

Welcome to
All Saints Lutheran Church

Christmas Eve Worship



SERVICE OF CANDLELIGHT HOLY COMMUNION
December 24, 2025
8:00 PM

Gathering

The Holy Spirit calls us together as the people of God.

PRELUDE

JOHN WOMACK

WELCOME

REV. ASHTON ROBERTS

LIGHTING OF THE ADVENT WREATH

The assembly stands in body or spirit

As we have prepared this place to celebrate the Feast of Christmas, let us prepare our hearts for the coming of Christ.

**You appeared once for your people,
O Lord, and you will return for us again.**

Though there was no room at the inn
to receive you upon your first arrival,

**We prepare you room
here in our hearts
and here in this place, Lord Christ.**

As we celebrate, we do so to mark the memory of your redemptive movement into our broken world, O God.

Our glittering ornaments and Christmas trees,
our festive carols and sumptuous feasts—

by these small tokens we affirm that something amazing has happened in time and space—
that God, on a particular night, in a particular place, so many years ago, was born to us, and infant King, our Prince of Peace.

Our wreaths and ribbons and colored lights,
or giving of gifts, our parties with friends and family—
these have never been ends in themselves.

These are but small ways in which we repeat that sounding joy first proclaimed by angels in the skies near Bethlehem.

We are making ready to receive the One who has already,
with open arms, received us!

**We would prepare you room here in our hearts,
and here in this place,
Lord Christ!**

Now we celebrate your first appearing, Emmanuel,
even as we long for your return.

**O Prince of Peace, our elder Brother, return soon.
We miss you so!!
Amen.**

O Come, All Ye Faithful

1 O come, all ye faithful, joy - ful and tri - um - phant! O
 2 The high - est, most ho - ly, light of light e - ter - nal,
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;
 born of a vir - gin, a mor - tal he comes;
 sing, all ye cit - i - zens of heav - en a - bove!
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels;
 Son of the Fa - ther now in flesh ap - pear - ing!
 Glo - ry to God . . . in . . . the . . . high - est;
 Word of the Fa - ther, now in flesh ap - pear - ing;

Refrain

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus. Do - mi - num.
 O come, let us a - dore him, Christ the Lord!

Six: arr. John Francis Wade, 1711-1786; x. Frederick Oakeley, 1802-1881, sts. 1, 3-4; n. unknown, st. 2
 Music: ADESTE FIDELES, arr. John Francis Wade

APOSTOLIC GREETING

REV. ASHTON ROBERTS

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

CANTICLE OF PRAISE

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we

wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God,

you take a - way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

REV. ASHTON ROBERTS

Let us pray.

Almighty God, you made this holy night shine with the brightness of the true Light. Grant that here on earth we may walk in the light of Jesus' presence and in the last day wake to the brightness of his glory; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The assembly is seated.

Word

The Holy Spirit offers us comfort and challenge through the Word of God.

FIRST READING: ISAIAH 9:2-7

MARY KAY KATES

²The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.

³You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.

⁴For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

⁵For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

⁶For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named

Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the Lord of hosts will do this.

Word of God, word of Life.

Thanks be to God.

SECOND READING: TITUS 2:11-14

MARY KAY KATES

¹¹The grace of God has appeared, bringing salvation to all, ¹²training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, ¹³while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. ¹⁴He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Word of God, word of Life.

Thanks be to God.

GOSPEL ACCLAMATION

ELW P. 151

The assembly stands in body or spirit as the gospel is read.

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL: LUKE 2:1-14 [15-20]

REV. ASHTON ROBERTS

The holy gospel according to Luke.

Glory to you, O Lord.

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child. ⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. ¹⁰But the angel said to them, “Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴“Glory to God in the highest heaven,
and on earth peace among those whom he favors!”

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.]

The gospel of the Lord.

Praise to you, O Christ.

Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad - some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

NICENE CREED

REV. ASHTON ROBERTS

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

MARY KAY KATES

The assembly sits or kneels for prayer.

Empowered by the news of Christ's birth, let us pray boldly for the church, creation, and all who are in need.

A brief silence.

Gathering God, you bring your people from every corner of the earth together before the manger that you have made a throne. Unite the church in love as we rejoice in the news of your coming. Hear us, O God.

Your mercy is great.

Creating God, you brought forth the earth and all that is in it. Join our voices with the roaring seas, the exulting fields, and the trees of the forest singing for joy on this holy night. Hear us, O God.

Your mercy is great.

Transforming God, the world trembles amid violence and war. Empower our hands, feet, and hearts with your Spirit to shatter the rod of the oppressor and turn swords into plowshares. Hear us, O God.

Your mercy is great.

Shepherding God, you lead us to your love in the face of our neighbor. Send us into the world to find your Word made flesh in one another, especially those who are sick or struggling. Hear us, O God.

Your mercy is great.

Nurturing God, you dwell with us in humble places. Sustain housing and clothing ministries in this community, that all find shelter and warmth. We pray especially for youth seeking safety and care. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

Abiding God, you remain at the side of all the departed. Grant all who mourn hope in the resurrection and peace in Christ Jesus. Hear us, O God.

Your mercy is great.

With the joy of Christ's birth in our hearts, we commend our prayers to you, O God, trusting in your boundless mercy and eternal love; through Jesus Christ our Savior.

Amen.

PEACE

REV. ASHTON ROBERTS

The peace of Christ be with you always.

And also with you.

Holy Communion

The Holy Spirit calls us together to remember and proclaim Christ's birth, life, death, and resurrection.

OFFERTORY

OFFERTORY PRAYER

MARY KAY KATES

Let us pray.

God of glory, great are your wonders among us and many are the blessings you bestow. Use us and these your gifts for the needs of the world, that all the ends of the earth may rejoice in your saving grace, through Christ our Savior.

Amen.

GREAT THANKSGIVING

REV. ASHTON ROBERTS

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

In the wonder and mystery of the Word made flesh
you have opened the eyes of faith
to a new and radiant vision of your glory,
that, beholding the God made visible,

we may be drawn to love the God whom we cannot see.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God, holy and mighty, holy and immortal:
you we praise and glorify, you we worship and adore.

You formed the earth from chaos;
you encircled the globe with air;
you created fire for warmth and light;
you nourish the lands with water.
You molded us in your image,
and with mercy higher than the mountains,
with grace deeper than the seas,
you blessed the Israelites and cherished them as your own.

That also we, estranged and dying,
might be adopted to live in your Spirit,
you called to us through the life and death of Jesus.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:
Christ has died.
Christ is risen.
Christ will come again.

With this bread and cup we remember your Son,
the first-born of your new creation.
We remember his life lived for others,
and his death and resurrection, which renews the face of the earth.
We await his coming,
when, with the world made perfect through your wisdom,
all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate,
send upon us and this meal your Holy Spirit,
whose breath revives us for life,
whose fire rouses us to love.
Enfold in your arms all who share this holy food.
Nurture in us the fruits of the Spirit,
that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God,
receive our praise and petitions,
as Jesus received the cry of the needy,
and fill us with your blessing,
until, needy no longer and bound to you in love,
we feast forever in the triumph of the Lamb:
through whom all glory and honor is yours, O God, O Living One,
with the Holy Spirit, in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

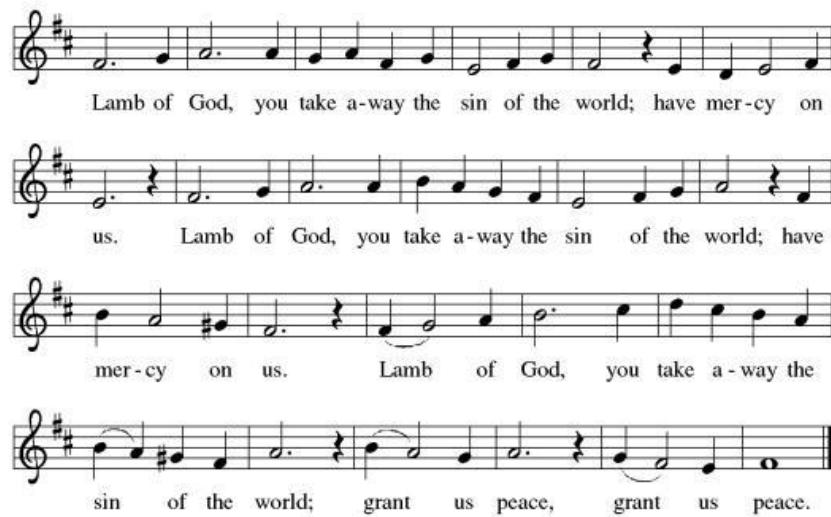
God is now in flesh appearing.
Come to the feast of joy!

Those who wish to receive Holy Communion may come forward when an usher directs the row you are seated in. As you come forward, you may receive the wafer from the pastor and consume it. Then, you will be invited to step over and receive either wine (red) or grape juice (clear) and consume it, returning the cup to the empty basket. Those who do not wish to receive Holy Communion may come forward for a blessing. Please indicate this by crossing your arms over your chest and placing your hands on your shoulders.

Here, Christ is both host and meal and all are welcome!

The assembly is seated.

COMMUNION SONG



Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; have mer-cy on us.
Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace.

MUSIC FOR COMMUNION

The congregation stands in body or spirit.

PRAYER AFTER COMMUNION

MARY KAY KATES

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

Amen.

Sending

God blesses us and sends us in mission to the world.

BLESSING

REV. ASHTON ROBERTS

Almighty God, Father, [☩] Son, and Holy Spirit, bless you now and forever.
Amen.

Instructions to congregants regarding candle lighting: an usher will bring a lit candle to the end of each pew. The person at the end will light his/her candle, then the next person will light their candle, and so forth down the row. Important notes: the unlit candle is the one to be tilted to the lit candle. Please be mindful of hair and clothing near the flame. We ask that adults hold candles for children in their charge.

Silent Night, Holy Night!
Stille Nacht, heilige Nacht!

Stil - le Nacht, hei - li - ge Nacht! Al - les schläft,
 1 Si - lent night, ho - ly night! All is calm,
 2 Si - lent night, ho - ly night! Shep - herds quake
 3 Si - lent night, ho - ly night! Son of God,

ein - sam wacht mur das trau - te, hoch - hei - li - ge Paar.
 all is bright round yon vir - gin moth - er and child.
 at the sight; glo - ries stream from heav - en a - far,
 love's pure light ra - diant beams from your ho - ly face,

Hol - der Kna - be im lok - ki - gen Haar, schlaf in himm - li - scher
 Ho - ly In - fant, so ten - der and mild, sleep in heav - en - ly
 heav'n - ly hosts . . . sing, al - le - lu - ia! Christ, the Sav - ior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at your

Ruh.
 peace,
 born!
 birth,

schlaf in himm - li - scher Ruh.
 sleep in heav - en - ly peace.
 Christ, the Sav - ior, is born!
 Je - sus, Lord, at your birth.

Text: Joseph Mohr, 1792-1849; tr. John F. Young, 1820-1885
 Music: STILLE NACHT, Franz Gruber, 1787-1863

DISMISSAL

Go in peace. Christ is with you.
 Thanks be to God.

REV. ASHTON ROBERTS

Poinsettia Dedications

Jack and Lisette Branscomb

In memory of our parents and Jack's brother, Jim Branscomb.

In honor of our children - Katie and Dan, Glenn and Lauren.

In honor of our grandchildren - Levi, Grace, Caleb, Reed and Emmy.

Bruce and Kelly Kraus

In Memory of our parents, Richard & Eleanor Kraus and George & Joyce Green

Al and Mary Kay Kates

In Honor of Kathryn Stoner, Mary Kay's mother

In honor of Susan Holbrook

In memory of Hal Shope, friend and former ASLC member

In memory of Jeannette Sanders

Brad and Joann Rosselle

In Memory our parents Joe & Harriett Tortora and Cynthia Weaston & George Rosselle, Sr.

Teresa Cin

In Memory of Marion and Ron Leckey, beloved Aunt and Uncle

Sharon Marion

In Memory of Sandra Robinson