



**2026 OHIO ASPHALT EXPO**  
**March 17-18, 2026**  
**Exhibitor Registration Form**

**INDOOR EXHIBIT SPACE - \$600 (\$650 after February 13, 2026)**

Please select a display location in order of preference based on the exhibit layouts. (See attached indoor layout for available spaces.)

First location choice \_\_\_\_\_ Second location choice \_\_\_\_\_ Third location choice \_\_\_\_\_

**OUTDOOR EXHIBIT SPACE**

Please select a display location in order of preference based on the exhibit layouts. (See Outdoor Equipment Exhibit Information for layout and price information.)

First location choice \_\_\_\_\_ Second location choice \_\_\_\_\_ Third location choice \_\_\_\_\_

**EXHIBITOR REGISTRATION**

Name \_\_\_\_\_

Company Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Phone# \_\_\_\_\_ Fax# \_\_\_\_\_ E-mail \_\_\_\_\_

Each exhibit space rental includes (1) ticket each to the Chairman's Reception, Quality Paving Awards Luncheon and Scholarship Breakfast. Additional event tickets may be ordered below:

- Scholarship Breakfast: \_\_\_\_\_ @ \$65 each
- Chairman's Reception: \_\_\_\_\_ @ \$130 each

Amount Due for Sponsorship: \$ \_\_\_\_\_

Amount Due for Exhibit Rental(s): \$ \_\_\_\_\_

Amount Due for Additional Event Function Tickets: \$ \_\_\_\_\_

Total Amount Due: \$ \_\_\_\_\_

FPO will invoice the company for the requested amount; or, if preferred, payment may be made by major credit card or check. If paying by credit card, please provide the following information for credit card payment:

Name on Card: \_\_\_\_\_

Type of Card: \_\_\_\_\_ Card No.: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Billing Address: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Please return completed form to:

Flexible Pavements of Ohio  
6205 Emerald Parkway, Suite B  
Dublin, OH 43016-3300  
Fax (614) 791-4800

## **Exhibitor Terms & Conditions**

- All exhibit areas will be assigned on a first-come first-serve basis on receipt of payment. FPO will invoice the company for the requested amount; or, if preferred, payment may be made by major credit card or check. Payment within 14 days of the date of the invoice will be required to confirm the assigned location.
- Indoor exhibits will be limited in width to 10 feet to accommodate additional exhibitor participation. Depth of the booth will be limited to six feet. Please respect the exhibit space dimensions to ensure unimpeded flow of foot traffic and location of the exhibit space must not be altered. Indoor exhibitors are limited to one exhibit space.
- Electrical power is available for the indoor exhibits directly from the Hilton at an additional charge. Please complete the attached “Exhibitor Service Order Form” and return it to the Hilton. Electric power for the outside exhibits will not be available. It is suggested outdoor exhibitors who need electric power utilize silenced generators.
- FPO will consider combining or sub-dividing outdoor exhibit areas on request to accommodate exhibitor needs. Revised areas will be priced on the basis of \$600 + \$0.20/sf.
- Please exercise extreme caution to avoid damage to Hilton Hotel property. The exhibitor agrees to pay the cost of repairing any damage resulting from the exhibitor’s equipment, display or activities.
- The trade show provides a unique opportunity for member companies to market equipment and services to the Ohio Asphalt industry. Equipment manufacturers, dealers and suppliers who have supported FPO through their membership and earned the right to market their products and services to the membership at large. As such, we are reminding all exhibitors that the subletting of portions of exhibit areas to non-member companies is not permitted. Also we request that when decorating exhibit areas, exhibitors respect other member companies by using their products for decoration purposes or by masking the name or symbol of any materials displayed from non-member companies.
- Set-up for the outdoor exhibits is from 8:00 AM to 6:00 PM on Monday, March 16, 2026. Set-up for the indoor exhibits is 1:00 PM to 5:00 PM on Monday, March 16, 2026 and from 7:00 AM to 8:00 AM on Tuesday, March 17, 2026.
- Exhibit times are from 8:00 AM to 5:00 PM on Tuesday, March 17, 2026 and from 8:00 AM to 12:00 PM on Wednesday, March 18, 2026.
- No additional security will be provided beyond that normally provided by the hotel.
- Nothing may be attached to the walls or any permanent structure contained in the Hilton Hotel.
- The display of equipment may be accommodated indoors by rental of the appropriate display space and satisfying the requirements of the hotel management for moving and displaying equipment.
- No pressure washing service is provided. Exhibitors will have to make their own arrangements or hire a service of their own choosing. A designated area for pressure washing is available at the rear of the hotel building.
- Tent rental is available from O'Neil Awning and Tent at (614) 837-6352. If a tent is desired, exhibitors must make their own arrangements. Tent set up must occur on Monday, March 16, 2026. A fire department permit is required for any tent over 100 sq. ft. If you wish to use a tent of greater than 100 sq. ft., please coordinate with the Hilton Hotel at (614) 885-1600.