

**Wabasha Soil and Water Conservation  
District Regular Board Meeting  
March 26, 2026  
8:15 am  
611 Broadway Ave. Suite 10B**

**I. CALL MEETING TO ORDER**

**II. PLEDGE ALLEGIANCE**

**III. AGENDA**

**IV. PUBLIC COMMENTS**

Comments limited to 5 minutes per speaker

Thank-you notes from MASWCD for FY2026 Dues and NACD for 2026 Gold Level Membership Contribution.

**V. CONSENT AGENDA -Board Action**

*Items on the Consent Agenda are considered to be routine by the Board and may be enacted through one motion. Any item on the Consent Agenda may be removed by any of the Board members for separate consideration*

**i. Contracts**

- A. Contract# 79-3-11 in the amount of \$5,211.05 for Practice 327 Conservation Cover and Practice 612 Tree/Shrub Establishment.  
(Funding source- FY25-FY28 Soil Health RCPP-Round 3)

**ii. Contract Amendment**

A.

**iii. Vouchers**

- A. Voucher payment for David A & Catherine K Schmidt Trust Contract# 2025WinLaC-Wab003 in the amount of \$350.00 for Woodland Stewardship Plan.  
(Funding source – FY25 WinLaC)
- B. Voucher payment for Dennis Probst Contract# 25-CC-6 in the amount of \$1,500.00 for Practice 314 Brush Management.  
(Funding source – FY25 Conservation Contracts)
- C. Voucher payment for Tom Gerken Contract# 2024WAGZ-WC-06 in the amount of \$4,500.00 for Practice 340 Cover Crops. Final payment.  
(Funding source: FY24-FY25 WAGZ)

**iv. Grants**

- A. FY2026 State of Minnesota Board of Water and Soil Resources Soil Health Practices Grant Program Grant Agreement  
Grant ID# P26-0963 2026 Soil Health Practices-February \$120,000.00.  
Expiration date 12/31/2028.

**VI. SECRETARY'S REPORT**

- A. February 26, 2026, Meeting Minutes – **Board Action**

**VII. TREASURER'S REPORT – Board Action**

- A. February District Financial Statements  
Included for your review  
B. February Program Record

**VIII. PAYMENT OF MONTHLY BILLS**

- A. Monthly Bills in the amount of \$59,601.17 - **Board Action**  
B. Note: Southeast Service Cooperative – Health Insurance April premium will be paid on 4/1/2026 in the amount of \$5,234.34 by automatic withdrawal.

**IX. DISTRICT REPORTS**

- A. Chair Report – Lynn Zabel  
B. County Commissioner – Bob Walkes  
C. District Manager Report – Terri Peters  
D. NRCS Report – Christina Taylor – (In the packet)  
E. Natural Resources Technician Report– Katelyn Abts – (In the packet)  
F. Soil Health/Nutrient Management Tech Report – Deanna Pomije (in the packet)  
G. Conservation Planning & Outreach Technician – Ella Jurgerson (In the packet)  
H. BWSR Report –  
I. FSA –

**X. OLD BUSINESS**

- A. Conservation Project – Lynn (open to any Supervisor for ideas)

**XI. NEW BUSINESS**

- A. Agreement between SE SWCD Technical Support JPB and Wabasha Soil and Water Conservation District utilizing MN Board of Water and Resources Funding for Feedlot Water Quality Improvements.  
Sub-Agreements with Wabasha SWCD:  
i. Mazeppa Valley Dairy Inc/Ted Mehrkens \$131,500.00– **Board Action/Signature**  
ii. Alan Miller \$131,500.00 – **Board Action/Signature**
- B. Mazeppa Valley Dairy Inc. Contract# 2026WAGZ-WC-04 in the amount of \$331,500.00 for Practice 313 Waste Storage Facility. Installed by date is 12/31/2026-  
**Board Action**  
(Funding sources: WAGZ \$200,000.00, TSA 7 Funds \$131,500.00)
- C. Roller Crimper Sale Proposal – **Board Action**  
D. March Soil Health RCPP 2026 Ranking/Batching – **Board Action**  
E. Terri report back on Legislative Day. See attachments.

- F. Approve Jeff Brand Contract# 2026WAGZ-WC-05 in the amount of \$9,810.00 for Practice 638 Water and Sediment Control Basin. – **Board Action**  
(Funding source – WAGZ)
- G. Approve Lawrence H & Eileen M Living Trust Contract# 2026WAGZ-WC-04 in the amount of \$36,720.00 for Practice 638 Water and Sediment Control Basin – **Board Action**  
(Funding source – WAGZ)

- H. Upcoming Events:
  - i. April 23rd Regular Board Meeting
  - ii. April 24<sup>th</sup> Tree Pick Up Day

**XII. Board Reports**

- A. Zumbro 1W1P – Dag
- B. WinLaC 1W1P – Lynn
- C. SE SWCD Technical Support JPB - Dag
- D. County Board Meeting – Sharleen

**XIII. Adjourn – Board Action**