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CATHOLIC PARISH & SCHOOL

8725 SW 32nd Street, Miami, FL 33165

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**August
30
2026**

22ND SUNDAY IN ORDINARY TIME 22º DOMINGO DEL TIEMPO ORDINARIO

CLERGY / CLERO

Rev. Miguel Sepúlveda

Pastor

Rev. Pierre Listo Charles

Parochial Vicar

Rev. Pedro Corces (Retired)

In Residence

Rev. Mr. Billy Lannon (Retired)

Permanent Deacon

ELEMENTARY SCHOOL / ESCUELA ELEMENTAL

(305) 221-2722

Mrs. Maria Cristina Capote

Principal

Mrs. Ileana Jardines

Assistant Principal

Mrs. Michelle Hernandez

Director of Felix Varela Program

OFFICE OF CATECHESIS / OFICINA DE CATEQUESIS

Children / Youth / Adults Faith
Formation Formacion de Fe de
Niños / Niñas / Jóvenes / Adultos
(305) 221-2861

Mr. Gerardo I. González

Director

Mrs. Janette Martinez

FaithFormationOfficeAssistant

jmartinez@sbrendan.org



[@stbrendanchurchmiami](https://www.instagram.com/stbrendanchurchmiami)



Rectory Hours Horario de la Rectoría

Monday - Friday / Lunes - Viernes

8:30 am - 12:00 pm

1:00 pm - 05:00 pm

Saturday / Sabado

9:00 am - 12:00 pm

Sunday / Domingo

CLOSED

Mass Schedule (English)

Daily Mass: Monday - Friday

7:00 am

Saturday Vigil: 4:00 pm

Sunday: 11:00 am

Horario de Misas (Español)

Misa Diaria: Lunes - Viernes

8:30 am & 7:00 pm

Vigilia del Sabado: 6:00 pm

Domingo: 8:30 am & 1:00 pm

Bilingual Mass / Misa Bilingüe: Saturday 8:30 am

Confessions / Confesiones 09/05/2026

Saturday - Sábado 11:00 am - 12:30 pm

Fr. Pedro Corces

Baptisms / Bautizos

Second Saturday of each month. Contact the Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes. Contacte la Oficina Parroquial con 6 semanas de anticipación.

Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



MASS INTENTIONS for the WEEK
INTENCIONES de la MISA para la SEMANA

Monday, August 31st

07:00 am: Fr. Miguel Sepúlveda

Oraida Guerra

08:30 am: Fr. Miguel Sepúlveda

† Manuel Serrano

07:00 pm: Fr. Miguel Sepúlveda (Misa Comunitaria)

Tuesday, September 1st

07:00 am: Fr. Miguel Sepúlveda

† Rose Marie Orifisi

08:30 am: Fr. Miguel Sepúlveda

Miriam Cruz

07:00 pm: Fr. Miguel Sepúlveda (Misa Comunitaria)

Wednesday, September 2nd

07:00 am: Fr. Miguel Sepúlveda

† Emenelio Amador

08:30 am: Fr. Miguel Sepúlveda

Yasmin Bahamon

07:00 pm: Fr. Pedro Corces (Misa Comunitaria)

Thursday, September 3rd

07:00 am: Fr. Pedro Corces

† William Lawrence

08:30 am: Fr. Pedro Corces

† Luis Eduardo Pino

07:00 pm: Fr. Pedro Corces (Misa Comunitaria)

Friday, September 4th

07:00 am: Fr. Pedro Corces

† Nicolas Guillermo Avalos

08:30 am: Fr. Pedro Corces

Yoicel Mercantete

07:00 pm: Fr. Pedro Corces (Misa Comunitaria)

Saturday, September 5th

08:30 am: Fr. Pedro Corces (Bilingual Mass)

† Los Difuntos de la Familia Gonzalez Izquierdo Coronado

04:00 pm: Fr. Pedro Corces

† Deceased Members of the Ortiz Fuentes Family

06:00 pm: Fr. Pedro Corces

† Francisco Ramos

Sunday, September 6th 23rd Sunday in Ordinary Time

08:30 am: Fr. Pedro Corces

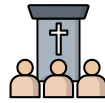
† Ivonne Bueso de Morales

11:00 am: **To Be Determined**

† Martha Rita & Regla Alonso

01:00 pm: **To Be Determined**

† Hilda Llano



CHURCH MINISTRIES
MINISTERIOS de la IGLESIA

MINISTRY MINISTERO	DAY / DÍA	TIME HORA	ROOM SALÓN
Men's Emmaus	Monday	7:30 pm	Karreton
Grupo de Oración	Martes	7:30 pm	Karreton
Women's Emmaus	Wednesday	7:30 pm	Karreton
Legion of Mary (English)	Wednesday	7:30 pm	3
Caballeros de Colón	Miércoles (2º del mes)	8:00 pm	Chapel
Rosary Makers	Thursday	4:00 pm	3
OCIA Adult / Adulto	Saturday	9:00 am	School
Catechesis for Children	Saturday	9:00 am	School
Legion of Mary (Children)	Saturdays	4:00 pm	3



SUNDAY COLLECTION
COLECTA del DOMINGO

SATURDAY / SABADO: August 22, 2026

4:00 pm	\$644.00
6:00 pm	\$797.00

SUNDAY / DOMINGO: August 23, 2026

8:30 am	\$1,507.58
11:00 am	\$1,997.00
1:00 pm	\$2,002.00
Mail & Drop-off	\$1,224.00
On-line Giving	\$4,197.48
Candles	\$0.00
TOTAL	\$12,369.06

Thank you for your generosity!
¡Gracias por su generosidad!

"TRUST IN THE LORD
WITH ALL YOUR HEART ...,
AND HE WILL MAKE
YOUR PATHS STRAIGHT."
PROVERBS 3:5

VOCATION AWARENESS WEEKEND NOVEMBER 13-15, 2026 COME AND SEE!

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For more information, contact Communications Director
Rose Lugo, rlugo@chsfla.com, or 954-955-7379.

Atención de enfermería especializada centrada en la fe en toda la Arquidiócesis de Miami

Cuando un feligrés necesita atención de enfermería especializada, elegir Catholic Health Services le permite mantenerse cerca de la fe que lo ha sostenido a lo largo de su vida. Nuestros centros de enfermería ofrecen una excelente atención médica y de rehabilitación, así como un apoyo pastoral compasivo para los residentes y sus familias, todo ello bajo una misión que fortalece la presencia de la Iglesia en nuestra comunidad. Por favor, recomiende St. John's en Lauderdale Lakes, Villa Maria en North Miami o St. Anne's en South Miami siempre que sea posible. Para más información, comuníquese con la directora de comunicaciones, Rose Lugo, en rlugo@chsfla.com o llamando al 954-955-7379.



2026 ABCD
ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE

2026 ABCD Parish Progress Progreso Parroquial de ABCD 2026

Thank you for your generous support of and participation in the 2026 Archbishop's Charity and Development Drive (ABCD). Your commitment to the ABCD campaign allows our parish to make a difference in the lives of those most in need in our Catholic community.

Gracias por tu generoso apoyo y participación en la Campaña de Caridad y Desarrollo del Arzobispo 2026 (ABCD). Tu compromiso con la campaña del ABCD permite a nuestra parroquia hacer una diferencia en la vida de los más necesitados en nuestra comunidad católica.

We extend our sincere gratitude to those who have already made a pledge and are actively fulfilling their generous commitment. Your continued support is making a significant impact in transforming lives and supporting the life-changing ministries of the Archdiocese of Miami. For those who have not yet made a gift, please consider making a gift to ABCD today. Your contribution, no matter the amount, can help be the answer to someone's prayers.

Extendemos nuestra sincera gratitud a quienes ya han hecho un compromiso y están cumpliendo activamente con su generosa promesa. Tu apoyo continuo está teniendo un impacto significativo en la transformación de vidas y en el apoyo a los ministerios transformadores de la Arquidiócesis de Miami. Para aquellos que aún no han hecho un regalo, considera hacer una donación al ABCD hoy. Tu contribución, sin importar la cantidad, puede ayudar a ser la respuesta a las oraciones de alguien.

As of today, we would like to provide an update on our parish's performance for the 2026 ABCD. Please find below a summary of our parish's progress:

A partir de hoy, nos gustaría proporcionar una actualización sobre el rendimiento de nuestra parroquia para el ABCD 2026. A continuación, encontrarás un resumen del progreso de nuestra parroquia:

PARISH GOAL/META PARROQUIAL:	\$139,591.00
AMOUNT PLEDGED/MONTO PROMETIDO:	\$108,002.00
AMOUNT PAID/MONTO PAGADO:	\$ 85,949.50
REMAINING BALANCE/SALDO RESTANTE:	\$ 53,641.50

Thank you for your dedication, compassion, and generosity. May God bless you abundantly for your contributions to the ABCD campaign.

Gracias por tu dedicación, compasión y generosidad. Que Dios te bendiga abundantemente por tus contribuciones a la campaña del ABCD.



Archidiócesis de Miami

Donación Planificada

Una donación planificada es una de las formas más perdurables de apoyar la misión de la Iglesia. Ya sea mediante su testamento, fideicomiso, cuentas de jubilación u otros planes patrimoniales, su generosidad garantiza que los ministerios que usted aprecia continúen sirviendo al pueblo de Dios durante muchos años. Visite www.adomgift.org para conocer cómo puede dejar un legado duradero.

Mayordomía

El administrador cristiano sabe que la gratitud está en el corazón de la administración. De hecho, la gratitud se encuentra en el corazón de nuestra espiritualidad; es una puerta principal a través de la cual entramos en una relación con nuestro Creador. Tener la libertad de profundizar en nuestra relación con el Señor nos ofrece mucho por lo que estar agradecidos.

“Antes bien, cuando ofrezcas un banquete, llama a pobres, mancos, cojos, ciegos, y serás bienaventurado, ya que ellos no tienen como recompensarte.” LUCAS 14:13-14

Los buenos administradores comprenden que la verdadera plenitud no se encuentra en aferrarse a las bendiciones recibidas, sino en ofrecerlas generosamente para la gloria de Dios y el servicio a los demás.



Reflexión del Evangelio

Mateo 16,21-27

El Evangelio de hoy continúa el relato iniciado en el Evangelio de la semana pasada. Simón Pedro fue llamado la “roca” sobre la cual Jesús edificaría su Iglesia; sin embargo, Pedro sigue mostrando las limitaciones de su comprensión acerca de la identidad de Jesús. Ahora que los discípulos han reconocido que Jesús es el Mesías, Él les confía el desenlace de su ministerio: debe sufrir y morir en Jerusalén para resucitar al tercer día. Pedro rechaza esta predicción y Jesús lo reprende severamente, llamándolo «Satanás». Al oponerse a este aspecto de la misión de Jesús, Pedro demuestra que ya no habla basándose en la revelación divina, sino como un ser humano. Jesús enseña entonces a todos los discípulos sobre el difícil camino del discipulado: ser discípulo de Cristo significa seguirle en su camino de la cruz.

Pedro aún no podía comprender lo que significaba llamar a Jesús el Mesías. Es poco probable que los demás discípulos lo entendieran mejor. Las expectativas mesiánicas eran un aspecto común del judaísmo del siglo I. Bajo la ocupación romana, muchos en Israel esperaban y oraban para que Dios enviara un Mesías que liberara a los judíos de la opresión romana. La opinión generalizada era que el Mesías sería una figura política, un rey que liberaría a Israel del dominio romano. Quizás esto era lo que Pedro imaginaba cuando fue llevado a reconocer a Jesús como el Mesías. En este pasaje, sin embargo, Jesús comienza a enseñar a sus discípulos que Él sería el Mesías de una manera diferente.

Jesús sería más parecido al Siervo Sufriente descrito por el profeta Isaías que al libertador político. Aquellos que fueran discípulos de Jesús serían llamados a una vida de servicio similar. Tal vez esto era lo que más temía Pedro en la predicción de Jesús sobre su Pasión. Aquel a quien Jesús había llamado “roca” también sería llamado a ofrecerse en sacrificio y servicio a los demás. Hoy en día, los líderes cristianos siguen siendo llamados a sacrificarse y servir a los demás tal como lo hizo Jesús.

Tomado de *Conexión Dominical*, Loyola Press



Archdiocese of Miami

Planned Giving

A planned gift is one of the most enduring ways to support the mission of the Church. Whether through your will, trust, retirement assets, or other estate plans, your generosity ensures that the ministries you love will continue serving God's people for years to come. Visit www.adomgift.org to learn how you can leave a lasting legacy. Visit www.adomgift.org to learn how you can leave a lasting legacy.

Stewardship

The Christian steward knows that gratitude is at the heart of stewardship. Indeed, gratitude lies at the heart of our spirituality; it's a primary door through which we enter into a relationship with our Creator. Having the freedom to deepen our relationship with the Lord offers us much for which to be grateful.

"Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you." LUKE 14:13-14

Good stewards understand that true fulfillment is found not in holding on to our blessings, but in offering them generously for the glory of God and the service of others.

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Gospel Reflection

Matthew 16:21-27

Today's Gospel continues the story that began in last week's Gospel. Simon Peter was called the "rock" upon which Jesus would build his Church, and yet Peter continues to show the limitations of his understanding of Jesus' identity. Now that the disciples have acknowledged that Jesus is the Messiah, Jesus confides in them the outcome of his ministry: he must suffer and die in Jerusalem to be raised on the third day. Peter rejects this prediction, and Jesus rebukes him severely, calling him "Satan." In opposing this aspect of Jesus' mission, Peter shows that he is no longer speaking based on the revelation from God but as a human being. Jesus then teaches all of the disciples about the difficult path of discipleship: to be Christ's disciple is to follow in his way of the cross.

Peter could not yet understand what it meant to call Jesus the Messiah. It is unlikely that the other disciples understood any better. Messianic expectations were a common aspect of first-century Judaism. Under Roman occupation, many in Israel hoped and prayed that God would send a Messiah to free the Jews from Roman oppression. The common view was that the Messiah would be a political figure, a king that would free Israel from Roman rule. This is perhaps what Peter envisioned when he was led to recognize Jesus as the Messiah. In this passage, however, Jesus is beginning to teach his disciples that he would be the Messiah in a different way.

Jesus would be more like the suffering servant described by the prophet Isaiah than the political liberator. Those who would be Jesus' disciples would be called to a similar life of service. Perhaps this is what Peter feared most in Jesus' prediction of his Passion. He whom Jesus had called "rock" would also be called upon to offer himself in sacrifice and service to others. Christian leaders today are still called to sacrifice and serve others as Jesus did.

Taken from *Sunday Connection*, Loyola Press

BURSE FUND COLLECTION 2026

Dear Pastors and Parish Communities,

On behalf of Archbishop Thomas Wenski, our seminarians, and everyone involved in the work of priestly formation, thank you for your generous participation in this year's **Annual Seminary Burse Fund Collection**.

Your faithful support and continued prayers are a tremendous blessing to the men preparing for the priesthood and help make their formation possible.

We are sincerely grateful for your generosity and for your ongoing commitment to fostering vocations throughout the Archdiocese of Miami.

TREASURES FROM OUR TRADITION

We know for certain that the sacrament of penance was a fairly rare event in the life of a Christian in the early centuries, but that everyone had a duty to admit their sins and ask forgiveness before giving thanks in the Sunday Eucharist and receiving Christ's Body and Blood at the table. Everyone today is familiar with this same ancient pattern. We also know about Lent and its journey of renewal, and even those who are returning from summer vacations may speak of a fresh perspective on life and a resolve to do better.

Saint Augustine spoke of a third kind of penance, beyond the turning of the catechumens to a different life, beyond the normal everyday fresh starts, to a form that is severe and serious. Certain sins broke faith with the community: the sinners were obliged to give their names to the bishop and were barred from participation in the Eucharist. Augustine mentioned sacrilege, adultery, and murder as the culprits, great wounds for the perpetrator, wounds that were serious, deadly, mortal.

Penance was such a frightening prospect that many people delayed their baptism for fear that they would sin, a practice with which Augustine was well acquainted. Pastoral need would eventually call the church to reconsider its practice.

—Rev. James Field

TRADICIONES DE NUESTRA FE

Más del 40% de la población católica en Estados Unidos es de origen hispano y sólo el 6% de los sacerdotes son hispanos. Hay algo que está mal en las cifras. Parte del problema es que en los seminarios estadounidenses no saben qué hacer con las vocaciones y culturas hispanas. Por otra parte, los hispanos deseamos que nuestros hijos tengan mejor vida y la vocación sacerdotal no constituye un lugar privilegiado en la escala social.

Ciertamente, había un tiempo en que los sacerdotes se trataban con mucho respeto, ya no. Últimamente la escasez de sacerdotes y los escándalos en la Iglesia han hecho que el sacerdocio pierda mucho de su encanto. La vida sacerdotal se ha hecho muy difícil. Hoy día el joven que busca el sacerdocio lo busca por servicio y vocación, no por prestigio o posición social.

El sacerdocio es un apostolado que se recibe con el sacramento del Orden. Ser ordenado es recibir órdenes, es decir, ser obediente. Hoy más que nunca, el sacerdote está llamado a la misma obediencia de Jesucristo, obediencia que lo llevó a la cruz y a la resurrección. Oremos por nuestros sacerdotes para que su entrega sea total.

—Fray Gilberto Cavazos-Gl, OFM

COLECTA DEL FONDO DE BECAS PARA SEMINARISTAS 2026

Estimados párrocos y comunidades parroquiales:

En nombre del Arzobispo Thomas Wenski, de nuestros seminaristas y de todos los que participan en la labor de la formación sacerdotal, les agradecemos su generosa participación en la Colecta Anual del Fondo de Becas para Seminaristas de este año.

Su fiel apoyo y sus constantes oraciones son una enorme bendición para los hombres que se preparan para el sacerdocio y contribuyen a hacer posible su formación.

Agradecemos sinceramente su generosidad y su compromiso continuo de fomentar las vocaciones en toda la Arquidiócesis de Miami.



Take Up Your Cross

Matthew 16:21-27

X M V Q X O V J W J O U Z E X
Q Z P E P F Y A B W M P R X W
E F V A L F O R F E I T O I J
T A F E C F I N N B I W L M U
S R S U E L F Q M Z D L M W V
Q I P E C X G S I V D S T R P
P R V Q U R C F L M L U P E F
R I Y F Y E O H S T D O L L L
G E Q N O Z V S A F A O S L Z
L I E Y N L A N S N H W G E K
O D H O Q F L V R W G L A S V
F G F H L K T O L I F E I O V
I W O R L D O D W T U I N U C
N I Y O O S U Q C G B Q Y L L
D H T P D T V E P J M U H Z Y



Then Jesus said to his disciples,
"Whoever wishes to come after me must deny
himself, take up his cross, and follow me.

—Matthew 16:24

GIVE	EXCHANGE	GOOD	WHOLE
FIND	SAVE	CROSS	GAIN
SELF	SOUL	FOLLOW	LOSE
DENY	WORLD	FORFEIT	LIFE

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