



Strive to enter
through
the narrow gate

LUKE 13:24

Esfuércense
en entrar por la puerta,
que es angosta

LUCAS 13, 24

AUGUST 24, 2025



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Parochial Vicar

Rev. Pierre Listo Charles

Permanent Deacon Rev. Mr. Billy Lannon (Retired)



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Mr. Gerardo I. González
Director

Mrs. Janette Martinez
Faith Formation Office Assistant
jmartinez@sbrendan.org

Office Hours:

Wednesday - Friday

1:00 pm – 5:30 pm

Saturday: 9:00 – 12:00 pm

Rectory Hours / Horario de la Rectoría

MON - FRI / LUN - VIE: 08:30 AM - 12:00 PM

01:00 PM - 05:00 PM

SATURDAY / SABADO:

09:00 AM - 12:00 PM

SUNDAY / DOMINGO:

CLOSED

Mass Schedule (English)

Daily Mass: Monday-Friday 7:00 AM

Sunday Vigil: Saturday 4:00 PM

Sunday: 11:00 AM

Horario de Misas (Español)

Misa Diaria: Lunes-Viernes 8:30 AM, 7:00 PM

Vigilia del Domingo: Sábado 6:00 PM

Domingo: 8:30 AM & 1:00 PM

Bilingual Mass / Misa Bilingüe

Saturday: 8:30 AM

Confessions / Confesiones 08/30/2025

Saturday – Sábado 11:00 AM–12:30 PM

Fr. Pierre Listo Charles –

Baptisms / Bautizos

Second Saturday of each month.

Contact Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes.

Contacte la Oficina Parroquial con 6 semanas de anticipación.

Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



21° DOMINGO del TIEMPO
ORDINARIO
21st SUNDAY in ORDINARY TIME

WELCOME TO OUR COMMUNITY



Monday, August 25th

07:00 A.M.: Fr. Miguel Sepúlveda

† Leny Colucci

08:30 A.M.: Fr. Miguel Sepúlveda

Lisbeth Escala

07:00 P.M.: Fr. Miguel Sepúlveda (Misa Comunitaria)

Tuesday, August 26th

07:00 A.M.: Fr. Pierre Listo Charles

Guy & Glays Issa

08:30 A.M.: Fr. Miguel Sepúlveda

† Juan de Dios & Zoila Meireles

07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Wednesday, August 27th

07:00 A.M.: Fr. Pedro Corces

† Joaquin A. Sabater

08:30 A.M.: Fr. Pedro Corces

† Abelardo Valenzuela

07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Thursday, August 28th

07:00 A.M.: Fr. Pierre Listo Charles

† Maria Collar

08:30 A.M.: Fr. Pierre Listo Charles

† Rev. Sergio Cabrera

07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Friday, August 29th

07:00 A.M.: Fr. Pierre Listo Charles

Bruce Martinez

08:30 A.M.: Fr. Pedro Corces

† Familia Castillo Sosa

07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Saturday, August 30th

08:30 A.M.: Fr. Pedro Corces (Bilingual Mass)

† Bernardo, Teresita & Jose Octavio

04:00 P.M.: Fr. Pierre Listo Charles

† Rainer Gomez

06:00 P.M.: Fr. Pierre Listo Charles

† Bernardo, Teresita & Jose Octavio

Sunday, August 31st 22nd Sunday in Ordinary Time

08:30 A.M.: Fr. Pedro Corces

† Manuel Serrano

11:00 A.M.: Fr. Pedro Corces

For our Parish

† Rosa Margarita Rodriguez

01:00 P.M.: Fr. Pierre Listo Charles

† Lourdes Dopico



CHURCH MINISTRIES

MINISTRY MINISTERIO	DAY DÍA	TIME HORA	ROOM SALÓN
MEN'S EMMAUS	Mondays	7:30 pm	Karreton
GRUPO DE ORACIÓN	Martes	7:30 pm	Karreton
WOMEN'S EMMAUS	Wednesdays	7:30 pm	Karreton
LEGION OF MARY ENGLISH	Wednesdays	7:30 pm	3
CABALLEROS DE COLÓN	Miércoles (2 ^o del mes)	8:00 pm	Chapel
ROSARY MAKERS	Thursdays	4:00 pm	3
OCIA	Saturdays	9:00 am	School
CATECHESIS FOR CHILDREN	Saturdays	9:00 am	School
LEGION OF MARY CHILDREN	Saturdays	4:00 pm	3



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ybgonzalez15@gmail.com

COLLECTIONS / COLECTAS

FRIDAY / VIERNES: AUGUST 15th, 2025 ASSUMPTION

ALL MASSES \$ 2,123.00

SATURDAY / SABADO: AUGUST 16th, 2025

4:00 PM \$ 1,066.00

6:00 PM \$ 873.00

SUNDAY / DOMINGO: AUGUST 17th, 2025

8:30 AM \$ 1,455.73

11:00 AM \$ 2,427.00

1:00 PM \$ 2,151.00

Mail & Drop-Off \$ 1,844.00

On-line Giving \$ 3,863.23

Total: \$15,802.96

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Gospel Reflection

Luke 13:22-30

Today's Gospel reading is the third of three parables in chapter 13 that deal with the theme of the unexpected reversals brought by the Kingdom of God. The other two parables are about the tiny mustard seed that grows into a large tree and the small amount of yeast that makes a large batch of dough rise. All three are about the few and the many and the Kingdom of God.

As this parable opens, Luke reminds us that Jesus is making his way to Jerusalem. This journey, this exodus as Luke refers to it, makes up the entire middle of the Gospel. He is teaching as he goes. A question from the crowd gives Jesus the chance to make a prophetic statement. Luke uses this question device a number of times in his Gospel. A few weeks ago, the question "What must I do to inherit eternal life?" led to the parable of the Good Samaritan. The question about will only a few be saved uses typical Christian language about salvation but also expresses the Jewish concern about whether everyone who calls himself a Jew is actually faithful to the covenant. This was a concern of the Pharisees.

Jesus answers that they must strive in the time remaining to enter through the narrow door because many will be trying to get in but won't be strong enough. He then moves to a parable about another door. (The translation says "gate" then "door," but the same Greek word is used.) Once all those entering the master's house are in and he locks the door, there will be no way for others to get in. Those left outside may knock, but the master will say he doesn't know them. Unlike the Gospel reading from a few weeks ago where Jesus was teaching about prayer, and we were told to knock and the door would be opened, in this parable, the master will not open and say he does not know us. People from the north, south, east, and west will take our place inside. Abraham, Isaac, Jacob, and all the prophets will take our place in the Kingdom of God. Those who do not make it through the narrow door will be cast out to where there is wailing and grinding of teeth.

The image of the door is replaced in the final verses of the parable with the image of the heavenly banquet. Two passages from the Book of Isaiah influence the conclusion. Isaiah 43:5-6 speaks of God bringing Israel's descendants back from the east and from the west, the north and the south. And Isaiah 25:6 speaks of the Lord providing a feast of rich foods and choice wines for all peoples on his holy mountain. The answer to the question if only a few will be saved is no. In the end, many will be saved, but many who thought they would be saved will not be saved. The parable is a prophetic warning to repentance in order to enter the kingdom.

Taken from *Sunday Connection*, Loyola Press

Reflexión del Evangelio

Lucas 13, 22-30

La lectura del Evangelio de hoy es la tercera de tres parábolas del capítulo 13 que abordan el tema de los cambios inesperados que trae el Reino de Dios. Las otras dos parábolas tratan sobre la pequeña semilla de mostaza que se convierte en un gran árbol y la pequeña cantidad de levadura que hace levar una gran masa. Las tres tratan sobre los pocos y los muchos, y el Reino de Dios.

Al comienzo de esta parábola, Lucas nos recuerda que Jesús se dirige a Jerusalén. Este viaje, este éxodo, como lo llama Lucas, ocupa toda la parte central del Evangelio. Enseña mientras camina. Una pregunta de la multitud le da a Jesús la oportunidad de hacer una declaración profética. Lucas utiliza este recurso interrogativo varias veces en su Evangelio. Hace unas semanas, la pregunta "¿Qué debo hacer para heredar la vida eterna?" dio lugar a la parábola del Buen Samaritano. La pregunta sobre si solo unos pocos se salvarán utiliza un lenguaje cristiano típico sobre la salvación, pero también expresa la preocupación judía sobre si todo aquel que se llama judío es realmente fiel a la alianza. Esta era una preocupación de los fariseos. Jesús responde que deben esforzarse en el tiempo que queda para entrar por la puerta angosta, porque muchos intentarán entrar, pero no tendrán la fuerza suficiente. Luego pasa a una parábola sobre otra puerta. (La traducción dice "puerta" y luego "puerta", pero se usa la misma palabra griega). Una vez que todos los que entran en la casa del amo estén dentro y él cierre la puerta, nadie podrá entrar. Los que se queden afuera podrán llamar, pero el amo dirá que no los conoce. A diferencia del Evangelio de hace unas semanas, donde Jesús enseñaba sobre la oración, y se nos dijo que llamáramos y se nos abriría la puerta, en esta parábola, el amo no abrirá y dirá que no nos conoce. Personas del norte, sur, este y oeste ocuparán nuestro lugar dentro. Abraham, Isaac, Jacob y todos los profetas ocuparán nuestro lugar en el Reino de Dios. Quienes no logren entrar por la puerta angosta serán arrojados a donde habrá llanto y rechinar de dientes. La imagen de la puerta se sustituye en los versículos finales de la parábola por la imagen del banquete celestial. Dos pasajes del libro de Isaías influyen en la conclusión. Isaías 43:5-6 habla de Dios trayendo de vuelta a los descendientes de Israel del este y del oeste, del norte y del sur. E Isaías 25:6 habla del Señor ofreciendo un banquete de ricos manjares y vinos selectos para todos los pueblos en su monte santo. La respuesta a la pregunta de si solo unos pocos se salvarán es no. Al final, muchos se salvarán, pero muchos que creían salvarse no lo harán. La parábola es una advertencia profética al arrepentimiento para entrar en el reino.

Tomado de *Conexión Dominical*, Loyola Press

Teach me wisdom and knowledge,
for in your commandments I trust.
Psalm 119:66



Enséñame el buen sentido y el saber,
pues tengo fe en tus mandamientos.
Salmos 119, 66

Trust in the LORD with all your heart ..., and He will make your paths straight.
Proverbs 3:5

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o visite www.adomgift.org. ¡hoy mismo!

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"Y he aquí, hay últimos que serán primeros, y hay primeros que serán últimos." -LUCAS 13:30

Jesús nos recuerda que Dios no nos juzgara usando el mismo estándar terrenal. Cuando Dios te pregunte, ¿Qué has hecho con los dones que yo te di? ¿Cómo le responderás?



Archdiocese of Miami

Planned Giving

Planned giving is ultimately a spiritual act, a final expression of gratitude for all God has given us. It's not about the size of your estate, but about the size of your heart. Whether through a simple bequest in your will or a more complex charitable arrangement, every planned gift reflects a lifetime of faith.

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Contact Katie Blanco at Kblanco@theadom.org

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Stewardship

Good stewards understand that God's mercy is a gift that must be shared, and that doing the right thing, acting as Jesus would act toward others, is the only course of action for one who lives according to the demands of the Gospel.

"For behold, some are last who will be first and some are first who will be last." -LUKE 13:30

Jesus reminds us that God will not judge us by the same earthly standards. When God asks you, "What have you done with the gifts I have given you?" How will you respond? How have you lived Stewardship?

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The Narrow Door

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NARROW
STAND
HOUSE
ANSWER
DOOR
ENTER
PLEADING
DRANK
ATE
OUTSIDE
KNOCKING
OWNER
MANY



"Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough." - Luke 13:24-

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