

# WEEKLY HAPPENINGS



at St. John's Academy



We will be running a test emergency announcement on Wednesday September 16<sup>th</sup> at 6:00 p.m. If you **do not** receive the emergency announcement, please call the office and let us know.

Bible Verse of the Month:  
"These three remain: Faith, Hope, & Love. But the greatest of these is love." 1 Corinthians 13:13

Classic Brew will be parked outside SJA on Monday September 14<sup>th</sup>! Grab your morning coffee



This year, volunteer hours must be fulfilled through hands-on volunteer service. Donating items or supplies will not count toward volunteer hours.

We appreciate the many ways our families support St. John's Academy and are grateful for your willingness to share your time and talents with our school!

## RELAY RACE READY



**SJA Office Email:**  
**[sja.office@k12.nd.us](mailto:sja.office@k12.nd.us)**

Tara & Wanda both use this email

**Office Hours:**  
**M-F 7:45-4:00**  
or by appointment

**[stjohnsacademynd.org](http://stjohnsacademynd.org)**

# IMPORTANT DATES

September 17<sup>th</sup> - FACTS app & Parent Speaker Night

September 18<sup>th</sup> - No School - Teacher Inservice

October 5<sup>th</sup> - Grandparents Mass 1:00 at Basilica

October 5<sup>th</sup> & 6<sup>th</sup> - P/T Conferences

October 9<sup>th</sup> - No School

October 15<sup>th</sup> & 16<sup>th</sup> - No School

October 24<sup>th</sup> - HOPE Dinner & Auction

See full  
Calendar  
on our

[WEBSITE](#)



## Next Week's Activities:

### Mon

9/14

- 7<sup>th</sup> and 8<sup>th</sup> Volleyball

### Tue

9/15

- All School Mass
- High School Boys Soccer

### Wed

9/16

### Thu

9/17

- FACTS/Lynne Lang Family Night 5:30pm with pizza for everyone!



- 7<sup>th</sup> and 8<sup>th</sup> Football

### Fri

9/18

- No School
- High School Boys Soccer

Mass Day Attire



# St. John's Academy

INVITES YOU TO JOIN US  
AT THE

## HOPE DINNER & AUCTION

### DINNER

October 24th, 2026

Social 4:30 pm

Dinner 6:15 pm

St. John's Academy,  
Jamestown

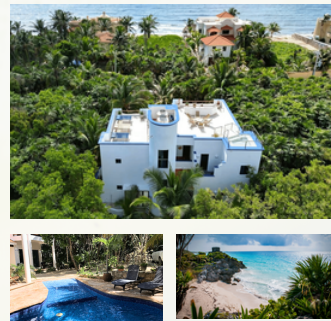
All Are Welcome!

### LIVE AUCTION SPOTLIGHT

### TROPICAL TULUM

Escape to the tropical paradise of Tulum with a dazzling private residence hideaway nestled between Mexico's lush jungles and the shimmering Caribbean Sea. This three-bedroom villa is located in the gated community of Tankah. Just 75 yards from pristine white sands and vibrant coral reefs of the Caribbean, relax on the expansive rooftop sundeck, bask in your sparkling waterfall pool, or venture to nearby crystal-clear cenotes and ancient Mayan ruins. This trip is for up to six guests for five nights.

Minimum Bid: \$5,000



### MENU

By Grateful Plate Catering

Mixed Berry & Goat Cheese Salad

Pinot Noir Braised Sirloin Tips

Rosemary Roasted Potatoes

Honey-Glazed Carrots

Desserts

A la carte

### WE ACCEPT AUCTION DONATIONS!



Check out our Auction Wish List "HOPE Auction 2026" through Amazon for an assortment of items that are available for donation! It will ship right to the school. Thank you for your support!



### RSVP FOR HOPE DINNER TICKETS



CLICK OR SCAN

RSVP for HOPE Dinner Tickets Online:

1. [stjohnsacademynd.org/hope](https://stjohnsacademynd.org/hope)

- follow the steps to purchase a single ticket or sponsorships
- Viola! You're good to go!

QUESTIONS? Contact Sarah Sankey at  
[sarah.sankey@k12.nd.us](mailto:sarah.sankey@k12.nd.us) or call 701-252-3397



36TH ANNUAL

# HOPE Dinner & Auction

OCTOBER 24, 2026



## What is HOPE Dinner & Auction?

HOPE Dinner is a celebration of faith, generosity, and shared commitment to Catholic-Christian education. Its success is invaluable to the school's longevity.

Every dollar raised directly impacts the students and staff of St. John's Academy. Proceeds support keeping tuition low, helping to ensure that every child has access to a high-quality, faith-filled education. Funds also strengthen teacher retention efforts, allowing us to recruit and sustain excellent educators who guide our students both academically and spiritually. In addition, the HOPE Dinner makes possible special projects that enrich the learning environment and advance the mission of the Academy.

For 36 years, this event has brought together families, alumni, parishioners, and community members who believe in the transformative power of Christian education. By joining us, you are investing not only in the future of our students but also in the growth and vitality of our entire community.

## Who's invited?

Everyone! All families, friends, alumni, & supporters of Catholic-Christian Education are encouraged to attend and participate and support in any way. While we do send out physical invitations (email [sarah.sankey@k12.nd.us](mailto:sarah.sankey@k12.nd.us) to get on the mailing list) - **ALL tickets must be purchased through our website: [stjohnsacademynd.org/hope](http://stjohnsacademynd.org/hope)**

## How can I participate & support?

There are many ways to support HOPE Dinner!

- **Purchase tickets & attend**
- **Donate an auction item, package, or experience**
  - This is a great way to showcase your business or favorite things!
- **Participate in the Online Silent Auction or Live Auction at the Dinner**
- **Volunteer to be on one of our amazing HOPE Committees**
  - Banquet      ◦ Decorating
  - Auction      ◦ Bartending
- **Many other volunteer opportunities the week of HOPE Dinner such as:**
  - Set up auction tables & items
  - Assemble auction items
  - Dishwashing
  - Purchasing an item for your child's Class Basket
- **\*\*Pre-K & 3<sup>rd</sup> Grade Families are always on the Clean-Up Duty the Sunday after HOPE**

This event is an All-Hands-On-Deck Type of Fundraiser. A sign-up will be coming out in October for volunteer opportunities.



**Questions? Call the office or send us an email - 701.252.3397**

**Pam Perleberg: [advanement@stjamesbasilica.org](mailto:advanement@stjamesbasilica.org) Sarah Sankey: [sarah.sankey@k12.nd.us](mailto:sarah.sankey@k12.nd.us)**

\*This flyer is approved for distribution, but this activity is not sponsored by JPS.

# PROWL HOCKEY

Register NOW @ [www.jamestown-hockey.com](http://www.jamestown-hockey.com)

A pre-season development camp is held the month of September. Regular season begins in October and runs into March. Games and tournaments begin November throughout North Dakota and Minnesota.

Boys and Girls age 3+



Two Rivers Activity Center is excited to announce our upcoming Flag Football program for kids in Grades K through 4!

This four-week program will introduce your child to the fundamentals of Flag Football. Participants will practice fundamentals the first half of the sessions and play a game during the second half. An emphasis is placed on teamwork and sportsmanship throughout the program.

Sessions are scheduled on Saturdays, September 12th through October 3rd at Two Rivers Activity Center. Grades 3 and 4 are at 9:00am and Grades K through 2 are at 10:10am.

Registration cost is \$38.40 for TRAC Members and \$48.00 for non-members.

Register by phone at 701-252-3982, in person at TRAC or Jamestown Parks and Recreation office, or online.





# COME SKATE WITH US!

2026-2027

REGISTRATION IS OPEN!

AGES 3 & UP

SESSION 1: September 8th - October 25th

SESSION 2: October 27th - December 15th

SESSION 3: January 5th - February 16th

SKATE RENTALS AVAILABLE AT AN ADDITIONAL COST

REGISTER ONLINE: [www.JRFSC.org](http://www.JRFSC.org)



## JRFSC

JAMES RIVER FIGURE SKATING CLUB

FOLLOW OUR FACEBOOK PAGE AND WEBSITE FOR MORE INFORMATION!!



2026-27

## TOYS/FIDGETS

Students are encouraged to use classroom playground equipment and creative imagination on the playground. **Students are not allowed to bring toys to school or daycare from home.** If toys are brought to daycare or school, they will be turned into the office. Parents will need to come to the office to retrieve the items. Fidgets are also considered toys and are not to be brought to school unless they are explicitly included in a formal learning plan. The school will not be held responsible for broken or missing toys.

*grades* KK - 8

## FOOTWEAR

Students must wear athletic shoes, loafers, dress shoes, or other closed-toe, closed-heel shoes. Both elementary and middle school are required to have tennis shoes for PE classes and outdoor recess. Socks are always to be worn. All elementary students must wear winter snow boots when snow is present.

*grades* KK-5

Middle School must wear closed toe-closed-heel shoes on Mass Attire Days.



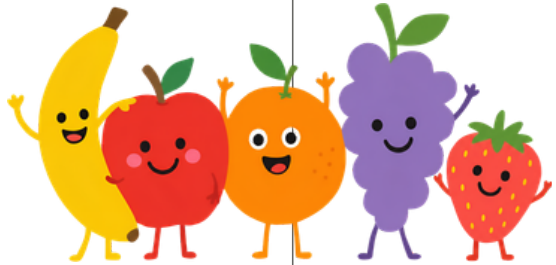
# September 2026



## St. Johns Academy Breakfast Menu

All Meals Served With Fruit, Juice And Milk

W E D

| MON                                                                               | TUE                                             |                                                           | THU                                                                                  | FRI                                           |
|-----------------------------------------------------------------------------------|-------------------------------------------------|-----------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------------|
|  | <b>1</b><br>SCRAMBLED EGGS<br>AND<br>CEREAL     | <b>2</b><br>PANCAKE SAUSAGE<br>WRAP<br>AND<br>CEREAL      | <b>3</b><br>BREAKFAST PIZZA<br>AND<br>CEREAL                                         | <b>4</b><br>STRAWBERRY PASTY<br>AND<br>CEREAL |
| <b>7</b><br>NO SCHOOL                                                             | <b>8</b><br>EGG - CHEESE BAGEL<br>AND<br>CEREAL | <b>9</b><br>YOGURT<br>AND<br>CEREAL                       | <b>10</b><br>CHEESE OMELET<br>AND<br>CEREAL                                          | <b>11</b><br>CINNAMON ROLL<br>AND<br>CEREAL   |
| <b>14</b><br>YOGURT<br>AND<br>CEREAL                                              | <b>15</b><br>BREAKFAST PIZZA<br>AND<br>CEREAL   | <b>16</b><br>NUTRIGRAIN BAR<br>AND<br>CEREAL              | <b>17</b><br>SCRAMBLED EGGS<br>AND<br>CEREAL                                         | <b>18</b><br>NO SCHOOL                        |
| <b>21</b><br>MUFFIN<br>AND<br>CEREAL                                              | <b>22</b><br>CHEESE OMELET<br>AND<br>CEREAL     | <b>23</b><br>YOGURT<br>AND<br>CEREAL                      | <b>24</b><br>EGG-CHEESE BAGEL<br>AND<br>CEREAL                                       | <b>25</b><br>WAFFLES<br>AND<br>CEREAL         |
| <b>28</b><br>YOGURT<br>AND<br>CEREAL                                              | <b>29</b><br>SCRAMBLED<br>EGGS<br>AND<br>CEREAL | <b>30</b><br>PANCAKES<br>SAUSAGE<br>WRAP<br>AND<br>CEREAL |  |                                               |

# September 2026

## St. Johns Academy Lunch Menu

All Meals Served With Fruit, Veggies, And Milk

| MON                                                                               | TU E                                                                        | W E D                                                                   | TH U                                                                                 | FRI                                                                                    |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
|  | <p>1</p> <p>CHICKEN BURRITO<br/>BOWL<br/>OR<br/>DELI SANDWICH</p>           | <p>2</p> <p>BBQ RIB SANDWICH<br/>POTATO SMILES<br/>OR<br/>DELI WRAP</p> | <p>3</p> <p>SPAGHETTI<br/>BREAD STICK<br/>OR<br/>DELI SANDWICH</p>                   | <p>4</p> <p>CHEESE PIZZA<br/>OR<br/>SUNBUTTER/JELLY<br/>SANDWICH</p>                   |
| <p>7</p> <p>NO SCHOOL</p>                                                         | <p>8</p> <p>CORNDOG<br/>BAKED BEANS<br/>OR<br/>DELI SANDWICH</p>            | <p>9</p> <p>SLOPPY JOE<br/>CORN<br/>OR<br/>DELI WRAP</p>                | <p>10</p> <p>ORANGE CHICKEN<br/>FRIED RICE<br/>OR<br/>DELI SANDWICH</p>              | <p>11</p> <p>FISH FILLET<br/>CHIPS (FRIES)<br/>OR<br/>SUNBUTTER/JELLY<br/>SANDWICH</p> |
| <p>14</p> <p>CHICKEN STRIPS<br/>STEAMED BROCCOLI<br/>OR<br/>DELI SANDWICH</p>     | <p>15</p> <p>STUFFED CRUST<br/>PEPPERONI PIZZA<br/>OR<br/>DELI SANDWICH</p> | <p>16</p> <p>CHICKEN BURGER<br/>BAKED BEANS<br/>OR<br/>DELI WAP</p>     | <p>17</p> <p>TACO IN A BAG<br/>OR<br/>DELI SANDWICH</p>                              | <p>18</p> <p>NO SCHOOL</p>                                                             |
| <p>21</p> <p>MINI CORNDOGS<br/>CORN<br/>OR<br/>DELI SANDWICH</p>                  | <p>22</p> <p>CHICKEN<br/>QUESADILLA<br/>OR<br/>DELI SANDWICH</p>            | <p>23</p> <p>CHEESEBURGER<br/>BAKED BEANS<br/>OR<br/>DELI WRAP</p>      | <p>24</p> <p>POPCORN CHICKEN<br/>BREAD STICK<br/>OR<br/>DELI SANDWICH</p>            | <p>25</p> <p>PIZZA STICKS<br/>MARINARA DIP<br/>OR<br/>SUNBUTTER/JELLY<br/>SANDWICH</p> |
| <p>28</p> <p>CHICKEN NUGGETS<br/>BREAD STICK<br/>OR<br/>DELI SANDWICH</p>         | <p>29</p> <p>SOFTSHELL TACO<br/>OR<br/>DELI SANDWICH</p>                    | <p>30</p> <p>BBQ PORK SANDWICH<br/>CORN<br/>OR<br/>DELI WRAP</p>        |  |                                                                                        |

September 2026

# Box Topics

Bring on the back to school  
earning opportunities!

## Monthly Bonus Offers

Offers are valid on a single transaction from 9/1/26–9/30/26.  
Must submit your receipt within 14 days of purchase. Limit 5 claims per receipt.



**Buy 3, Earn 5**  
on Betty Crocker products



**Buy 3, Earn 5**  
on Annie's products



**Buy 2, Earn 5**  
on Nature Valley products



**Buy 2, Earn 5**  
on Old El Paso products



**Buy 2, Earn 5**  
on Chex & Chex Mix products



**Find offers near you**  
Check out the Box Tops app!

**SAVED BY THE BOX TOPS**

**Back to school bonuses at Costco**

Earn 10 Bonus Box Tops for your school when you buy a participating product at Costco and scan or submit your receipt. Plus, 5,000 club members will also win 100 Bonus Box Tops (that's \$10!) for their school. Winners will be chosen at random. Ends 9/30.†

Learn more at [BTFE.com/Costco](https://www.btf.com/costco) †Terms and conditions apply; see official rules

**TRIPLE the BOX TOPS**  
**TRIPLE the GOOD** **BOX TOPS X3**

**Earn triple at Walmart**

Participating products earn triple at Walmart from 6/1 to 9/20. Stock up on your favorites this summer and add a little oomph to your earnings!

Learn more at [BTFE.com/Walmart](https://www.btf.com/walmart)

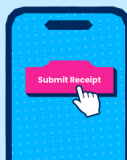
**Ends soon!**

## 3 easy ways to earn for our school



### Scan

Qualifying receipts  
in the app



### Submit

Qualifying digital  
receipts in the app



### Connect

Your Walmart and  
Box Tops accounts



### Look for Box Tops on hundreds of products!

For the most current list of  
products, visit the Box Tops App.



ST JOHN ACADEMY  
JAMESTOWN, ND



Referral Code: N7VP5729



# St. John's Academy 2026/2027 School Year Calendar

## August 2026 (8 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

## September 2026 (20 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 |    |    |    |

## October 2026 (19 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

## November 2026 (17 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  | 7  |
| 8  | 9  | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 |    |    |    |    |    |

## December 2026 (14 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    | 1  | 2  | 3  | 4  | 5  |
| 6  | 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 |    |    |

|              |                     |
|--------------|---------------------|
| August 17-19 | Teacher Inservice   |
| August 20    | First day of School |

|              |                               |
|--------------|-------------------------------|
| September 7  | *Labor Day (No School)        |
| September 18 | Teacher Inservice (No School) |

|             |                           |
|-------------|---------------------------|
| October 5-6 | P/T Conference Elementary |
| October 9   | P/T Comp Day (No School)  |

|             |                               |
|-------------|-------------------------------|
| October 15  | Teacher Inservice (No School) |
| October 16  | No School                     |
| November 11 | Veteran's Day (No School)     |

|                  |                                |
|------------------|--------------------------------|
| November 25      | Teacher Inservice (No School)  |
| November 26 & 27 | Thanksgiving Break (No School) |

|             |                                    |
|-------------|------------------------------------|
| December 21 | Holiday Break Begins               |
| January 4   | School Resumes                     |
| January 18  | Martin Luther King Day (No School) |

|              |                               |
|--------------|-------------------------------|
| February 8-9 | P/T Conference Elementary     |
| February 12  | P/T Comp Day (No School)      |
| February 15  | Teacher Inservice (No School) |

|               |                               |
|---------------|-------------------------------|
| March 12      | Teacher Inservice (No School) |
| March 26 & 29 | *Easter Holiday (No School)   |

|          |                                                  |
|----------|--------------------------------------------------|
| April 14 | Teacher Inservice (No School)/Storm Makeup Day 1 |
| April 15 | Snow Storm Makeup Day 2                          |
| April 16 | Snow Storm Makeup Day 3                          |

|        |                                       |
|--------|---------------------------------------|
| May 20 | Last Day of School (11:00 AM Release) |
| May 21 | Teacher Workday                       |

## January 2027 (19 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    | 1  | 2  |
| 3  | 4  | 5  | 6  | 7  | 8  | 9  |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 |    |    |    |    |    |    |

## February 2027 (18 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 |    |    |    |    |    |    |

## March 2027 (20 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    | 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 |    |    |    |

## April 2027 (19 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    | 1  | 2  | 3  |
| 4  | 5  | 6  | 7  | 8  | 9  | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |    |

## May 2027 (14 Days)

| S  | M  | T  | W  | Th | F  | Sa |
|----|----|----|----|----|----|----|
|    |    |    |    |    |    | 1  |
| 2  | 3  | 4  | 5  | 6  | 7  | 8  |
| 9  | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 |    |    |    |    |    |

### Additional Information

End of 1st Quarter - October 23 (42 days)

End of 2nd Quarter - January 8 (40 days)

End of 3rd Quarter - March 19 (42 days)

End of 4th Quarter - May 20 (39 days)

168 days of instruction

Last Day of School Dismissal K-8 (11:00AM)

Legal Holidays: Labor Day, Veterans Day, and Good Friday

Five Storm Days will be forgiven in the SJA School Calendar. If six Storm Days occur in the academy the Academy will utilize the days indicated beginning with the first available designated Storm Day.

### Elementary Requirements

|                                  |       |
|----------------------------------|-------|
| Instructional Hours - Elementary | 1032  |
| Required Hours - Elementary      | 962.5 |

| Secondary Requirements          |      |
|---------------------------------|------|
| Instructional Hours - Secondary | 1099 |
| Required Hours - Secondary      | 1050 |

