



# ST. BRENDAN

CATHOLIC PARISH & SCHOOL

8725 SW 32<sup>nd</sup> Street, Miami, FL 33165

Phone:(305)221-0881 . Fax:(305) 226-6249

[www.stbrendanmiami.org](http://www.stbrendanmiami.org)

April  
12  
2026

## SECOND SUNDAY OF EASTER SEGUNDO DOMINGO DE PASCUA

### CLERGY / CLERO

Rev. Miguel Sepúlveda

Pastor

Rev. Pierre Listo Charles

Parochial Vicar

Rev. Mr. Billy Lanon (Retired)

Permanent Deacon

### ELEMENTARY SCHOOL / ESCUELA ELEMENTAL

(305) 221-2722

Mrs. Maria Cristina Capote

Principal

Mrs. Ileana Jardines

Assistant Principal

Mrs. Michelle Hernandez

Director of Felix Varela Program

### OFFICE OF CATECHESIS / OFICINA DE CATEQUESIS

Children / Youth / Adults Faith  
Formation Formacion de Fe de  
Niños /Niñas / Jóvenes / Adultos  
(305) 221-2861

Mr. Gerardo I. González

Director

Mrs. Janette Martinez

FaithFormationOfficeAssistant

[jmartinez@sbrendan.org](mailto:jmartinez@sbrendan.org)

### Office Hours:

Wednesday - Friday

1:00 pm — 5:30 pm

Saturday: 9:00 — 12:00 pm



[@stbrendanchurchmiami](https://www.instagram.com/stbrendanchurchmiami)



### Rectory Hours Horario de la Rectoría

Monday - Friday / Lunes - Viernes

8:30 am - 12:00 pm

1:00 pm - 05:00 pm

Saturday / Sabado

9:00 am - 12:00 pm

Sunday / Domingo

**CLOSED**

### Mass Schedule (English)

Daily Mass: Monday - Friday

7:00 am

Saturday Vigil: 4:00 pm

Sunday: 11:00 am

### Horario de Misas (Español)

Misa Diaria:

Lunes - Viernes

8:30 am & 7:00 pm

Vigilia del Sabado: 6:00 pm

Domingo:

8:30 am & 1:00 pm

Bilingual Mass / Misa Bilingüe: Saturday 8:30 am

### Confessions / Confesiones **04/18/2026**

Saturday – Sábado 11:00 am - 12:30 pm

**CANCELLED / CANCELADA**

### Baptisms / Bautizos

Second Saturday of each month. Contact the Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes. Contacte la Oficina Parroquial con 6 semanas de anticipación.

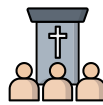
### Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



MASS INTENTIONS for the WEEK  
INTENCIONES de la MISA para la SEMANA



CHURCH MINISTRIES  
MINISTERIOS de la IGLESIA

**Monday, April 13<sup>th</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
† Maribel Young  
**08:30 am: Fr. Miguel Sepúlveda**  
† Difuntos de la Familia Suarez Morales  
**07:00 pm: Fr. Miguel Sepúlveda** (Misa Comunitaria)

**Tuesday, April 14<sup>th</sup>**

**07:00 am: Fr. Pierre Listo Charles**  
Josefina de la Victoria  
**08:30 am: Fr. Miguel Sepúlveda**  
† Jesus Trujillo  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Wednesday, April 15<sup>th</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
† Elena Perri  
**08:30 am: Fr. Miguel Sepúlveda**  
† Josefina Concepcion  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Thursday, April 16<sup>th</sup>**

**07:00 am: Fr. Pierre Listo Charles**  
† Carlos Sanchez  
**08:30 am: Fr. Pierre Listo Charles**  
Ramon Mercantete  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Friday, April 17<sup>th</sup>**

**07:00 am: Fr. Miguel Sepúlveda**  
† Brandon Campbell  
**08:30 am: Fr. Miguel Sepúlveda**  
Pablo Velez  
**07:00 pm: Fr. Pierre Listo Charles** (Misa Comunitaria)

**Saturday, April 18<sup>th</sup>**

**08:30 am: Bilingual Mass CANCELLED**  
**10:00 am: St. Brendan Elementary First Communion**  
**04:00 pm: Fr. Pierre Listo Charles**  
† James Dalrymple  
**06:00 pm: Fr. Miguel Sepúlveda**  
† Silvia Bravo Camaraza

**Sunday, April 19<sup>th</sup> Third Sunday of Easter**

**08:30 am: Fr. Pierre Listo Charles**  
† Rafael Sanchez Aballi  
**11:00 am: Fr. Miguel Sepúlveda**  
† Joseph Tamargo  
**01:00 pm: Fr. Pierre Listo Charles**  
† Magda & Julia Carranzana

MINISTRY MINISTERO	DAY / DÍA	TIME HORA	ROOM SALÓN
Men's Emmaus	Monday	7:30 pm	Karreton
Grupo de Oración	Martes	7:30 pm	Karreton
Women's Emmaus	Wednesday	7:30 pm	Karreton
Legion of Mary (English)	Wednesday	7:30 pm	3
Caballeros de Colón	Miércoles (2º del mes)	8:00 pm	Chapel
Rosary Makers	Thursday	4:00 pm	3
OCIA Adult / Adulto	Saturday	9:00 am	School
Catechesis for Children	Saturday	9:00 am	School
Legion of Mary (Children)	Saturdays	4:00 pm	3



EASTER SUNDAY COLLECTION  
COLECTA de DOMINGO de PASCUA

SATURDAY / SABADO: APRIL 4, 2026	
8:00 pm	\$2,250.00
SUNDAY / DOMINGO: APRIL 5, 2026	
8:30 am	\$3,197.00
11:00 am	\$3,830.00
1:00 pm	\$3,412.00
Mail & Drop-off	\$2,467.00
On-line Giving	\$3,616.11
Candles	\$0.00
<b>TOTAL</b>	<b>\$18,772.11</b>

Thank you for your generosity!  
¡Gracias por su generosidad!



**HOLY THURSDAY COLLECTION**  
*COLECTA de JUEVES SANTO*

<b>THURSDAY / JUEVES: APRIL 2, 2026</b>	
7:00 pm	\$2,423.00
<b>TOTAL</b>	<b>\$2,423.00</b>



**GOOD FRIDAY COLLECTION**  
*COLECTA de VIERNES SANTO*

<b>FRIDAY / VIERNES: APRIL 3, 2026</b>	
5:00 pm & 7:00 pm	\$2,111.05
<b>TOTAL</b>	<b>\$2,111.05</b>



**CONFESSIONS at 11:00 am**  
**will be cancelled due to**  
**St. Brendan Elementary**  
**FIRST COMMUNION**

**SATURDAY, APRIL 18**  
**10:00 am**

Please keep our children in your prayers.

**Las CONFESIONES de 11:00 am**  
**estaran cancelada debido a la**  
**PRIMERA COMMUNION**  
**del St. Brendan Elementary**

**SABADO 18 DE ABRIL**  
**10:00 am**



*Por favor manténga los niños en sus oraciones.*



**Reflexión del Evangelio**

John 20:19-31

Los Evangelios nos relatan que Jesús se apareció a los discípulos en varias ocasiones después de que estos descubrieran que su tumba estaba vacía. Parte del misterio de la Resurrección de Jesús radica en que se apareció a sus discípulos no como un espíritu, sino en forma corporal. Sin embargo, esa forma corporal no era una que los discípulos reconocieran de inmediato. En el Evangelio de Juan, María Magdalena no reconoce que la figura que tiene ante sí es Jesús hasta que Él le habla. En el Evangelio de Lucas, los discípulos que se encuentran con Jesús en el camino a Emaús no lo reconocen hasta que Él parte el pan con ellos. El Jesús resucitado poseía una presencia física, pero los discípulos no lograban reconocerlo a menos que Él se lo permitiera. No obstante, su cuerpo resucitado mostraba las marcas de su crucifixión.

A partir de lecturas como el Evangelio de hoy, observamos también que, en su cuerpo resucitado, Jesús parece estar libre de las limitaciones físicas. Se aparece a los discípulos a pesar de que las puertas estaban cerradas con llave.

Jesús saluda a sus discípulos con el don de la paz y el don del Espíritu Santo. Al hacerlo, Jesús encomienda a sus discípulos la misión de continuar la obra que Él ha iniciado: "Como el Padre me ha enviado, así también yo los envío a ustedes". Durante este encuentro, Jesús muestra también la estrecha vinculación que existe entre el perdón de los pecados y el don del Espíritu Santo.

La historia de Tomás ilustra nuestra experiencia cristiana actual: estamos llamados a creer sin haber visto. De hecho, todos los cristianos posteriores a los primeros testigos han sido llamados a creer sin ver. La duda de Tomás no resulta en absoluto sorprendente; la noticia de la aparición de Jesús resultaba increíble para aquellos discípulos que lo habían visto crucificado y sepultado. La naturaleza humana de Tomás lo impulsaba a desear pruebas fehacientes de que el Jesús que se apareció a los discípulos tras su muerte era, en efecto, el mismo Jesús que había sido crucificado. A Tomás se le concede la oportunidad de satisfacer ese deseo. Él es nuestro testigo de que Jesús ha resucitado verdaderamente.

Nuestra fe se fundamenta en el testimonio de la Iglesia que nos ha precedido, comenzando por Tomás y los primeros discípulos. A través del Bautismo, recibimos el mismo Espíritu Santo que Jesús comunicó a los primeros discípulos. Nos contamos entre aquellos que son "bienaventurados", pues creemos sin haber visto.

Tomado de *Conexión Dominical*, Loyola Press

**PLEASE HELP OUR PREGNANCY HELP CENTERS!**

Our Pregnancy Help Centers are here to help women in need. We are in need of donations of baby items- gently used and washed baby clothes newborn to 2T, diapers, wipes, etc. Please drop off at your nearest Center or at the Parish Office.

**¡POR FAVOR, AYUDE A NUESTROS CENTROS DE AYUDA AL EMBARAZO!**

Nuestros Centros de Ayuda al Embarazo están aquí para ayudar a las mujeres necesitadas. Necesitamos donaciones de artículos para bebés: ropa de bebé (lavada y en buen estado) desde la talla de recién nacido hasta la 2T, pañales, toallitas húmedas, etc. Por favor, entregue sus donaciones en el Centro más cercano o en la Oficina Parroquial.



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2. Click the link you receive in your text message response.
3. Follow the prompts to give.

Text giving saves your information so that you can give again.

MOBILE

1. Search Abundant Giving in the app store and download the free app.
2. Locate our church by typing **St. Brendan Catholic Church, Miami, FL** in the Abundant search bar.
3. Select our church and sign in or sign up for an account. Follow the prompts to give.

Swipe up on the app screen to access your giving history, scheduled gifts and saved payment methods.

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TEXTO

1. Mandar un mensaje de texto con la palabra **stbrendan** y cualquier monto al numero **73256**.
2. Presione el enlace recibido en el mensaje de texto de respuesta.
3. Seguir las instrucciones para dar.

Dar via mensajes de texto guarda su informacion para que pueda donar mas rapido la proxima ocasion.

MOVIL

1. Busque Abundant Giving en el app store y descargue la aplicacion gratis.
2. Seleccione **St. Brendan Catholic Church, Miami, FL** y accesar a su cuenta o registrar una cuenta nueva.
3. Seguir las instrucciones para donar.

Deslize el dedo hacia arriba en la pantalla de la aplicacion para accesar su historial de donaciones, donaciones o regalos agendados y metodos de pago guardados.

**Gospel Reflection**

John 20:19-31

The Gospels tell us that Jesus appeared to the disciples on several occasions after they discovered that his tomb was empty. Part of the mystery of Jesus' Resurrection is that he appeared to his disciples not as a spirit but in bodily form. The bodily form was not one that the disciples recognized though. In John's Gospel, Mary of Magdala does not recognize that the figure standing before her is Jesus until he speaks to her. In Luke's Gospel the disciples who meet Jesus on the road to Emmaus do not recognize him until he breaks bread with them. The resurrected Jesus had a physical presence, but the disciples couldn't recognize Jesus unless he allowed them to. His resurrected body, nonetheless, showed the marks of his crucifixion.

From readings such as today's Gospel, we also see that in his resurrected body, Jesus seems to be free of physical constraints. He appears to the disciples despite the fact that the doors were locked.

Jesus greets his disciples with the gift of peace and the gift of the Holy Spirit. In doing so, Jesus commissions his disciples to continue the work that he has begun: "As the Father has sent me, so I send you." During the meeting, Jesus also shows the integral connection between forgiveness of sins and the gift of the Holy Spirit.

The story of Thomas illustrates our Christian experience today: We are called to believe without seeing. In fact, all Christians after the first witnesses have been called to believe without seeing. Thomas's doubt is hardly surprising; the news of Jesus' appearance was incredible to the disciples who had seen him crucified and buried. Thomas's human nature compelled him to want hard evidence that the Jesus who appeared to the disciples after his death was indeed the same Jesus who had been crucified. Thomas is given the opportunity to act on that desire. He is our witness that Jesus is really risen.

Our faith is based on the witness of the Church that has preceded us, beginning with Thomas and the first disciples. Through Baptism we receive the same Holy Spirit that Jesus brought to the first disciples. We are among those who are "blessed" because we believe without having seen.

Taken from *Sunday Connection*, Loyola Press

### ABRIL ES EL MES DE LA PREVENCIÓN DEL MALTRATO INFANTIL

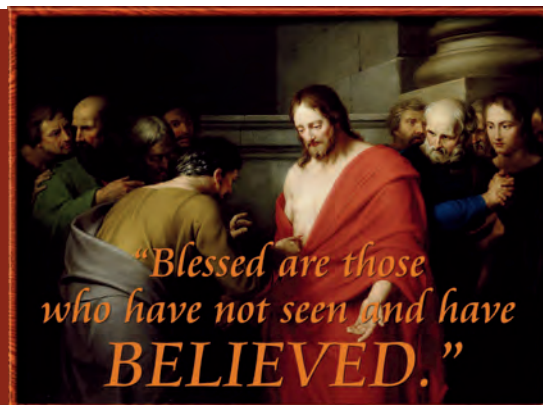


El "grooming" físico es el proceso de desensibilizar a los niños mediante niveles cada vez mayores de cercanía. Puede pasar de un simple saludo con la mano, a un abrazo o a compartir una silla. Los depredadores buscan actividades que puedan realizar a solas con los niños, excluyendo a otros adultos. Este tipo de comportamiento da paso de forma natural al "grooming" psicológico, donde los depredadores muestran favoritismo hacia los niños y a menudo elogian su "relación especial" con ellos. Los depredadores recompensarán a los niños con privilegios y regalos sin permiso, y les animarán a mantenerlo en secreto. Traspasan los límites al exponer a los niños a "cosas de adultos", como palabrotas, chistes obscenos o ingerir alcohol. Esto puede progresar hasta hablar de temas sexuales y ver pornografía. Todas estas situaciones hacen que los niños se sientan culpables y cómplices, porque saben que están mal. Esos sentimientos pueden paralizar a los niños e impedir que revelen el abuso.

### APRIL IS CHILD ABUSE PREVENTION MONTH



Physical Grooming is the process of desensitizing a child through increasing levels of closeness. It could progress from a wave, to a hug, or to sharing a chair. The predator seeks out activities to do alone with the child to the exclusion of other adults. This type of behavior transitions seamlessly into Psychological Grooming. The predator shows the child favoritism and often extolls of their "special relationship." The predator will reward the child with privileges and gifts without permission and encourage them to keep it a secret. They push boundaries by exposing the child to "adult stuff" like profanity, telling dirty jokes or alcohol. This can progress to talking about sexual topics and viewing pornography. All these things, because the child knows they are wrong, make the child feel guilty and complicit. Those feelings can paralyze a child from disclosing abuse.



# Seeing is Believing

John 20:19-31

K T S T K O N V A E S N M G G  
 Q X U H H T D R H G S M Q S S  
 L T F O B W K E M N W I J P R  
 E Y R M E E X K G H G R Q Z C  
 W Y V A L T H I I A Y A B C S  
 Q V V S I O S Q L N S C O S S  
 D A V Q E G C C C D F L B H P  
 O O E L V E W K W S J E S O T  
 O S S U E T S A E X B S L W O  
 R M O A D H D B J D P V C E U  
 S H V C I E O I E T P P J D C  
 D Q S D L R R E C O R D E D H  
 S I D E I I J P Q I Y J S Y E  
 V M D I S C I P L E S X U I D  
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 SIDE  
 DISCIPLES  
 TOGETHER  
 RECORDED  
 DOORS  
 DOUBTING  
 BELIEVED  
 MIRACLES  
 SHOWED  
 JESUS  
 TOUCHED  
 SIGNS  
 LOCKED



So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

—John 20:25

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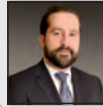


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