

Agenda
Oxford County Commissioners Workshop
September 3rd, 2026 at 9:00AM
26 Western Avenue, Paris, Maine

Watch the meeting live! Click [here](#)

Meeting ID: 267 620 431 316 297
Passcode: 7BZ2AT9y

***9:00** **Convene Meeting**

- Pledge of Allegiance
- Draft Minutes Pending Review or Signature:
 - August 18

***9:05** **Public Comment**

Personnel Matters

- Accept Resignation of Full-Time Deputy (article #1)
- Consider Request for Vacation Payout (article #2)
- Authorize Hiring Part-Time Corrections Officer (article #3)
- Authorize Hiring One Part-Time and One Full-Time Dispatcher (article #4)
- Review Dress Code at the Communications Center (article #5)
- Review Proposed Job Description Changes in EMA (article #6)

Other Items as Needed

- Discuss Credit Card for Administrative Use (article #7)
- Discuss Rangely Boat Donation Offer (article #8)
- Discuss Office Request for DA's Office (District 3) (article #9)
- Executive Session to Discuss Legal Matters (1 M.R.S.A. § 405-E)

Adjournment

*Agenda items marked with an asterisk are expected to begin at the time listed. All other items will be taken up as time permits and may be out of order than how they are listed. Public comment is always held at the beginning of the meeting if you would like to speak on any of the agenda items.

2026 Regular Meeting Schedule

Commissioners Workshop	September 3	9 AM	Courthouse
Commissioners Meeting	September 15	9 AM	Courthouse
Commissioners Workshop	October 1	9 AM	Courthouse
Commissioners Meeting	October 20	9 AM	Courthouse
2027 Budget Public Hearing	October 20	6 PM	Courthouse
Commissioners Budget Review	October 21	9 AM	Courthouse
Commissioners Workshop	November 5	9 AM	Courthouse
Commissioners Meeting	November 17	9 AM	Courthouse
2027 Budget Workshop	November 17	6 PM	Courthouse
Commissioners Workshop	December 3	9 AM	Courthouse
Commissioners Meeting	December 15	9 AM	Courthouse

The Commissioners may call special meetings as needed to deal with urgent business. Please contact Deputy County Administrator Abby Shanor at 207-743-6359 or ashanor@oxfordcounty.org to be added to the public mailing list to receive notice of all meetings along with minutes and agendas.