



# ST. BRENDAN

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April  
19  
2026

## THIRD SUNDAY OF EASTER TERCER DOMINGO DE PASCUA

### CLERGY / CLERO

Rev. Miguel Sepúlveda

Pastor

Rev. Pierre Listo Charles

Parochial Vicar

Rev. Mr. Billy Lanon (Retired)

Permanent Deacon

### ELEMENTARY SCHOOL / ESCUELA ELEMENTAL

(305) 221-2722

Mrs. Maria Cristina Capote

Principal

Mrs. Ileana Jardines

Assistant Principal

Mrs. Michelle Hernandez

Director of Felix Varela Program

### OFFICE OF CATECHESIS / OFICINA DE CATEQUESIS

Children / Youth / Adults Faith  
Formation Formacion de Fe de  
Niños /Niñas / Jóvenes / Adultos  
(305) 221-2861

Mr. Gerardo I. González

Director

Mrs. Janette Martinez

FaithFormationOfficeAssistant

[jmartinez@sbrendan.org](mailto:jmartinez@sbrendan.org)

### Office Hours:

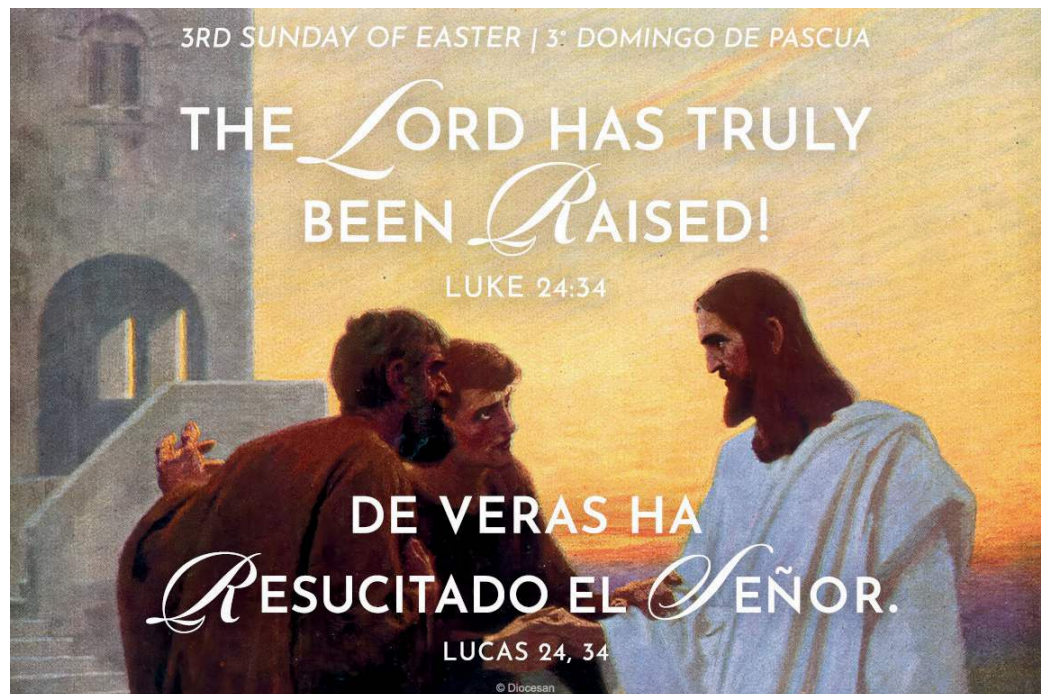
Wednesday - Friday

1:00 pm — 5:30 pm

Saturday: 9:00 — 12:00 pm



[@stbrendanchurchmiami](https://www.instagram.com/stbrendanchurchmiami)



### Rectory Hours Horario de la Rectoría

Monday - Friday / Lunes - Viernes

8:30 am - 12:00 pm

1:00 pm - 05:00 pm

Saturday / Sabado

9:00 am - 12:00 pm

Sunday / Domingo

**CLOSED**

### Mass Schedule (English)

Daily Mass: Monday - Friday

7:00 am

Saturday Vigil: 4:00 pm

Sunday: 11:00 am

### Horario de Misas (Español)

Misa Diaria:

Lunes - Viernes

8:30 am & 7:00 pm

Vigilia del Sabado: 6:00 pm

Domingo:

8:30 am & 1:00 pm

Bilingual Mass / Misa Bilingüe: Saturday 8:30 am

### Confessions / Confesiones 04/25/2026

Saturday – Sábado 11:00 am - 12:30 pm

Fr. Miguel Sepúlveda Fr. Pierre Listo Charles

### Baptisms / Bautizos

Second Saturday of each month. Contact the Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes. Contacte la Oficina Parroquial con 6 semanas de anticipación.

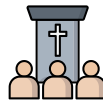
### Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



MASS INTENTIONS for the WEEK  
INTENCIONES de la MISA para la SEMANA



CHURCH MINISTRIES  
MINISTERIOS de la IGLESIA

**Monday, April 20<sup>th</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
Yosiel Mercantete  
**08:30 am: Fr. Miguel Sepúlveda**  
Imara Nieves de Rodrigues  
**07:00 pm: Fr. Miguel Sepúlveda** (Misa Comunitaria)

**Tuesday, April 21<sup>st</sup>**

**07:00 am: Fr. Pierre Listo Charles**  
† Lenny Colucci  
**08:30 am: Fr. Miguel Sepúlveda**  
† Rev. Sergio Cabrera  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Wednesday, April 22<sup>nd</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
† Victoria Daniela  
**08:30 am: Fr. Miguel Sepúlveda**  
† Pedro Pablo Garcia  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Thursday, April 23<sup>rd</sup>**

**07:00 am: Fr. Pierre Listo Charles**  
† Francis Moreau  
**08:30 am: Fr. Pierre Listo Charles**  
† Dulcita Rosado Guaty  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Friday, April 24<sup>th</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
† Paul Kaniewski  
**08:30 am: Fr. Miguel Sepúlveda**  
† Martha Casado  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Saturday, April 25<sup>th</sup>**

**08:30 am: Fr. Pierre Listo Charles** (Bilingual)  
† Maria Betancourt  
**04:00 pm: Fr. Miguel Sepúlveda**  
† Aminta Orfila  
**06:00 pm: Fr. Pierre Listo Charles**  
† Eduardo Martinez Cardoza

**Sunday, April 26<sup>th</sup> Fourth Sunday of Easter**

**08:30 am: Fr. Pierre Listo Charles**  
† Omar Alvarez  
**11:00 am: Fr. Miguel Sepúlveda**  
† Andres Manuel Porven  
**01:00 pm: Fr. Miguel Sepúlveda**  
† Caridad Gaston

MINISTRY MINISTERO	DAY / DÍA	TIME HORA	ROOM SALÓN
Men's Emmaus	Monday	7:30 pm	Karreton
Grupo de Oración	Martes	7:30 pm	Karreton
Women's Emmaus	Wednesday	7:30 pm	Karreton
Legion of Mary (English)	Wednesday	7:30 pm	3
Caballeros de Colón	Miércoles (2º del mes)	8:00 pm	Chapel
Rosary Makers	Thursday	4:00 pm	3
OCIA Adult / Adulto	Saturday	9:00 am	School
Catechesis for Children	Saturday	9:00 am	School
Legion of Mary (Children)	Saturdays	4:00 pm	3



SUNDAY COLLECTION  
COLECTA del DOMINGO

**SATURDAY / SABADO: APRIL 11, 2026**

4:00 pm	\$1,583.02
6:00pm	\$955.00

**SUNDAY / DOMINGO: APRIL 12, 2026**

8:30 am	\$1,445.00
11:00 am	\$1,806.00
1:00 pm	\$1,901.00
Mail & Drop-off	\$1,970.00
On-line Giving	\$2,747.00
2nd Collection - Catholic Home Missions	\$861.60

**TOTAL** **\$13,268.62**

Thank you for your generosity!  
¡Gracias por su generosidad!

<b>GOOD FRIDAY / VIERNES SANTO: APRIL 3, 2026</b>	
5:00 pm & 7:00 pm	\$2,111.05
<b>TOTAL</b>	<b>\$2,111.05</b>

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**Tuesday, April 28, 2026**  
11:00 a.m. Cocktail Reception  
12:00 p.m. Lunch

Please RSVP by April 21, 2026  
to [www.adomdevelopment.org/joes](http://www.adomdevelopment.org/joes)  
(305) 762-1054 or [events@theadom.org](mailto:events@theadom.org)



**Congratulations To Our First Communicants**  
St. Brendan Parish is very proud of our young children who received the Sacraments of Holy Communion on Saturday, April 18

May they always cherish the gift of the Bread of Life to feed every hunger and thirst of their souls and spirits throughout their journeys of faith and life.



*Felicitaciones a Nuestros Primeros Comulgantes*

*La parroquia de San Brendan está muy orgullosa de nuestros jóvenes niños que recibieron los Sacramentos de la Sagrada Comunión el sábado 18 de abril.*

*Que siempre valoren el regalo del Pan de Vida para saciar cada hambre y sed de sus almas y espíritus a lo largo de sus caminos de fe y vida.*



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### Donación Planificada

Una organización benéfica puede ser la beneficiaria de un fideicomiso revocable o irrevocable, ambos relativamente sencillos. Existen otras estrategias de donación que utilizan fideicomisos benéficos y que pueden reportar beneficios tanto a la organización benéfica como a su familia o a usted mismo.

Visite [www.adomgift.org](http://www.adomgift.org) para obtener la información que su abogado necesitará para planificar su futuro.

### Mayordomía

Dios revela su amor perfecto e infinito por nosotros de manera más visible en su Hijo, Jesucristo. Un administrador hace visible el amor de Dios imitando a Jesús.

"Puesto que ustedes llaman Padre a Dios, que juzga imparcialmente la conducta de cada uno según sus obras, vivan siempre con temor filial durante su peregrinar por la tierra." 1 Pedro 1:17

Jesús cubre las necesidades de cada discípulo. A los que estaban asustados en el cenáculo, les dirige palabras de paz. A Tomás, el incrédulo, le ofrece una prueba tangible de su resurrección. ¿Qué necesito para convertirme en su discípulo? ¿Qué puedo compartir para satisfacer las necesidades de otra persona?



## Reflexión del Evangelio

Lucas 24, 13-35

En la mayoría de los domingos de la temporada de Pascua del Ciclo A, nuestro Evangelio se toma del Evangelio de Juan. El Evangelio de esta semana, sin embargo, se toma del Evangelio de Lucas. Al igual que en el Evangelio de la semana pasada, el Evangelio de hoy nos muestra cómo la primera comunidad de discípulos llegó a creer que Jesús había resucitado de entre los muertos. En estos relatos obtenemos una visión de cómo llegó a formarse la comunidad de la Iglesia.

Al leer el Evangelio de hoy, tal vez nos sorprenda saber que estos amigos de Jesús pudieron caminar y conversar con él durante un buen rato sin, no obstante, reconocerlo. Una vez más, descubrimos que el Jesús resucitado no siempre es fácil de reconocer. Cleofás y el otro discípulo caminan con una persona a la que creen un desconocido; solo más tarde descubren que ese desconocido es Jesús. Aprendemos que la primera comunidad se encontró con Jesús y lo reconoció en la fracción del pan, tal como nosotros nos encontramos con Jesús en la Eucaristía.

Podemos imaginar los sentimientos de los dos discípulos en la lectura de hoy. Están abandonando su comunidad en Jerusalén. Su amigo Jesús ha sido crucificado. Su esperanza se ha desvanecido. Intentan dar sentido a lo que ha ocurrido, para así poder dejar atrás esa experiencia.

El propio Jesús se acerca a los dos hombres, pero ellos lo toman por un desconocido. Jesús les pregunta qué están conversando. Los invita a compartir su experiencia y su interpretación de los acontecimientos que rodearon su crucifixión y muerte. Una vez que los dos discípulos lo han hecho, Jesús ofrece su propia interpretación de su crucifixión y resurrección, citando las Escrituras judías. En ese encuentro hallamos el modelo de nuestra Liturgia de la Palabra: lo que hacemos cada vez que nos reunimos como comunidad para la Eucaristía. Reflexionamos sobre nuestras experiencias vitales y las interpretamos a la luz de las Escrituras. Nos reunimos para desentrañar la Palabra de Dios.

En la siguiente parte del relato, encontramos un modelo para nuestra Liturgia de la Eucaristía. Los discípulos invitan al desconocido (Jesús) a quedarse con ellos. Durante la comida, en la que comparten la fracción del pan, se les abren los ojos a los discípulos; reconocen al desconocido como Jesús. También en la Eucaristía compartimos la fracción del pan y descubrimos a Jesús en medio de nosotros. Así como los discípulos regresaron a Jerusalén para relatar su experiencia a los otros discípulos, también nosotros somos enviados desde nuestra asamblea eucarística. Nuestra experiencia de Jesús en la Eucaristía nos impulsa a compartir esta historia con los demás.

Tomado de *Conexión Dominical*, Loyola Press



Archdiocese of Miami

### Planned Giving

A charity can be the beneficiary of a relatively simple revocable trust or irrevocable trust. Other giving strategies using charitable trusts can provide benefits to charity as well as to your family or yourself.

Visit [www.adomgift.org](http://www.adomgift.org) to help you gather the information your attorney will need to plan for your future.

### Stewardship

God reveals His perfect and infinite love for us most visibly in His Son, Jesus Christ. A steward makes God's love visible by imitating Jesus.

*"If you invoke as Father Him who judges impartially according to each one's works, conduct yourselves with reverence during the time of your sojourning." - 1 Peter 1:17*

Jesus meets the need of each disciple. To the fearful in the upper room, He speaks words of peace. To doubting Thomas, He provides the tangible proof of His resurrection. What do I need to become His disciple? What do I have to share that might meet someone else's need?



### Gospel Reflection

Luke 24:13-35

On most Sundays during the Easter season in Cycle A, our Gospel is taken from the Gospel of John. This week's Gospel, however, is taken from the Gospel of Luke. As in last week's Gospel, today's Gospel shows us how the first community of disciples came to believe that Jesus had risen from the dead. In these stories we gain insight into how the community of the Church came to be formed.

When we read today's Gospel, we may be surprised to learn that these friends of Jesus could walk and converse with him at some length yet not recognize him. Again we discover that the risen Jesus is not always easily recognized. Cleopas and the other disciple walk with a person whom they believe to be a stranger; only later do they discover that the stranger is Jesus. We learn that the first community met and recognized Jesus in the breaking of the bread, just as we meet Jesus in the Eucharist.

We can imagine the feelings of the two disciples in today's reading. They are leaving their community in Jerusalem. Their friend Jesus has been crucified. Their hope is gone. They are trying to make sense of what has occurred, so that they can put the experience behind them.

Jesus himself approaches the two men, but they take him for a stranger. Jesus asks them what they are discussing. He invites them to share their experience and interpretation of the events surrounding his crucifixion and death. When the two disciples have done so, Jesus offers his own interpretation of his crucifixion and resurrection, citing Jewish Scripture. In that encounter we find the model for our Liturgy of the Word—what we do each time we gather as a community for the Eucharist. We reflect upon our life experiences and interpret them in light of Scripture. We gather together to break open the Word of God.

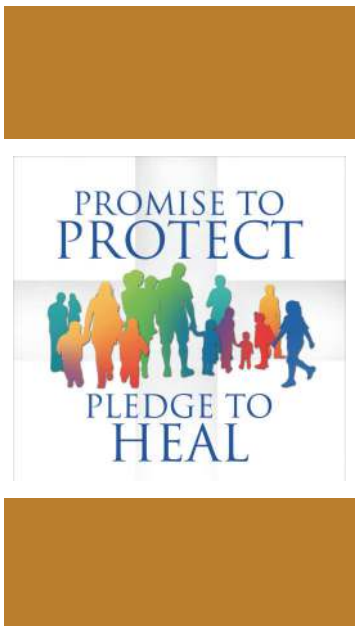
In the next part of the story, we find a model for our Liturgy of the Eucharist. The disciples invite the stranger (Jesus) to stay with them. During the meal in which they share in the breaking of the bread, the disciples' eyes are opened; they recognize the stranger as Jesus. In the Eucharist too we share in the breaking of the bread and discover Jesus in our midst. Just as the disciples returned to Jerusalem to recount their experience to the other disciples, we too are sent from our Eucharistic gathering. Our experience of Jesus in the Eucharist compels us to share the story with others.

Taken from *Sunday Connection*, Loyola Press



### ABRIL ES EL MES DE LA PREVENCIÓN DEL MALTRATO INFANTIL

El "grooming" comunitario es el más difícil de detectar porque el depredador intenta presentarse como la persona "ideal": por ejemplo, un empleado, un voluntario, un entrenador, un líder de exploradores, o un padre/una madre. Bajo esta apariencia, el depredador se gana la confianza y se labra una buena reputación, especialmente entre las personas con autoridad que rodean a los niños, lo que, en última instancia, le garantiza el acceso a ellos. En esta etapa, el depredador avanza en el proceso de "grooming" o manipulación, pasando de tocar con aparente inocencia, a tocar accidentalmente, a toques cada vez más sexualizados, hasta exponerse a sí mismo y/o a los niños. Incluso si los niños llegan a sentir que algo está mal, piensan que no pueden decir nada, ya que se trata de la persona "ideal", un adulto muy respetado, y que nadie les creería.



### APRIL IS CHILD ABUSE PREVENTION MONTH

Community Grooming is the hardest to recognize because the predator seeks to present themselves as the "ideal" person: employee, volunteer, coach, scout leader, or parent for example. In this guise, the predator builds trust and a good reputation, especially with people of authority around children, which ultimately ensures access to children. In this stage the predator advances the grooming process from seemingly innocent touching, accidental touching, increased sexualized touching, to exposing themselves and/or the child. Even if the child comes to feel something is wrong, they think they cannot say anything as this is the "ideal" person. A well-respected adult and that no one would believe them.



# On the Road to Emmaus

Luke 24:13-35

W X Q T T I Z H E G H W Z O R  
 V O D H L I F G J S E C R O E  
 Q P E A Y N I Q I H Y Q T G U  
 C E P N A B J L X D E I A T X  
 T N Y K D R O I E E S L Y U H  
 J E I S E O Z K F I L C K G R  
 I D S V F A L L V I G R R J X  
 B P K T T A H T V K U U S K E  
 D E R W W B R E A D N C U F I  
 U S L O C L E O P A S I F V E  
 O T D I P H F V S C M F F I A  
 W T I M E H I C J I O I E C D  
 J M S M C V E Y K J S E R Z G  
 E M M A U S E T Y L E D P C O  
 J V K V I D K H J E S U S R Z

WALKED  
 MOSES  
 THANKS  
 CLEOPAS  
 JESUS  
 BREAD  
 FOOLISH  
 OPENED  
 SUFFER  
 BELIEVE  
 PROPHET  
 VILLAGE  
 CRUCIFIED  
 VISITOR  
 EYES  
 EMMAUS



With that their eyes were opened  
 and they recognized him,  
 but he vanished from their sight.

-Luke 24:31

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