

# ROBESON TOWNSHIP BOARD OF SUPERVISORS

Robeson Township Municipal Building, 2689, Main Street, Birdsboro PA 19508 Berks County

## BOS Regular Meeting AMENDED Agenda June 18, 2026 7:00pm

- I. **Call to Order –**
  - a. Pledge of Allegiance.
  - b. Roll Call
  
- II. **Citizen Concerns / Public Comment – Requires Residency or Township Taxpayer Status**

When called, provide your name for the record. After this, you have three (3) minutes to share your comments with the Supervisors.
  
- III. **Correspondence –**
  - a. Steve Crawford – Rally Cap Tournaments, presentation
  
- IV. **Police –**
  - a. BCERT Membership
  - b. Purchase of Tasers –
  - c. Purchase of Firearms – requires three (3) bids to proceed
  - d. Resolution permitting transfer of firearm, via purchase, from Robeson Township to retired Police Officer who was a former employee.
  - e. General RTPD update
  
- V. **Finance / Other -**
  - a. Monthly Expenses -\* Partial
  - b. Treasurer’s Report -\* Partial
  - c. Sewer Aging Report - \*\*
  - d. Approve Payment of Bills – Motion Requested
  
- VI. **Manager’s Report –**
  - a. Fireworks Permit Application
  - b. ARL – MOU, signatures required\*
  - c. Applicant Search - Update
  - d. St. John’s Lutheran Church
  
- VII. **Supervisor’s Reports –**
  - a. RTMA Lease – Supervisor Bitler
  
- VIII. **Emergency Services -**
  - a. Friendship FC -Request payment in the amount of \$2,886.56 to CLP to complete the total amount due for the Ladder Truck for 2026 from line 411.500
  - b. A change to the payment amount of item “a” required an amendment to the Agenda Motion required to amend the Agenda to request payment in the amount of \$7440.53 Motion requested for payment in the amount of \$7440.53 to CLP from line 411.500.**
  - c. EMC - Municipal Briefing Packet\*\*
  - d. Gibraltar FC

**IX. Minutes, Expenses and Reports -**

- a. BOS Workshop Meeting- Draft Minutes\* 5.14.2026
- b. BOS Regular Meeting Draft Minutes\* 5.21.2026
- c. SEO Report\*\*
- d. Building Inspector's Report\*\*
- e. Zoning Inspections Report\*\*
- f. EEMA Sewer Report\*
- g. Road Report \*\*
- h. Police Report\*
- i. Gibraltar Fire Company Report
- j. Friendship Fire Company Report\*
- k. Ambulance Service Report Tower Health\*\*
- l. Ambulance Service Report EHBEMS\*
- m. Village Library of Morgantown\*

**X. Planning & Engineering -\*\***

- a. Engineer's Report
- b. Cedar Hill Estates – MPC Time Extension
- c. 34 Westley Road – MPC Time Extension
- d. Brookside School – Update & SALDO Waiver (if attending)
- e. 2026 Street Work Update
- f. Gunhart Road Bridge
- g. May Planning Commission Meeting Minutes.

**XI. Legal Matters -**

- a. Ridgeway Rd. Truck Restriction – Ordinance\*\*
- b. 1282 Green Hills Rd -Code Violation\*\*

**XII. Public Works – Barry Readinger**

- a. White Bear Road Building – Windstream Low Lying Wires - Update

**XIII. Park & Rec –**

- a. Approval of flyer for Flag Retirement Ceremony – July 04, 2026 @ 10:00am

**XIV. Municipal Authority**

- a. None

**XV. EAC -**

- a. May 07, 2026 meeting minutes\*

**XVI. New Business –**

- a. None

**XVII. Old Business –**

- a. Data Center

**XVIII. Executive Session –**

**\*Included in packet**

**\*\* Previously provided**

**XIX. Motion To Adjourn –**