

The 40 Days OF LENT

MARCH 08, 2026



ST. BRENDAN CATHOLIC PARISH AND SCHOOL

8725 SW 32nd Street, Miami, FL 33165

Phone: (305) 221-0881 . Fax: (305) 226-6249

www.stbrendanmiami.org

Pastor

Rev. Miguel Sepúlveda

Parochial Vicar

Rev. Pierre Listo Charles

Permanent Deacon Rev. Mr. Billy Lannon (Retired)



3^o DOMINGO de CUARESMA
3rd SUNDAY of LENT

Elementary School / Escuela Elemental

(305) 221-2722

Mrs. Maria Cristina Capote
Principal

Mrs. Ileana Jardines
Assistant Principal

Mrs. Michelle Hernandez
Director of Felix Varela Program

Office of Catechesis / Oficina de Catequesis

Children / Youth / Adults
Faith Formation
Formacion de Fe de Niños / Niñas /
Jóvenes / Adultos

(305) 221-2861

Mr. Gerardo I. González
Director

Mrs. Janette Martinez
Faith Formation Office Assistant
jmartinez@sbrendan.org

Office Hours:

Wednesday - Friday
1:00 pm — 5:30 pm

Saturday: 9:00 — 12:00 pm

Rectory Hours / Horario de la Rectoría

MON - FRI / LUN - VIE: 08:30 AM - 12:00 PM
01:00 PM - 05:00 PM

SATURDAY / SABADO: 09:00 AM - 12:00 PM

SUNDAY / DOMINGO: **CLOSED**

Mass Schedule (English)

Daily Mass: Monday-Friday 7:00 AM

Sunday Vigil: Saturday 4:00 PM

Sunday: 11:00 AM

Horario de Misas (Español)

Misa Diaria: Lunes-Viernes 8:30 AM, 7:00 PM

Vigilia del Domingo: Sábado 6:00 PM

Domingo: 8:30 AM & 1:00 PM

Bilingual Mass / Misa Bilingüe

Saturday: 8:30 AM

Confessions / Confesiones 03/14/2026

Saturday – Sábado 11:00 AM—12:30 PM

Fr. Miguel Sepúlveda Fr. Pierre Listo Charles

Baptisms / Bautizos

Second Saturday of each month.

Contact Parish Office 6 weeks in advance.

Cuarto Sabado de cada mes.

Contacte la Oficina Parroquial con 6 semanas de anticipación.

Marriages / Matrimonios

Contact the Parish Office at least 6 months in advance.

Contacte la Oficina Parroquial con 6 meses de anticipación.



WELCOME TO OUR COMMUNITY



Monday, March 9th

07:00 A.M.: Fr. Miguel Sepúlveda
 Elizabeth Velasquez
08:30 A.M.: Fr. Miguel Sepúlveda
 Liswil Escala
07:00 P.M.: Fr. Miguel Sepúlveda (Misa Comunitaria)

Tuesday, March 10th

07:00 A.M.: Fr. Pierre Listo Charles
 † Paul Kaniewski
08:30 A.M.: Fr. Pedro Corces
 Melba Martinez
07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Wednesday, March 11th

07:00 A.M.: Fr. Pedro Corces
 † Bernardo Viera Navarro
08:30 A.M.: Fr. Pedro Corces
 † Jorge Mederos
07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Thursday, March 12th

07:00 A.M.: Fr. Pierre Listo Charles
 † Alfonso Caminas
08:30 A.M.: Fr. Pedro Corces
 † Jose Joaquin Diego Pontigo
07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Friday, March 13th

07:00 A.M.: Fr. Pierre Listo Charles
 † Mary Mayor
08:30 A.M.: Fr. Pedro Corces
 Pablo Velez
07:00 P.M.: Fr. Pierre Listo Charles (Misa Comunitaria)

Saturday, March 14th

08:30 A.M.: Fr. Pierre Listo Charles (Bilingual Mass)
 † Francisca Amador
04:00 P.M.: Fr. Miguel Sepúlveda
 † Deceased Members Morales Blanco Family
06:00 P.M.: Fr. Pierre Listo Charles
 † Placido Reboredo

Sunday, March 15th 4th Sunday of Lent

08:30 A.M.: Fr. Miguel Sepúlveda
 † Aida Gutierrez
11:00 A.M.: Fr. Miguel Sepúlveda
 For our Parish
 † Andres Manuel Porven
01:00 P.M.: Fr. Pierre Listo Charles
 † Ivo & Gladys Borrazas



CHURCH MINISTRIES

MINISTRY MINISTERIO	DAY DÍA	TIME HORA	ROOM SALÓN
MEN'S EMMAUS	Mondays	7:30 pm	Karreton
GRUPO DE ORACIÓN	Martes	7:30 pm	Karreton
WOMEN'S EMMAUS	Wednesdays	7:30 pm	Karreton
LEGION OF MARY ENGLISH	Wednesdays	7:30 pm	3
CABALLEROS DE COLÓN	Miércoles (2° del mes)	8:00 pm	Chapel
ROSARY MAKERS	Thursdays	4:00 pm	3
OCIA ADULT / ADULTO	Saturdays	9:00 am	School
CATECHESIS FOR CHILDREN	Saturdays	9:00 am	School
LEGION OF MARY CHILDREN	Saturdays	4:00 pm	3



SUNDAY COLLECTION
COLECTA DEL DOMINGO

SATURDAY / SABADO: FEBRUARY 28TH, 2026
 4:00 PM \$ 998.00
 6:00 PM \$ 884.00

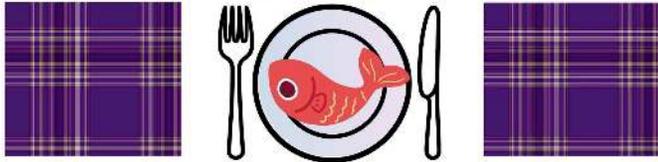
SUNDAY / DOMINGO: MARCH 1ST, 2026
 8:30 AM \$ 1,618.00
 11:00 AM \$ 2,524.00
 1:00 PM \$ 2,453.00
 Mail & Drop-Off..... \$ 1,220.00
 On-line Giving..... \$ 3,821.93
 2nd Collection (Church in Latin America)..... \$ 719.60

Total: \$14,238.58

Thank you for your generosity!
¡Gracias por su generosidad!

St. Brendan Catholic Parish & School

Annual Lenten FISH FRY



Friday, March 13 | Doors open 6:30 pm | The BISTRO

\$20.00 ADULT	<ul style="list-style-type: none"> Breaded Tilapia Yellow Rice Cole Slaw 	<ul style="list-style-type: none"> Bread Roll Drink Cookie 	\$8.00 CHILD	<ul style="list-style-type: none"> Pizza Chips Drink Cookie
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Tickets are available at PARISH OFFICE or on
PARISH WEBSITE

Los TICKETS disponibles en LA OFICINA o en la
PAGINA WEB

www.stbrendanmiami.org

LAST DAY TO PURCHASE TICKETS:
MARCH 10 at 5:00 PM

ULTIMO DIA PARA COMPRAR
TICKETS:
MARZO 10 A LAS 5:00 PM



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MIAMI, FL 33165

**FRIDAYS
DURING LENT
6:00 pm
STATIONS OF THE
CROSS**

**VIERNES DURANTE
LA CUARESMA
7:30 pm
VIA CRUCIS**

"This, rather, is the fasting that I wish:
Sharing your bread with the hungry..."
Isaiah 58:6-8

"Este otro ayuno es el que quiero:
Compartir tu pan con el hambriento..."
- Isaías 58:6-8

**MARCH
MARZO
21**

9:00 am-
12:30 pm

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- Select our Church: "Saint Brendan Church"

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- Selecciona nuestra Parroquia: "Saint Brendan Church"

**LENTE
FOOD DRIVE**

DURANTE CUARESMA
COLECTA DE ALIMENTOS

HELP US, HELP OTHERS

COLLECTING THE FOLLOWING ITEMS:

- RICE (5 LBS OR LESS)
- PASTA (BOXED)
- CANNED: TUNA, CHICKEN, SAUSAGES, HAM, BEANS, CORN, TOMATOES, TOMATO SAUCE, GREEN BEANS

ACEPTAMOS LOS SIGUIENTES ARTÍCULOS:

- ARROZ (5 LBS O MENOS)
- PASTA SECA
- ENLATADOS: ATÚN, POLLO, FRIJOLES, SALCHICHAS, JAMÓN, MAIZ, TOMATES, SALSA DE TOMATE, HABICHUELAS

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Gospel Reflection

John 4:5-42

In today's Gospel, the dialogue between Jesus and a woman from Samaria is among the most lengthy and most theological found in Scripture. The most startling aspect of the conversation is that it happens at all. Jesus, an observant Jew of that time, was expected to avoid conversation with women in public. The animosity between the Jews and the Samaritans should have prevented the conversation as well. The woman herself alludes to the break from tradition: "How can you, a Jew, ask me, a Samaritan woman, for a drink?" Yet Jesus not only converses with the woman, he also asks to share her drinking vessel, an action that makes him unclean according to Jewish law.

The initial conversation between Jesus and the woman is better understood if we consider the importance of water, especially in the climate of Israel. At first, the woman understands Jesus' promise of "living water" in a literal sense: "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water." With no running water, the daily trip to the well by the women of the community was of paramount importance. The women of the town would have traveled to the well in the early morning, but this woman came to the well at noon, the hottest time of the day. The timing of her visit is a clear sign that she is an outcast within the Samaritan community. We learn in her conversation with Jesus that she is an outcast because of her "many husbands." ...

...The high point of the conversation is when Jesus reveals himself to her as the Messiah. His answer to the Samaritan woman's questions about worship is meant to predict a time when worshiping in truth and spirit will become the way to worship.

After the conversation, the Samaritan woman becomes a disciple. Even though she is an outcast and not a Jew, she returns to her town to lead others to Jesus and to wonder whether she has found the Messiah. The Samaritan townspeople return with her to meet Jesus for themselves, and many are said to come to believe in him.

The significance of the encounter between Jesus and the Samaritan woman has many levels. The first is personal: The woman is herself converted to belief in Jesus as Messiah because he knows her sin but speaks with her just the same. The second is social: Having come to know Jesus as the Messiah, the Samaritan woman becomes an evangelist to her own people.

The third level of the story is educational: Jesus uses his encounter with the Samaritan woman to teach his disciples that God's mercy is without limit. The disciples return from their shopping quite confused to find Jesus talking with a Samaritan, and a woman at that! But the conversion of the Samaritan townspeople is a foretaste of the kind of open community that will be created among those who believe that Jesus is the Messiah.

Taken from *Sunday Connection*, Loyola Press

Reflexión del Evangelio

Lucas 14,25-33

En el Evangelio de hoy, el diálogo entre Jesús y una mujer samaritana es uno de los más extensos y teológicos de las Escrituras. Lo más sorprendente de la conversación es que simplemente ocurre. Se esperaba que Jesús, un judío practicante de aquella época, evitara conversar con mujeres en público. La animosidad entre judíos y samaritanos también debería haber impedido la conversación. La propia mujer alude a la ruptura con la tradición: "¿Cómo puedes tú, siendo judío, pedirme de beber a mí, que soy samaritana?". Sin embargo, Jesús no solo conversa con la mujer, sino que también le pide compartir su vaso, una acción que lo hace impuro según la ley judía.

La conversación inicial entre Jesús y la mujer se comprende mejor si consideramos la importancia del agua, especialmente en el clima de Israel. Al principio, la mujer entiende la promesa de Jesús de "agua viva" en sentido literal: "Señor, dame esa agua, para que no tenga sed ni tenga que venir aquí a sacarla". Sin agua corriente, la visita diaria de las mujeres de la comunidad al pozo era de suma importancia. Las mujeres del pueblo habrían ido al pozo temprano por la mañana, pero esta mujer llegó al mediodía, la hora más calurosa del día. El momento de su visita es una clara señal de que era una paria dentro de la comunidad samaritana. En su conversación con Jesús, aprendemos que era una paria debido a sus "muchos maridos". ...

...El punto culminante de la conversación es cuando Jesús se le revela como el Mesías. Su respuesta a las preguntas de la mujer samaritana sobre la adoración pretende predecir un tiempo en el que la adoración en verdad y espíritu se convertirá en la forma de adorar.

Después de la conversación, la mujer samaritana se convierte en discípula. Aunque era una paria y no era judía, regresa a su pueblo para guiar a otros a Jesús y preguntarse si había encontrado al Mesías. Los habitantes del pueblo samaritano regresan con ella para conocer a Jesús, y se dice que muchos llegan a creer en él. La importancia del encuentro entre Jesús y la samaritana tiene muchos niveles. El primero es personal: La mujer se convierte a la fe en Jesús como Mesías porque él conoce su pecado, pero aun así le habla. El segundo es social: Tras conocer a Jesús como el Mesías, la samaritana se convierte en evangelizadora de su pueblo.

El tercer nivel de la historia es educativo: Jesús usa su encuentro con la samaritana para enseñar a sus discípulos que la misericordia de Dios es ilimitada. Los discípulos regresan de sus compras bastante confundidos y encuentran a Jesús hablando con una samaritana, ¡y una mujer, además! Pero la conversión de los habitantes del pueblo samaritano es un anticipo del tipo de comunidad abierta que se creará entre quienes creen que Jesús es el Mesías.

Tomado de *Conexión Dominical*, Loyola Press

DOLLAR-A-DAY

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with a
Big **HEART**



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Consider setting aside one dollar each day as a small daily act of gratitude. Keep a “**Dollar a Day**” jar in your home for the next twelve months. At the end of the year, total the amount, write a check payable to ABCD, and place it in the Sunday collection basket or mail it directly to the Archdiocese of Miami using the ABCD envelope available at the church entrance or Parish Office.

This simple practice turns everyday mindfulness into a generous annual gift that strengthens our shared mission.

Thank you for your generosity!

*El objetivo de **Archbishop Charities & Development (ABCD)** es ayudar a familias.*

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*Considere reservar un dólar cada día como un pequeño acto diario de gratitud. Guarde un frasco de “**Un Dólar al Día**” en su casa durante los próximos doce meses. Al final del año, sume la cantidad, emita un cheque a nombre de ABCD y colóquelo en la canasta de la colecta dominical o envíelo por correo directamente a la Arquidiócesis de Miami utilizando el sobre de ABCD disponible en la entrada de la iglesia o en la Oficina Parroquial.*

Esta sencilla práctica convierte la atención plena diaria en una generosa donación anual que fortalece nuestra misión compartida.

¡Gracias por su generosidad!



ROOF REPLACEMENT NEWS

Thank you for your patience and understanding as the roof replacement continues. Once the work is complete, we will have a brand new roof to protect our church.

Our thanks go to the roofing team for their steady, hardworking efforts.

NOTICIAS SOBRE REEMPLAZO DE TECHOS

Gracias por su paciencia y comprensión mientras continúa la renovación del techo. Una vez finalizada la obra, tendremos un techo nuevo para proteger nuestra iglesia.

Agradecemos al equipo de techadores su constante y arduo trabajo.





Archidiócesis de Miami

Donación Planificada

A través de donaciones planificadas, tales como legados, fideicomisos o designaciones de beneficiarios, usted ayuda a garantizar que la fuente del ministerio continúe fluyendo en los próximos años. Estas donaciones también pueden proporcionar beneficios financieros y fiscales, al tiempo que apoyan la misión de la Iglesia. Visite www.adomgift.org para obtener más información hoy mismo.

Mayordomía

La mayordomía surge de la gratitud por lo que hemos recibido. Cuando reconocemos a Dios como la fuente de todas las bendiciones, las compartimos con alegría con los demás.

"Respondió el Señor a Moisés: Yo estaré ante ti, sobre la peña, en Horeb. Golpea la peña y saldrá de ella agua para que beba el pueblo." Éxodo 17:5-6

Los regalos que Dios nos da suelen estar ocultos. La roca parece ser un obstáculo, pero Dios la convierte en agua vivificante para el pueblo de Israel. ¿Confiamos en que Dios convertirá los obstáculos de nuestra vida en oportunidades vivificantes?



Archdiocese of Miami

Planned Giving

Through planned giving, such as bequests, trusts, or beneficiary designations, you help ensure that the well of ministry continues to flow for years to come. These gifts can also provide financial and tax benefits while supporting the Church's mission. Visit www.adomgift.org for more information today.

Stewardship

Stewardship flows from gratitude for what we have received. When we recognize God as the source of all blessings, we joyfully share them with others.

"The Lord answered Moses... 'I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it, for the people to drink.'" Exodus 17:5-6

God's gifts to us are often disguised. The rock appears to be an obstacle, but God turns the rock into life-giving water for the people of Israel. Do we trust that God will turn the obstacles in our lives into life-giving opportunities?



The Thirst Quencher

John 4:5-13

X K B R K K T W G Q D W W L W
 W A Q N O S J F S M E K U W O
 T E I Q R Q B C V P W L V P M
 J R L I A L X M A Y R A I L A
 D M H L T J N E V E R I T I N
 H T S I D X D E N U J I N E H
 L T A O J L I V I N G E B G R
 M Y M W S H J L W T M G S I T
 P X A R Z B C O P E L D D U D
 V J R A P U D E U A W S C E S
 E P I T O I T T N R N Z R I O
 V Y T B L S Q R A Q N I Y E W
 Y L A O J I E S X F T E R G E
 C E N O A T F N G I F T Y F R
 C D G I E E Z E G O V F K A Z

LIFE
 WOMAN
 SPRING
 LIVING
 TIRED
 WELL
 NEVER
 ETERNAL
 JOURNEY
 WATER
 JESUS
 SAMARITAN
 THIRST
 GIFT
 DRINK



"If you knew the gift of God and who is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water."
 -John 4:10

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