



ST. BRENDAN

CATHOLIC PARISH & SCHOOL

8725 SW 32nd Street, Miami, FL 33165

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October
4
2026

27TH SUNDAY IN ORDINARY TIME 27^º DOMINGO DEL TIEMPO ORDINARIO

CLERGY / CLERO

Rev. Miguel Sepúlveda

Pastor

Rev. Pierre Listo Charles

Parochial Vicar

Rev. Pedro Corces (Retired)

In Residence

Rev. Mr. Billy Lannon (Retired)

Permanent Deacon

ELEMENTARY SCHOOL / ESCUELA ELEMENTAL

(305) 221-2722

Mrs. Maria Cristina Capote

Principal

Mrs. Ileana Jardines

Assistant Principal

Mrs. Michelle Hernandez

Director of Felix Varela Program

OFFICE OF CATECHESIS / OFICINA DE CATEQUESIS

Children / Youth / Adults Faith
Formation Formacion de Fe de
Niños / Niñas / Jóvenes / Adultos
(305) 221-2861

Mr. Gerardo I. González

Director

Mrs. Janette Martinez

Faith Formation Office Assistant

jmartinez@sbrendan.org



[@stbrendanchurchmiami](https://www.instagram.com/stbrendanchurchmiami)



Rectory Hours Horario de la Rectoría

Monday - Friday / Lunes - Viernes

8:30 am - 12:00 pm

1:00 pm - 05:00 pm

Saturday / Sabado

9:00 am - 12:00 pm

Sunday / Domingo

CLOSED

Mass Schedule (English)

Daily Mass: Monday - Friday

7:00 am

Saturday Vigil: 4:00 pm

Sunday: 11:00 am

Horario de Misas (Español)

Misa Diaria: Lunes - Viernes

8:30 am & 7:00 pm

Vigilia del Sabado: 6:00 pm

Domingo: 8:30 am & 1:00 pm

Bilingual Mass / Misa Bilingüe: Saturday 8:30 am

Confessions / Confesiones 10/10/2026

Saturday - Sábado 11:00 am - 12:30 pm

Fr. Miguel Sepúlveda Fr. Pierre Listo Charles

Baptisms / Bautizos

Second Saturday of each month. Contact the Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes. Contacte la Oficina Parroquial con 6 semanas de anticipación.

Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



MASS INTENTIONS for the WEEK
INTENCIONES de la MISA para la SEMANA

Monday, October 5th

07:00 am: Fr. Miguel Sepúlveda

† Martha Sanchez

08:30 am: Fr. Miguel Sepúlveda

† Los Difuntos de la Familia Gonzalez Izquierdo Coronado

07:00 pm: Fr. Martin Alejandro Galicia (Misa Comunitaria)

Tuesday, October 6th

07:00 am: Fr. Pierre Listo Charles

Natalie Cavone

08:30 am: Fr. Pierre Listo Charles

† Juslin Linda

07:00 pm: Fr. Martin Alejandro Galicia (Misa Comunitaria)

Wednesday, October 7th

07:00 am: Fr. Pierre Listo Charles

† Maribel Young

08:30 am: Fr. Pierre Listo Charles

† Alfonso Caminas

07:00 pm: Fr. Martin Alejandro Galicia (Misa Comunitaria)

Thursday, October 8th

07:00 am: Fr. Pierre Listo Charles

† Brother Vincent Jerome

08:30 am: Fr. Pierre Listo Charles

† Dolores & David Maseda

07:00 pm: Fr. Martin Alejandro Galicia (Misa Comunitaria)

Friday, October 9th

07:00 am: Fr. Pierre Listo Charles

Andre Perez

08:30 am: Fr. Pierre Listo Charles

† Alicia Cue

07:00 pm: Fr. Martin Alejandro Galicia (Misa Comunitaria)

Saturday, October 10th

08:30 am: Fr. Pierre Listo Charles (Bilingual Mass)

† Isolina Rodriguez

04:00 pm: Fr. Pierre Listo Charles

† Lamar Sosa Families

06:00 pm: Fr. Miguel Sepúlveda

† Clotilde Zaida Jimenez

Sunday, October 11th 28th Sunday in Ordinary Time

08:30 am: Fr. Pierre Listo Charles

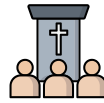
† Aida Gutierrez

11:00 am: Fr. Miguel Sepúlveda

† Andres Manuel Porven

01:00 pm: Fr. Miguel Sepúlveda

† Michael Casanova



CHURCH MINISTRIES
MINISTERIOS de la IGLESIA

MINISTRY MINISTERO	DAY / DÍA	TIME HORA	ROOM SALÓN
Men's Emmaus	Monday	7:30 pm	Karreton
Grupo de Oración	Martes	7:30 pm	Karreton
Women's Emmaus	Wednesday	7:30 pm	Karreton
Legion of Mary (English)	Wednesday	7:30 pm	3
Caballeros de Colón	Miércoles (2º del mes)	8:00 pm	Chapel
Rosary Makers	Thursday	4:00 pm	3
OCIA Adult / Adulto	Saturday	9:00 am	School
Catechesis for Children	Saturday	9:00 am	School
Legion of Mary (Children)	Saturdays	4:00 pm	3



SUNDAY COLLECTION
COLECTA del DOMINGO

SATURDAY / SABADO: September 26, 2026

4:00 pm	\$895.00
6:00 pm	\$743.00

SUNDAY / DOMINGO: September 27, 2026

8:30 am	\$1,200.53
11:00 am	\$2,154.00
1:00 pm	\$2,493.48
Mail & Drop-off	\$1,049.00
On-line Giving	\$3,749.68
Candles	\$362.59
TOTAL	\$12,647.28

Thank you for your generosity!
¡Gracias por su generosidad!



ST. BRENDAN CATHOLIC PARISH



Blessing of the Animals

You are invited to bring your pet for a special blessing

Está invitado a traer a su mascota para una bendición especial.



**SUNDAY, OCTOBER 4
2:30 PM**

St. Brendan Parking Lot

Please have pets on a leash, or appropriately contained for the blessing.

Por favor, mantenga a sus mascotas con correa o debidamente contenidas para la bendición.

October 4 is the Feast Day of St. Francis of Assisi, the patron saint of animals and the environment.

El 4 de octubre es la festividad de San Francisco de Asís, el santo patrono de los animales y del medio ambiente.



FOR DETAILS : 305-221-0881 PARISH OFFICE



Archidiócesis de Miami

Donación Planificada

Dios nos ha confiado dones, recursos y oportunidades para hacer una diferencia. Las Donaciones Planificadas nos permiten continuar cultivando la viña del Señor, apoyando la misión de la Iglesia no solo hoy, sino también para las generaciones futuras.

Ya sea mediante un legado en su testamento, nombrando a la Iglesia como beneficiaria de una cuenta de jubilación u otra donación planificada, usted puede crear un legado duradero que ayude a la Iglesia a continuar proclamando el Evangelio y sirviendo a quienes más lo necesitan.

Para obtener más información, comuníquese con Katie Blanco Bourdeau al 305-762-1053, envíe un correo electrónico kblancobourdeau@theadom.org, o visite www.adomgift.org.

Mayordomía

Dios nos da todo lo que necesitamos para producir buenos frutos. La mayordomía es nuestra respuesta a su generosidad y una invitación a utilizar nuestros dones para el bien de los demás.

"Él esperaba que su viña diera buenas uvas, pero la viña dio uvas agrias." ISAÍAS 5:7

Dios nos confía sus bendiciones para que las utilicemos de manera sabia y generosa. Cuando ofrecemos nuestro tiempo, talento y recursos, ayudamos a que la viña del Señor florezca y se convierta en una fuente de esperanza para los demás.

Reflexión del Evangelio

Mateo 21:33-43

El Evangelio de hoy continúa directamente después del Evangelio del domingo pasado, en el que los líderes religiosos judíos cuestionaron a Jesús sobre el origen de su autoridad para enseñar. Tras negarse a responder a sus preguntas, Jesús relata la parábola de los dos hijos y luego critica a los sacerdotes y ancianos por su falta de fe en Juan el Bautista.

En el Evangelio de hoy, Jesús se dirige nuevamente a los sacerdotes y ancianos mediante una parábola. En ella, el dueño de un viñedo lo arrienda a unos labradores y envía a sus criados a recoger la parte de la cosecha que le corresponde. En varias ocasiones envía a los criados a cobrar, pero los labradores los golpean y los matan cada vez. Finalmente, el dueño envía a su hijo para cobrar la renta. Los labradores, creyendo que heredarán el viñedo si el dueño muere sin descendencia, conspiran y matan al hijo del dueño.

Después de contar la parábola, Jesús pregunta a los sumos sacerdotes y a los ancianos qué hará el dueño con aquellos labradores malvados. Todos coinciden en que el dueño matará a los labradores malvados y entregará la tierra a nuevos labradores que sí paguen la renta.

Al narrar esta parábola, Jesús se remite claramente a Isaías 5, 1-7 —la primera lectura de hoy—, un texto que los sacerdotes y ancianos conocían bien. Por tanto, Jesús no necesita explicar el simbolismo de la parábola; los fariseos habrían entendido que el viñedo representaba a Israel, el dueño a Dios, los criados a los profetas y los malos labradores a los líderes religiosos. No obstante, Jesús explica el significado de la parábola a su audiencia: el Reino de Dios será arrebatado a los incrédulos y entregado a los fieles. Los sumos sacerdotes y los ancianos se han condenado a sí mismos con su respuesta a la pregunta de Jesús.

El Evangelio de hoy tiene un paralelo en Marcos 12, 1-12. Sin embargo, existen algunas diferencias notables. En la versión de Mateo, los líderes religiosos se condenan a sí mismos; en el Evangelio de Marcos, Jesús responde a su propia pregunta. Mateo identifica a los líderes religiosos como fariseos y sumos sacerdotes. Este Evangelio muestra claramente la creciente tensión entre Jesús y los líderes religiosos judíos, quienes consideraban peligroso su mensaje. El Evangelio de Mateo fue escrito unos 70 años después de la muerte de Jesús y refleja los conflictos y tensiones presentes en la comunidad cristiana a la que iba dirigido. Muchos estudiosos de la Biblia consideran que la tensión entre la comunidad de Mateo y sus vecinos judíos también se percibe en la lectura de hoy.

Este Evangelio nos recuerda la importancia de escuchar la Palabra de Dios. Dios nos habla de muchas maneras: a través de las Escrituras, de la tradición de la Iglesia, de sus enseñanzas y de los profetas de nuestros tiempos. ¿Estamos atentos y receptivos a la Palabra que Dios nos dirige a través de estos mensajeros?

RESPECT LIFE Chain



October 4th is
RESPECT LIFE SUNDAY

All across America in many cities people
will gather in silent, prayerful witness
for the sanctity of human life.

**Please join us from 2:00 pm to 3:30 pm
along the east (northbound) side of US 1 between
Granada and Marius.**

Bring the whole family!
We recommend that you bring a hat.
We will have signs for everybody.

For more information call
Maria Peinado at 786-271-4412



El 4 de Octubre es
EL DOMINGO DE RESPETO A LA VIDA

*Por toda America, muchas personas
se van a reunir en silencio y oración dando testimonio
a la santidad de la vida humana.*

**Unese a nosotros, estaremos en el lado este del
US 1 (vía norte) entre Granada y Marius
de 2:00 -3:30 de la tarde.**

*Trae toda la familia!
Recomendamos traer un sombrero.
Tendremos letreros para todos.*

*Para mas información llama a
Maria Peinado 786-271-4412*



2026  ABCD
ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

2026 ABCD Parish Progress Progreso Parroquial de ABCD 2026

Thank you for your participation in and support of the annual Archbishop's Charity and Development Drive (ABCD). Each year, our parish counts on the support of our community so that we can not only achieve our parish goal, but also so that we can unite as a Catholic community to and spread the love of Christ beyond our parish doors.

Gracias por su participación y apoyo en la Campaña Anual de Caridad y Desarrollo del Arzobispo (ABCD). Cada año, nuestra parroquia cuenta con el apoyo de nuestra comunidad para que no solo podamos lograr nuestra meta parroquial, sino también para que podamos unirnos como comunidad católica y difundir el amor de Cristo más allá de las puertas de nuestra parroquia.

If you have made a pledge, thank you for your continued generosity to fulfill that pledge. If you have yet to make a gift, please consider making a gift to the ABCD today! Below is a summary of our parish's 2026 ABCD performance:

Si ha hecho una promesa, gracias por su continua generosidad para cumplir con esa promesa. Si aún no ha hecho un regalo, ¡considere hacer un regalo al ABCD hoy! A continuación se muestra un resumen del desempeño ABCD de nuestra parroquia en 2026:

PARISH GOAL/META PARROQUIAL:	\$ 139,591.00
AMOUNT PLEDGED/MONTO PROMETIDO:	\$ 110,677.00
AMOUNT PAID/MONTO PAGADO:	\$ 98,835.75
REMAINING BALANCE/SALDO RESTANTE:	\$ 40,755.25

Through your generosity, we serve hundreds of thousands of individuals and families in our Catholic community through outreach, formation, evangelization, and worship. Your support is truly appreciated! Thank you and God bless you!

A través de su generosidad, servimos a cientos de miles de personas y familias en nuestra comunidad católica a través del alcance, la formación, la evangelización y la adoración. ¡Su apoyo es realmente apreciado! ¡Gracias y que Dios los bendiga!



Archdiocese of Miami

Planned Giving

God has entrusted each of us with gifts, resources, and opportunities to make a difference. Planned Giving allows us to continue cultivating God's vineyard by providing for the Church's mission not only today, but for generations to come.

Whether through a bequest in your will, naming the Church as a beneficiary of a retirement account, or another planned gift, you can create a lasting legacy that helps the Church continue to proclaim the Gospel and serve those in need.

For more information, contact Katie Blanco Bourdeau at 305-762-1053, email kblancobourdeau@theadom.org, or visit www.adomgift.org.

Stewardship

God gives us everything we need to produce good fruit. Stewardship is our response to His generosity and an invitation to use our gifts for the good of others.

"The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant." ISAIAH 5:7

We are entrusted with God's blessings so that we may use them wisely and generously. When we give our time, talent, and treasure, we help God's vineyard flourish and become a source of hope for others.

Gospel Reflection

Matthew 21:33-43

Today's Gospel follows directly after last Sunday's Gospel in which Jesus was questioned by Jewish religious leaders about the source of his teaching authority. After refusing to answer their questions, Jesus tells the parable of the two sons and then criticizes the priests and elders for their lack of belief in John the Baptist.

In today's Gospel, Jesus once again speaks to the priests and elders with a parable. In this parable, the landowner leases his vineyard to tenants and sends his servants to collect the portion of the harvest that the tenants owe to him. Several times the servants are sent to collect payment, and each time they are beaten and killed by the tenants. Finally, the landowner sends his son to collect his rent. The tenants, believing that they will inherit the vineyard if the landowner dies without an heir, plot together and kill the landowner's son.

After telling the parable, Jesus questions the chief priests and elders about what the landowner will do to the wicked tenants. They all agree that the landowner will kill the wicked tenants and give the land to new tenants who will pay the rent.

In telling the parable, Jesus is clearly drawing upon Isaiah 5:1-7, which is today's first reading and one that the priests and elders would have known well. Jesus doesn't, therefore, have to explain the symbolism of the parable; the Pharisees would have understood that the vineyard represented Israel, the landowner represented God, the servants represented the prophets, and the bad tenants represented the religious leaders. Yet Jesus nonetheless explains the meaning of the parable for his audience: the Kingdom of God will be taken from the unbelieving and given to the faithful. The chief priests and elders have condemned themselves with their answer to Jesus' question.

Today's Gospel has a parallel in Mark 12:1-12. There are some notable differences, however. In Matthew's version, the religious leaders condemn themselves; in Mark's Gospel, Jesus answers his own question. Matthew names the religious leaders as Pharisees and chief priests. Clearly this Gospel shows the tension that was mounting between Jesus and the Jewish religious leaders who thought that his message was dangerous. Matthew's Gospel was written about 70 years after Jesus' death and reflects the conflicts and tensions found in the Christian community for whom Matthew was writing. Many biblical scholars believe that the tension between Matthew's community and their Jewish neighbors can also be heard in today's reading.

This Gospel reminds us of the importance of listening to God's word. God speaks to us in many ways—through Scripture, through our Church tradition, in our Church's teaching, and through modern-day prophets. Are we attentive and receptive to God's word to us through these messengers?

The Parable of the Tenants

Matthew 21:33-43

H W F K F X X L K S C J J T G
A F A W F D Q L I E R L I M S
R R Z L V P A I L R E A V K E
V U H F L A L R L V J S U I Y
E I S A Q R A P E A E T I A L
S T O R F A N N D N C V G D R
T W N M J B D L S T H N E N
T I M E O L O I L S E Z W X T
M M G R U E W S E O D O U C E
Z D L S R K N T U C T J E Z D
B G U T N T E E O H D L Z Q I
R U W G E Q R N C O L O X N S
B A I D Y P W T R O Y Y T D E
I W C L E J A J C V S Z D W N
S T S S T W V I N E Y A R D T



Finally, he sent his son to them, thinking,
'They will respect my son.'

-Matthew 21:37-

LISTEN	FRUIT	WATCHTOWER	PARABLE
SENT	LAST	LANDOWNER	HARVEST
BUILT	SON	REJECTED	COLLECT
DUG	KILLED	VINEYARD	FARMERS
WALL	TIME	SERVANTS	JOURNEY

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