



Welcome to St. David's Episcopal Church,
Southfield, MI

Third Sunday after Pentecost

June 14, 2026, 8 am & 10 am



PRELUDE: *My Lord What a Morning*

WELCOME: Sean Sullivan

OPENING HYMN: *Come, Thou Fount of Every Blessing*, **LEVAS #111**

THE COLLECT

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray:

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON: Genesis 18:1-15, (21:1-7)

Our first lesson is from the Book of Genesis and tells us the story of Abraham, Sarah, and the prophecy of Issac.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes."

Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh." May your word live in us.

People: And bear much fruit to your glory.

THE PSALM: Psalm 116:1, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

THE SECOND LESSON: Romans 5:1-8

Our second lesson is from St. Paul's famous letter to the Romans. We will be reading this letter all summer if you'd like to study it at home. Today we hear Paul boasting about the hope he has in sharing the Gospel.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

May your word live in us.

People: And bear much fruit to your glory.

SEQUENCE HYMN: *Blessed Assurance*, LEVAS #184

THE GOSPEL: Matthew 9:35-10:8(9-23)

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: **Glory to you, Lord Christ.**

Gospeler: Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes."]

Gospeler: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON: The Very Rev. Chris Yaw

AFFIRMATION OF FAITH

Celebrant and People:

We believe in God,

whose love is the source of all life and the desire of our lives,

whose love was given a human face in Jesus of Nazareth,

whose love was crucified by the evil that wants to enslave us all,

and whose love, defeating even death, is our glorious promise of freedom.

Therefore, though we are sometimes fearful and doubting, we trust in God;

and, in the Name of Jesus Christ, we commit ourselves,

in the service of others, to seek justice and to live in peace,

to care for the earth and to share the commonwealth of God's goodness,

to live in the freedom of forgiveness and the power of the Spirit of love;

And in the company of the faithful, to be the Church,

for the glory of God.

Amen.

PRAYERS OF THE PEOPLE
Spoken Response: Lord hear our prayer.

THE CONFESSION AND ABSOLUTION

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

**BLESSING OF THE PLARN MATS | BLESSING OF THE GRADUATES
THE PEACE | ANNOUNCEMENTS: Mary Bensmiller | GREETING OF ONLINE GUESTS**

THE OFFERTORY

OFFERTORY SOLO: *Great is thy faithfulness* - Jim Kenning, Soloist

OFFERTORY HYMN: *Come labor on*, Hymn #541

THE HOLY COMMUNION & THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Trinity of grace and love, we thank and praise you, for you purposed before the foundation of the world to open your dance of delight to include even us, and you shaped your very life to incorporate us in your dance forever.

People: **While our lives are circumscribed by the limitations of our minds and bodies, your life is beyond our reach and outside our imagining.**

While we were yet sinners, Christ not only came among us but died at our hands. In the glory of his resurrection he called ones like us to be his apostles and spread the good news of his mercy to all the world. And so with apostles and saints and angels and every creature in whose heart your song is sung, we join our voices in your eternal praise:

Celebrant & People:
S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

Abiding God, in three visitors you appeared to Abraham in the heat of the day, and before him, you broke bread and made your glorious purpose known. Come among your people today, that in the sharing of food we may be bearers of your covenant of grace.

People: **By the power of that same Spirit, take the fragile flesh of your people and transform it into that of the resurrected glory of your church.**

Send your Holy Spirit on the bread that we break and the cup that we share, that they may be for us the body and blood of your Son Jesus Christ our Lord; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this for the remembrance of me." After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All Sing:
S-138 **We remember his death,**
 We proclaim his resurrection,
 We await his coming in glory.

The Celebrant continues

Sustaining God, as your servant Paul and his Lord Christ before him suffered and endured, strengthen your church and hasten your kingdom through the witness of your people under persecution.

People: **As in Christ you proclaimed your word to the spirits in prison, make yourself known to all who find themselves incarcerated in body, mind, or spirit.**

When your children are oppressed, give them courage to endure. When they find strength to endure, produce in them character to reflect your truth. When they develop character, manifest in them hope of your deliverance. When they grow in hope, do not disappoint them, but roll down justice like a never-failing stream,

People: **Until that day when a new heaven and new earth engulf the longing of your aching people, God of eternity, Father, Son, and Holy Spirit.**

Celebrant & the people sing (S-146): Amen, Amen, Amen.

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, now and forever.
Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: *Lamb of God* - Hymn S-161

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you,
and, since we are not all receiving you sacramentally,
I beseech you to come spiritually into my heart.
I unite myself with you,
and embrace you with all the love of my soul.
May I live in you, and may you live in me.
Amen.

COMMUNION HYMN: *One bread, one body*, LEVAS #151

POST COMMUNION PRAYER

Celebrant: Let us pray:

All: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
That we may proclaim your redeeming love to the world
And continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE RECESSIONAL HYMN: *Lord you give the great commission*, WLP #780

Verse 1

Lord, you give the great commission:
"Heal the sick and preach the word."
Lest the church neglect its mission,
and the gospel go unheard,
help us witness to your purpose
with renewed integrity:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

Verse 2

Lord, you call us to your service:
"In my name, baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervor, draw us
closer in community:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

Verse 3

Lord, you make the common holy:
"This my body, this my blood."
Let us all, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

Verse 4

Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

Verse 5

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend
and, amid the cares that claim us,
hold in mind eternity:

Refrain

With the Spirit's gifts empow'r us
for the work of ministry.

DISMISSAL

Celebrant: Let us go forth into the world to love and serve God and our neighbor.

People: **Through worship, outreach, and love for all. Amen.**

POSTLUDE: *Toccata on "Come Thou Fount", A.J. Eppens*

ALTAR FLOWERS: *Donated by Julie Wagner In dedication to Marilyn and Jay Wagner, her parents.*

ANNOUNCEMENTS

Announcing the Ellen Boyes Music Fund!

We're so excited to kick off a way to honor Ellen Boyes, former Music Director, Cantor, Soloist, and a leader who served an unprecedented four times as our Senior Warden: announcing the Ellen Boyes Music Fund. Use the blue envelope (Ellen's favorite color) to make your donation to ensure the St. David's music tradition, that she supported and loved, continues. The fund will be used for enhancing our music with special musicians and programs to draw us together in Christ through music. Thanks in advance for your generosity.

Eco Committee

If you are looking to purchase gift cards for Grads and Dads this month, look for those that are paper or digital. The plastic variety are a hazard to produce and cannot be recycled. stdavidseco@gmail.com

Vacation Bible School Set for July 13-16 'Jesus' Table

We're launching Vacation Bible School in July and things will get cooking - literally! Register your beloved little one to be with us Monday - Thursday from 9a - 12noon as we focus on "Jesus' Table: Where Everyone Has a Seat." This is open to everyone 4-12. And if you want to help we're still looking for volunteers.

St. David's Offers Home Blessings

Would you like your home blessed? The Church has long offered blessings for these sacred everyday spaces where life unfolds. Fr. Chris is available to bless homes of all kinds, including houses, apartments, senior living residences, dorm rooms, and care facilities. These visits are open to all, whether you are part of our parish community or not. If you would like to arrange a house blessing for yourself, a friend, or a family member, please contact the church office or speak with Fr. Chris.

St. David's Plarn Group:

In four years the St. David's plarn group has repurposed over 102,000 plastic bags into sleeping mats for the homeless. That is a stack of compressed grocery bags nearly 35 feet high and weighing 800 pounds which have been removed from the immediate waste stream. Our group has constructed, and donated 17 mats locally, and provided enough plastic yarn balls for others in the Motor City Mitten Mission to make 140 mats. We are grateful for the leadership of Jan Ernst and Ellen Boyes for bringing this group together. Ellen was a rare gem, whose friendliness, passion for the project, and charming personality had a lasting impact on all of us.

Join Our Quilting Group!

Interested in quilting? Join the St. David's Quilters on Saturdays from 9:00 am until 2:00 pm in our parish hall. No experience necessary. The upcoming dates for 2026: June 20, July 18, August 8, September 19, October 17 and November 21.

Monthly Men's Breakfast

Join Us for Fellowship and Spiritual Growth - All men of the church are invited to our monthly Men's Breakfast. It's at 9 am on the first Saturday of the month. Our next meeting is Saturday, August 1st, in the St. David's Conference Room. Meet new and old friends. Breakfast will be served. See Howard Rush or Father Chris for more info.

LOVE OUR NEIGHBORS AS OURSELVES

JOIN LIFT UP SOUTHFIELD! WEEKLY SOUTHFIELD ICE PRAYER VIGIL

30 MINUTE PRAYER VIGIL

WHEN: WEDNESDAYS @ 7:30 AM
**WHERE: OUTSIDE THE OAKLAND
TOWNE CENTER AT CORPORATE
DRIVE AND CORAL GABLES IN
SOUTHFIELD**

FOR MORE INFORMATION: LIFTUPSOUTHFIELD.ORG

COFFEE WITH CLERGY

JOIN FATHER CHRIS

WEDNESDAY
9:30AM - 11:30AM



BIGGBY COFFEE 3600 12 MILE RD.
BERKLEY, MI 48072

Parish Staff

Amy Prather, Parish Administrator
Al Eppens, Music Director
Simone Charter-Harris, Treasurer
John Hawkes, Financial Secretary
Jeanne Peterson, Church School
James Kenning, Christian Service Brigade
Judy Walsh, Lifelong Learning
Oliva & Layla, Childcare
Deborah Davis, Pastoral Care Coordinator
Amy Prather, Food Pantry Coordinator

2026 Vestry

Senior Warden: Ellen Boyes
Junior Warden: Hampton Hanable
Maureen Mahar
Carol Wells
Darryl Butler
Dan Bair
Margaret Preston
Gregg Morton
Wayne Atfield
Cindy Rush - Secretary

Welcome!

IF YOU ARE A GUEST Please
introduce yourself so we can
give you a warm welcome.

WE'RE GLAD YOU'RE HERE! If you have time this morning,
come enjoy some coffee & conversation in Parish Hall
following the 10 am service.

ABOUT ST. DAVID'S: A COMMUNITY OF LOVE!

St. David's is a joyful community of Christian people. Everyone is welcome here as we journey together into a deeper relationship with God. Through worship and service we seek to build up our community and the world. While you are here, your talents will be put to use, your voice honored, your needs respected, and your wounds treated with care. At its heart this is who we are at St. David's: compassionate and thoughtful Christians who respect and care for each other and the world. And since we believe we should reflect the open-hearted God whom we worship, we are also a place of warm and generous welcome!

HOW DO I JOIN ST. DAVID'S? A PLACE FOR ALL

Membership in the Episcopal Church is open to absolutely everyone. At St. David's, communion is also open to everyone. Regular Sunday worship will lead you into the heart of this community, which you may join at any level you choose. Those who regularly attend worship, participate in activities and fellowship, and contribute financially to our common work are likely to feel more deeply a part of this church community. To join St. David's, contact the Rector The Rev. Chris Yaw, to set up an appointment. He can be reached in person on Sunday mornings, or by calling the church at (248) 557-5430 and by email churchoffice@stdavidssf.org

Parish Clergy

Fr. Steve Bancroft, Assisting
Fr. Chris Yaw, Rector



THANK YOU FOR JOINING US!



SCAN QR CODE TO SIGN
OUR DIGITAL GUEST BOOK

ST. DAVID'S EPISCOPAL CHURCH

16200 W. 12 MILE RD. SOUTHFIELD, MI 48076

PHONE: (248) 557-5430

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