

EXHIBIT BUILDING SPACE

**Club Leaders please complete this form and return to
Exhibit Office by July 18th.**

Leader's Name: _____

Phone: Work _____ Home _____

Email: _____ (must have for emergency communications)

Club Name: _____

1. Number of youth bringing exhibits? _____

2. Was last year's space sufficient? _____

(The size of your display or back drop does not determine the amount of booth space; this is determined by the number of projects).

3. Are you a new club this year? _____

4. Do you have any large projects? _____

Please describe: _____

5. Are you willing to share space with another club? _____

6. Set-up starts Thursday prior to Fair at 9:00 a.m.

Any questions please contact Karen Gray at (989) 631-4571
or e-mail at graygirl4@att.net