

ROBESON TOWNSHIP BOARD OF SUPERVISORS

Robeson Township Municipal Building, 2689, Main Street, Birdsboro PA 19508 Berks County

BOS Regular Meeting Agenda

October 22, 2026, 7:00pm

- I. Call to Order**
 - a. Pledge of Allegiance
 - b. Roll Call –Moment of Silence
- II. Executive Session—Legal/Personnel Matters**
- III. Citizen Concerns / Public Comment –**

Requires Residency or Township Taxpayer Status. When called, provide your name for the record. After this, you have three (3) minutes to share your comments with the Supervisors.
- IV. Correspondence –**
 - a. Unclaimed property
- V. Police –**
 - a. Vehicle Purchase Update
 - b. Monthly Report
 - c. Training for Sgt Rimby and Admin Assistant
 - d. Fundraiser—High Family
 - e. Motion to advertise and interview candidates for the position of full-time police officer.
- VI. Finance / Other**
 - a. Monthly Expenses
 - b. Treasurer's Report
 - c. Sewer Aging Report
 - d. Motion to Pay Bills
- VII. Manager's Report –**
 - a. ADP/Paycom Discussion
 - b. Key Inventory
 - c. Fireworks Ordinance
 - d. Detour Update
 - e. Building Issue—Server Room HVAC Mini split (motion requested)
 - f. Supplemental/backup printer (motion requested)

VIII. Emergency Services –

- a. Friendship FC/Geigertown--application for an LSA grant
- b. Emergency Management Coordinator
- c. Gibraltar Fire Company
- d. Volunteer Tax Credit--Motion to authorize the solicitor to create a draft ordinance for this program.

IX. Minutes, Expenses and Reports –

- a. BOS Workshop Meeting
- b. BOS Regular Meeting
- c. SEO Report
- d. Zoning Inspections Report
- e. Zoning Hearing Board Decision
- f. Building Inspections Report
- g. EEMA Sewer Report
- h. Road Report
- i. Police Report
- j. Gibraltar Fire Company Report
- k. Friendship Fire Company Report
- l. Ambulance Service Report Tower Health
- m. Ambulance Service Report EHBEMS
- n. Village Library of Morgantown

X. Planning & Engineering –

- a. Monthly Engineering Report
- b. 371 Westley
- c. Gunhart Road Bridge
- d. Grant Application—Mountz Road and Golf Course Road
- e. Green Light Go – Update
- f. Stormwater Management—MS4
- g. Schuylkill Road Bridge Notification

XI. Legal Matters –

- a. Report on Municipal liens
- b. Monthly Report
- c. Data Center Ordinance Update

XII. Public Works – Barry Readinger

- a. Monthly Report
- b. Report of the Berks County Public Works Association Meeting
- c. Boom Mower--

- XIII. Park & Rec –**
 - a. Monthly Report
- XIV. Municipal Authority –**
 - a. RTMA Green Hills Lakes mandatory hookup Update
- XV. EAC –**
- XVI. New Business –**
- XVII. Old Business –**
- XVIII. Executive Session –**
- XIX. Motion To Adjourn –**

* Included in packet
** Previously provided