Lesson 6

The Creed



How would you respond to someone who asked you the question "As a Catholic, what do you believe?" Obviously, you would want to give a summary of the common and important beliefs of the faith. A "creed" is a summary of beliefs. Therefore, if some did ask you this question, the best answer would be to recite the creed since it is a summary of our faith.

There are two forms of the creed in the Catholic Church. The first is the Apostles' Creed. This is the shorter of the two creeds. It is believed to be the creed developed and utilized by the 12 Apostles of Jesus Christ. Due to the emergence of heresies (*serious errors in the understanding of the faith*), parts of the creed needed to be expanded in order to clarify the correct understanding of Christ and the Church. These additions and expansions were developed and approved through the following Church Councils: the Council of Nicaea (325 AD) and the Council of Constantinople (381 AD). From these two councils, the Church formalized the second creed which is called the Nicene Creed. This is a longer version of the creed and it is the one that is prayed during Sunday Masses.

The Apostles' Creed

The Apostles' Creed was originally a profession of faith required of converts to Christianity before they were baptized. As a formula of belief, it goes back in substance, if not in words, to the twelve Apostles. Following Christ's declaration that, "He who believes and is baptized will be saved" (*Mark 16:16*), the Apostles' Creed was the precondition for baptism. Only believers could be baptized. Even when children were baptized in the early Church, someone (*usually the child's parents*) had to profess the faith for them. What the Apostles' Creed tells us is what every Christian must accept on faith. There are three fundamental truths in the Apostles' Creed and they are as follows:

- 1. We believe that the world did not always exist, but was created by God who existed from all eternity.
- 2. We believe that God became man in the person of Jesus Christ, that he was born of the Virgin Mary, died on the Cross and rose from the dead, and that he will return on the last day to judge all.

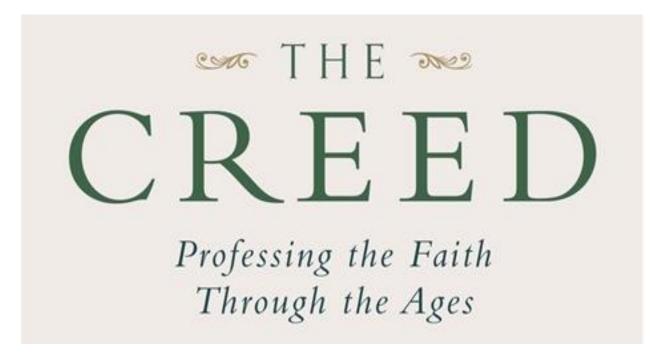
3. We believe that Christ sent the Holy Spirit, who is the Soul of the Church which Christ founded, and that through the Church we receive all the graces we need to reach the eternal life for which we were made.

What needs to be emphasized is that belief in these revealed truths is the foundation of Christianity. We can hope only in what we know to be true. Faith provides us with the guarantee that our hope is not in vain. We can love only what we know to be good. Faith provides us with the vision that God is so good we should love Him with our whole heart and soul.

The main thing to keep in mind is that the foundation of Christianity is the faith; that this faith can be expressed in plain, ordinary language. The Apostles' Creed is the most ancient and widely used summary of what Christians are to believe.

The Nicene Creed

The Nicene Creed was originally formulated at the First Ecumenical Council of the Catholic Church held in Nicaea in 325 AD and was later amplified, adopted, and authorized as a true expression of the Faith at the Second Ecumenical Council in Constantinople in 381 AD. The Nicene Creed built upon the profession of faith in the Apostles' Creed, defending against many of the heresies (*errors of the faith*) of the time. The Nicene Creed was absolutely necessary at the time to ensure that the **lex credendi** (*the rule of faith = what the people believed*) would both reflect and reinforce the **lex orandi** (*the rule of prayer = how the people worshiped*).



By placing the two creeds side-by-side, it is easy to see the expanded material.

The Apostles Creed

I believe in God, the Father almighty, Creator of heaven and earth,

And in Jesus Christ, his only Son, our Lord,

who was conceived by the Holy Spirit born of the Virgin Mary,

Suffered under Pontius Pilate, was crucified, died, and was buried; he descended into hell; on the third day he rose again from the dead;

he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

It's important to note that the majority of each creed focuses on the Mystery of the Trinity. In other words, the majority of our beliefs are in One God in Three Persons: Father, Son, and Holy Spirit. There are many of the mysteries of our faith referred to in the creed: the Trinity, creation, the Incarnation, the Immaculate Conception, the Paschal Mystery (*the Suffering, Death, and Resurrection of Jesus*), the Ascension, Salvation, final judgment, the Marks of the Church, the communion of saints, baptism, forgiveness of sins, and everlasting life.

