a difference, both here in this ministry and throughout the community. Thank you!

---

**---GATHERING---**

The Holy Spirit calls us together as the people of God.

**WELCOME**

**Rev. Ashton Roberts**

**PRELUDE**

**John Womack**

*During this time of meditation the assembly is asked to remain silent.*

**CONFESSION AND FORGIVENESS**

**Rev. Ashton Roberts**

*The congregation stands.*

In the name of the Father,  
and of the ✠ Son,  
and of the Holy Spirit.  
**Amen.**

Baptized into Christ, let us confess our sin.  
*Silence is kept for reflection.*

Merciful God,  
**you free us to love others,**  
**but we neglect our neighbors and follow our own way.**  
**You lead us by the Spirit of joy and peace,**  
**but we turn away from the abundant life you offer.**  
**You surround us with patience, kindness,**  
**and generosity,**  
**but we grow weary in doing what is right.**  
**In your mercy, forgive us.**  
**Do not give up on us.**  
**Heal us, break our bonds,**  
**and show us the path of life.**  
**Amen.**

You belong to Christ Jesus  
and you are God's children through faith.  
In the cross of ✠ Christ,  
and through the power of the Holy Spirit,  
your sins are forgiven.  
Clothed with Christ, you are a new creation.  
**Amen.**

## Morning Has Broken



1 Morn - ing has bro - ken like the first morn - ing;  
 2 Sweet the rain's new fall, sun - lit from heav - en,  
 3 Mine is the sun - light! Mine is the morn - ing,

black-bird has spo - ken like the first bird.  
 like the first dew - fall on the first grass.  
 born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!  
 Praise for the sweet - ness of the wet gar - den,  
 Praise with e - la - tion, praise ev - 'ry morn - ing,

Praise for them, spring - ing fresh from the Word!  
 sprung in com - plete - ness where God's feet pass.  
 God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965

Music: BUNESSAN, Gaelic tune

Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

Duplication in any form prohibited without permission or valid license from copyright administrator.

## GREETING

Rev. Ashton Roberts

The grace of our Lord Jesus Christ, the love of God,  
 and the communion of the Holy Spirit be with you all.

**And also with you.**

## PRAYER OF THE DAY

Rev. Ashton Roberts

*Let us pray.*

O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

*The congregation is seated.*

---WORD---

God speaks to us in scripture reading, preaching, and song.

**FIRST READING: Isaiah 58:9b-14**

**Amy Cauble**

- <sup>9b</sup> If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
<sup>10</sup> if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
<sup>11</sup> The LORD will guide you continually  
and satisfy your needs in parched places  
and make your bones strong,  
and you shall be like a watered garden,  
like a spring of water  
whose waters never fail.  
<sup>12</sup> Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
  
<sup>13</sup> If you refrain from trampling the Sabbath,  
from pursuing your own interests on my holy day;  
if you call the Sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests or pursuing your own affairs;  
<sup>14</sup> then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Word of God, word of life.

**Thanks be to God.**

**SECOND READING: Hebrews 12:18-29**

**Amy Cauble**

<sup>18</sup> You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup> and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup> (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death.") <sup>21</sup> Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup> But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup> and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup> and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup> See that you do not refuse the one who is speaking, for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup> At that time his voice shook the earth, but now he has promised, "Yet

once more I will shake not only the earth but also the heaven.”<sup>27</sup> This phrase, “Yet once more,” indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain.<sup>28</sup> Therefore, since we are receiving a kingdom that cannot be shaken, let us show gratitude, by which we may offer to God an acceptable worship with reverence and awe,<sup>29</sup> for indeed our God is a consuming fire.

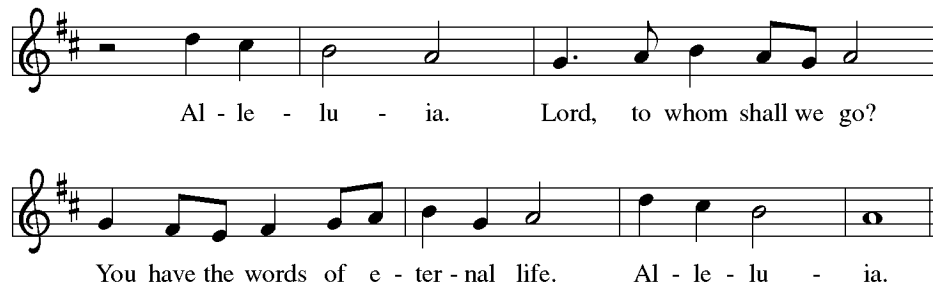
Word of God, word of life.

**Thanks be to God.**

*The congregation stands.*

## GOSPEL ACCLAMATION

**Rev. Ashton Roberts**



## GOSPEL: Luke 13:10-17

**Rev. Ashton Roberts**

The holy gospel according to St. Luke.

**Glory to you, O Lord.**

<sup>10</sup> Now [Jesus] was teaching in one of the synagogues on the Sabbath. <sup>11</sup> And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup> When Jesus saw her, he called her over and said, “Woman, you are set free from your ailment.” <sup>13</sup> When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup> But the leader of the synagogue, indignant because Jesus had cured on the Sabbath, kept saying to the crowd, “There are six days on which work ought to be done; come on those days and be cured and not on the Sabbath day.” <sup>15</sup> But the Lord answered him and said, “You hypocrites! Does not each of you on the Sabbath untie his ox or his donkey from the manger and lead it to water? <sup>16</sup> And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the Sabbath day?” <sup>17</sup> When he said this, all his opponents were put to shame, and the entire crowd was rejoicing at all the wonderful things being done by him.

The gospel of the Lord.

**Praise to you, O Christ.**

*The congregation is seated.*

## SERMON

**Rev. Ashton Roberts**

## Praise, My Soul, the God of Heaven



- 1 Praise, my soul, the God of heav - en; joy - ful - ly your trib-ute bring.
- 2 God be praised for grace and fa - vor to our fore-bears in dis-tress.
- 3 Frail as sum-mer's flow'r we flour - ish, blows the wind and it is gone;
- 4 An - gels sing in ad - o - ra - tion, in God's pres-ence, face to face.



Ran-somed, healed, re - stored, for - giv - en, ev - er - more God's prais-es sing.  
God be praised, the same for - ev - er, slow to chide and swift to bless.  
but, as mor - tals rise and per - ish, God en - dures un-chang-ing on.  
Sun and moon and all cre - a - tion, all who dwell in time and space.



Al - le - lu - ia! Al - le - lu - ia! Prais - es ev - er - last - ing ring!  
Al - le - lu - ia! Al - le - lu - ia! Glo - rious is God's faith - ful - ness!  
Al - le - lu - ia! Al - le - lu - ia! Praise the great E - ter - nal One!  
Al - le - lu - ia! Al - le - lu - ia! Praise with us the God of grace!

Text: Henry F. Lyte, 1793–1847; alt. Walter R. Bouman, 1927–2005  
Music: PRAISE, MY SOUL, John Goss, 1800–1880

Duplication in any form prohibited without securing permission from copyright administrator or reporting usage under valid license.



Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, who are making public affirmation of their baptism.

I present Matt and Kristy Wagner, and their daughter Lizzy; as well as Jim Davis—his wife Ann, couldn't be with us today. These are our siblings in Christ and we receive them into this communion today by public affirmation of their baptism.

Let us pray.

Merciful God, we thank you for *these sisters and brothers*, whom you have made your own by water and the Word in baptism.

You have called *them* to yourself,  
enlightened *them* with the gifts of your Spirit,  
and nourished *them* in the community of faith.

Uphold your *servants* in the gifts and promises of baptism,  
and unite the hearts of all whom you have brought to new birth.

We ask this in the name of Christ.

**Amen.**

By this public profession of faith, do you intend to continue in the covenant God made with you in holy baptism:

to live among God's faithful people,  
to hear the word of God and share in the Lord's supper,  
to proclaim the good news of God in Christ through word and deed,  
to serve all people, following the example of Jesus,  
and to strive for justice and peace in all the earth?

**I do, and I ask God to help and guide me.**

People of God, do you promise to support *these sisters and brothers* and pray for *them* in their life in Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life. Stir up in this assembly the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**Amen.**

## **PRAYERS OF INTERCESSION**

**Amy Cauble**

*The congregation sits or kneels.*

Let us pray for the church, the creation, and the whole people of God, for God is near.

*A brief silence.*

You call your church to proclaim liberation and freedom to all. Give wisdom to bishops, synod councils and staff, and congregation leaders as they pursue a more just and equitable church and society. Hear us, O God.

**Your mercy is great.**

You inspire all creation to sing and bless your holy name. Send healing rains to parched places and relief to flooded lands. Lead us to enact policies to rebuild ruined ecosystems and habitats. Hear us, O God.

**Your mercy is great.**

You work vindication and justice for all who are oppressed. Strengthen the resolve of world leaders and local officials in the way of love and mercy, so that all persons may experience abundant life. Hear us, O God.

**Your mercy is great.**

You satisfy your people with good things. In your steadfast love, receive the cries of all who are bent over under the weight of addiction, isolation, and mental or physical illness. Manifest your healing presence in their midst.

We offer to you now the concerns of our hearts, either silently or aloud.

*Additional Intercessions*

**Rev. Ashton Roberts**

*A brief silence*

- *We pray for Lucy; Allison; Ann; Mark.*
- *We pray for Richard; Rick; Carolyn; Peggy.*
- *We pray for Rita; Michelle; Mark; Ann; John.*

*Hear us, O God.*

**Your mercy is great.**

- *We pray for all people of the world impacted by ongoing war, conflict, and violence, especially those caught between Ukraine and Russia; between Israel and Hamas; in Thailand; Cambodia; Colombia; South Sudan; Myanmar; and Ethiopia.*
- *We pray for swift and accessible aid to those suffering starvation in Gaza, and for those who work to provide aid and relief.*
- *We pray for schools everywhere, that all within may feel safe and productive.*
- *We pray for justice around the world and here at home, that God may delight when we are creators of justice and joy, compassion, and peace.*

*Hear us, O God.*

**Your mercy is great.**

You call us to delight in the sabbath. Invigorate worship planners and leaders with creativity to aid this assembly in fresh and faithful prayer and praise. Enable all who gather here to be nourished and renewed. Hear us, O God.

**Your mercy is great.**

With *(Bartholomew and)* all your apostles, prophets, and saints, we give thanks and bless your holy name. As they now rest from their labors, guide us by the witness of their lives to pursue your reign, which can never be shaken. Hear us, O God.

**Your mercy is great.**

Confident in God's presence and promise, we entrust our prayers to the one who always receives them; through Jesus Christ, our wisdom and companion.

**Amen.**



## PEACE (ELW p. 152)

Rev. Ashton Roberts

The peace of Christ be with you always.

**And also with you.**

*If you are joining us online, reach out by phone, text, email, or social media this week to share the Peace of Christ.*

## OFFERING

*We have several ways to receive your offering. There is a basket on the table by the sanctuary doors, or you can utilize the QR code on the front of your bulletin to submit your offering online. Mailing your offering to the church is also an option.*

## OFFERTORY RESPONSE

ELW 182

### Let the Vineyards Be Fruitful Offering Song

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

Duplication in any form prohibited without permission or valid license from copyright administrator.

## OFFERING PRAYER

Amy Cauble

*Let us pray.*

Creator God,  
in your wisdom you bring forth all that is good  
and the harvest is plentiful.  
Strengthen us at your table with these gifts of the earth  
and our labor,  
that we may work for the good of all;  
through Jesus Christ, our Savior.  
**Amen.**

## +GREAT THANKSGIVING

Rev. Ashton Roberts

### +DIALOGUE

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

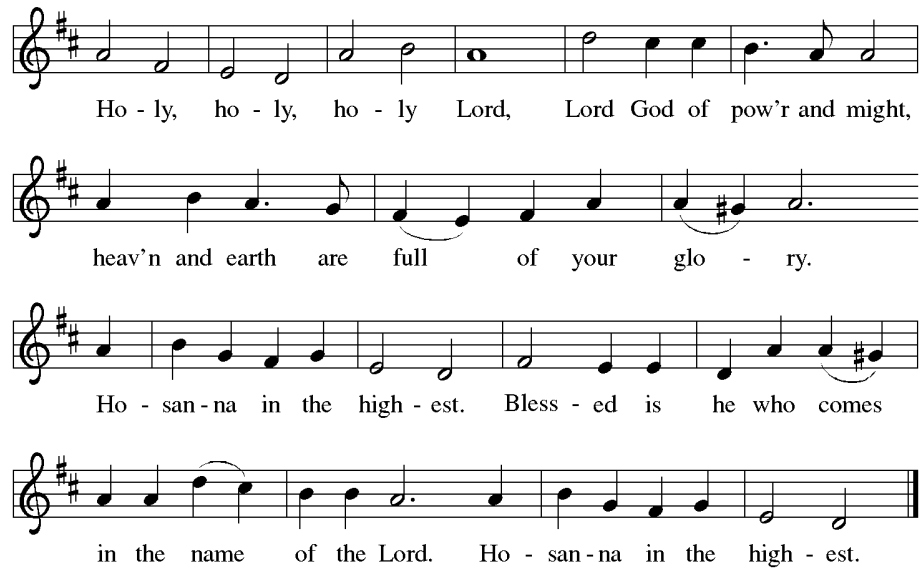
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:



## HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## +THANKSGIVING AT THE TABLE

Rev. Ashton Roberts

O God most mighty,  
O God most merciful,  
O God our rock and our salvation,  
hear us as we praise,  
call us to your table,  
grant us your life.

When the earth was a formless void,  
you formed order and beauty.  
When Abraham and Sarah were barren,  
you sent them a child;  
When the Israelites were enslaved,  
you led them to freedom.  
Ruth faced starvation, David fought Goliath,  
and the psalmists cried out for healing,  
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.  
He was born among the poor,  
he lived under oppression,  
he wept over the city.  
With infinite love, he granted the people your life.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup,  
gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **[Amen.]**  
Celebrating his resurrection, we shout Amen. **[Amen.]**  
Trusting his presence in every time and place, we plead Amen. **[Amen.]**

O God, you are Breath: send your Spirit on this meal.  
O God, you are Bread: feed us with yourself.  
O God, you are Wine: warm our hearts and make us one.  
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,  
O God our strength and our song,  
you show us a vision of a tree of life  
with fruits for all and leaves that heal the nations.  
Grant us such life,  
the life of the Father to the Son,  
the life of the Spirit of our risen Savior,  
life in you, now and forever.  
**Amen.**

#### **+LORD'S PRAYER**

Lord, remember us in your kingdom and teach us to pray.

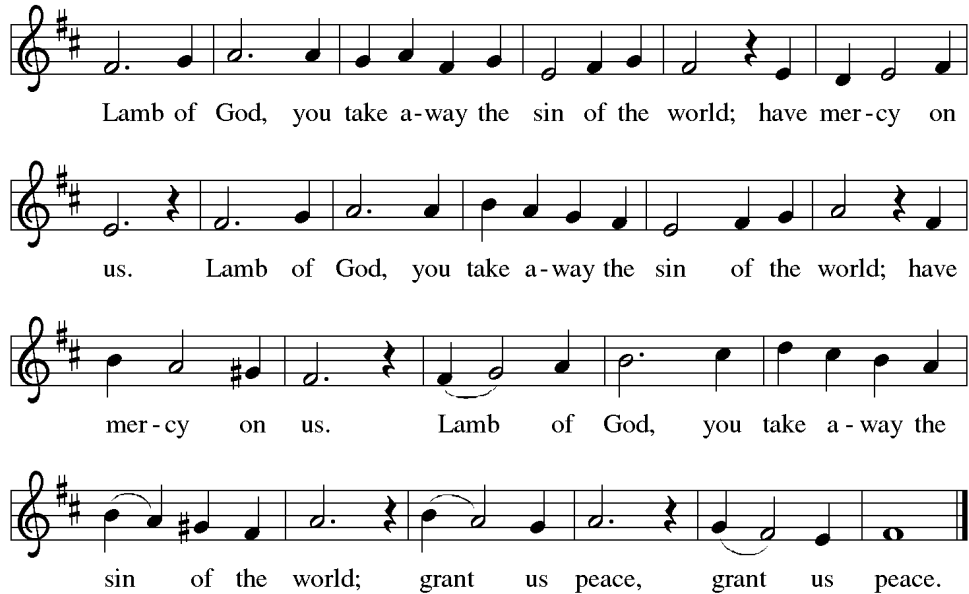
**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

#### **INVITATION TO COMMUNION**

The kingdom of God is set before you. Eat and rejoice.

*The congregation is seated.*

## COMMUNION SONG



## POST-COMMUNION BLESSING

**Rev. Ashton Roberts**

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace unto life everlasting.

**Amen.**

## PRAYER AFTER COMMUNION

**Amy Cauble**

*Let us pray.*

Mothering God,  
you gathered us to your table  
and we drank deeply of your grace.  
Send us out by your Spirit  
to love our neighbors as ourselves  
and proclaim your love in Jesus' name.

**Amen.**



---SENDING---

God blesses us and sends us in mission to the world.

**BLESSING**

**Rev. Ashton Roberts**

The love of God abound in you;  
the grace of our Savior Jesus Christ fill your hearts;  
and the life of the Spirit

✠ bless you and give you peace.

**Amen.**

**SENDING SONG    ELW 886**

**Oh, for a Thousand Tongues to Sing**



- 1 Oh, for a thou-sand tongues to sing my great Re-deem-er's praise,
- 2 My gra-cious Mas-ter and my God, as-sist me to pro-claim,
- 3 The name of Je-sus charms our fears and bids our sor-rows cease,
- 4 He speaks, and lis-t'ning to his voice, new life the dead re-ceive;



the glo-ries of my God and king, the tri-umphs of his grace!  
to spread through all the earth a-broad the hon-ors of your name.  
sings mu-sic in the sin-ner's ears, brings life and health and peace.  
the mourn-ful, bro-ken hearts re-joice, the hum-ble poor be-lieve.

- |   |   |
|---|---|
| 5 Look unto him, your Savior own,<br>O fallen human race!<br>Look and be saved through faith alone,<br>be justified by grace! | 6 To God all glory, praise, and love<br>be now and ever giv'n<br>by saints below and saints above,<br>the church in earth and heav'n. |
|---|---|

Text: Charles Wesley, 1707–1788, alt.

Music: AZMON, Carl G. Gläser, 1784–1829; arr. Lowell Mason, 1792–1872

Duplication in any form prohibited without permission or valid license from copyright administrator.

*The congregation is seated.*

**ANNOUNCEMENTS**

**Rev. Ashton Roberts**

**DISMISSAL**

**Rev. Ashton Roberts**

Go in peace. Live by the Spirit.

**Thanks be to God.**

From sundaysandseasons.com.

Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS017673.