



Welcome to St. David's Episcopal Church,
Southfield, MI

Second Sunday after Pentecost

June 7, 2026, 8 am & 10 am



WELCOME: Maureen Mahar

OPENING HYMN: *Morning has broken*, Hymn #8

Verse 1

Morning has broken
like the first morning,
blackbird has spoken
like the first bird.
Praise for the singing!
Praise for the morning!
Praise for them, springing
fresh from the Word!

Verse 3

Mine is the sunlight!
Mine is the morning
born of the one light
Eden saw play!
Praise with elation,
praise every morning,
God's recreation
of the new day!

Verse 2

Sweet the rain's new fall
sunlit from heaven,
like the first dewfall
on the first grass.
Praise for the sweetness
of the wet garden,
sprung in completeness
where his feet pass.

THE COLLECT

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray:

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE FIRST LESSON: Genesis 12:1-9

Our first lesson is from the Book of Genesis and tells us the story of Abraham's obedience to God.

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

May your word live in us.

People: And bear much fruit to your glory.

THE PSALM: Psalm 33:1-12

- 1 Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.
- 2 Praise the Lord with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the Lord is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
- 6 By the word of the Lord were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The Lord brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the Lord's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the Lord! *
happy the people he has chosen to be his own!

THE SECOND LESSON: Romans 4:13-25

Our second lesson is from St. Paul's famous letter to the Romans. We will be reading this letter all summer if you'd like to study it at home. Today it reflects elements of our first lesson and the faith of Abraham.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void.

For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

May your word live in us.

People: And bear much fruit to your glory.

SEQUENCE HYMN: *There is a Balm in Gilead*, LEVAS #203

Refrain:

There is a balm in Gilead
to make the wounded whole;
There is a balm in Gilead
to heal the sin-sick soul.

Verse 1

Sometimes I feel discouraged,
And think my work's in vain,
But then the holy spirit
Revives my soul again.

Refrain:

There is a balm in Gilead
to make the wounded whole;
There is a balm in Gilead
to heal the sin-sick soul.

Verse 2

If you cannot preach like Peter,
If you cannot preach like Paul,
You can tell the love of Jesus,
And say He died for all.

Refrain:

There is a balm in Gilead
to make the wounded whole;
There is a balm in Gilead
to heal the sin-sick soul.

Verse 3

Don't ever be discouraged
For Jesus is your friend,
And if you lack for knowledge,
He'll ne'er refuse to lend.

Refrain:

There is a balm in Gilead
to make the wounded whole;
There is a balm in Gilead
to heal the sin-sick soul.

THE GOSPEL: Matthew 9:9-13, 18-26

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ.

Gospeler: As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on

her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON: The Very Rev. Chris Yaw

THE NICENE CREED

Celebrant and People:

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

***Spoken Response:* Lord hear our prayer.**

THE CONFESSION AND ABSOLUTION

Celebrant and People:

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

THE PEACE | ANNOUNCEMENTS: Howard Rush | **GREETING OF ONLINE GUESTS**

THE OFFERTORY

OFFERTORY SOLO: *I Heard the Voice of Jesus* - Kathleen Smith, Soloist

OFFERTORY HYMN: *Give me Jesus*, LEVAS
#91

Verse 1

In the morning when I rise,
In the morning when I rise,
In the morning when I rise,
Give me Jesus.

Refrain:

Give me Jesus, Give me Jesus,
You may have all this world,
Give me Jesus.

Verse 2

Dark midnight was my cry,
Dark midnight was my cry,
Dark midnight was my cry.
Give me Jesus.

Refrain:

Give me Jesus, Give me Jesus,
You may have all this world,
Give me Jesus.

Verse 3

O when I come to die,
O when I come to die,
O when I come to die,
Give me Jesus.

Refrain:

Give me Jesus, Give me Jesus,
You may have all this world,
Give me Jesus.

THE HOLY COMMUNION & THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

Lord Emmanuel, God with-us, we thank and praise you because you called Abraham out of the dust of Haran and made him the father of many nations.

People: **While our lives are circumscribed by the limitations of our minds and bodies, your life is beyond our reach and outside our imagining.**

You blessed him and blessed those who blessed him, and called his nation one in whom all peoples would find a blessing. You reckoned his faith as righteousness. In Jesus you fulfilled that blessing and, in his dying and rising, opened out that covenant to your whole creation. And so we celebrate the wonders of your grace, with all the host of heaven, signing your unending hymn.

Celebrant & People:
S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

God of ever-presence, Abraham built an altar in the desert because you had appeared to him. Appear to us now as we gather around this holy table in your name. As your Son pitched his tent in our midst, so through your Holy Spirit make him present to us and make us holy through him, that we might be your glory.

People: By the power of that same Spirit, take the fragile flesh of your people and transform it into that of the resurrected glory of your church.

Sanctify by that same Spirit this bread and wine, That they may be for us the body and blood of your Son Jesus Christ our Lord; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this for the remembrance of me."

After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Great is the mystery of faith.

Celebrant: Therefore, according to his command, O Father,

All Sing:
S-138

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

Infectious God, in touching the hem of your Son's garment a woman was restored to wholeness and community. In this sacrament give us grace to touch the hem of your garment and so find life and truth and peace. Heal all who find themselves excluded by prejudice, discrimination, or bigotry. Restore to your company any who have withdrawn Through shame or fear or regret.

People: As in Christ you proclaimed your word to the spirits in prison, make yourself known to all who find themselves incarcerated in body, mind, or spirit.

Lift up those who are invisible because of cruelty or imprisonment or suppression. Visit your children who are close to death or dismayed by grief. Gather to yourself a kingdom of sinner and sage, exile and exalted, that the body, mind and spirit of your groaning creation may leap for joy and sing in your heart forever, Father, Son, and Holy Spirit.

Celebrant & the people sing (S-146): Amen, Amen, Amen.

THE LORD'S PRAYER

**Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory, now and forever.
Amen.**

THE BREAKING OF THE BREAD

FRACTION ANTHEM: *Lamb of God* - Hymn S-161

**Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.**

PRAYER FOR SPIRITUAL COMMUNION

**In union, O Lord, with the faithful at every altar of your Church
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you,
and, since we are not all receiving you sacramentally,
I beseech you to come spiritually into my heart.
I unite myself with you,
and embrace you with all the love of my soul.
May I live in you, and may you live in me.
Amen.**

COMMUNION HYMN: *Let us break bread together*, LEVAS #152

Verse 1

Let us break bread together on our knees; (on our knees)
Let us break bread together on our knees. (on our knees)

Refrain:

When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.

Verse 2

Let us drink wine together on our knees; (on our knees)
Let us drink wine together on our knees. (on our knees)

Refrain:

When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.

Verse 3

Let us praise God together on our knees; (on our knees)
Let us praise God together on our knees. (on our knees)

Refrain:

When I fall on my knees, with my face to the rising sun,
Oh Lord, have mercy on me.

POST COMMUNION PRAYER

Celebrant: Let us pray:

**All: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
That we may proclaim your redeeming love to the world
And continue forever in the risen life of Christ our Savior. Amen.**

THE BLESSING

THE RECESSIONAL HYMN: *O for a thousand tongues to sing, Hymn #493*

Verse 1

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Verse 2

My gracious Master and my God,
assist me to proclaim
and spread through all the earth abroad
the honors of thy Name.

Verse 3

Jesus! the Name that charms our fears
and bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

Verse 4

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Verse 5

Hear him, ye deaf; ye voiceless ones,
your loosened tongues employ;
ye blind, behold, your Savior comes;
and leap, ye lame, for joy!

Verse 6

Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Celebrant: Let us go forth in the name of Christ

People: **Thanks be to God**

DISMISSAL

Celebrant: Let us go forth into the world to love and serve God and our neighbor.

People: **Through worship, outreach, and love for all. Amen.**

ALTAR FLOWERS: Frank Gamble & Leroy Estwick with love always wife and Daughter Carolyn Gamble

ANNOUNCEMENTS

Announcing the Ellen Boyes Music Fund!

We're so excited to kick off a way to honor Ellen Boyes, former Music Director, Cantor, Soloist, and a leader who served an unprecedented four times as our Senior Warden: announcing the Ellen Boyes Music Fund. Use the blue envelope (Ellen's favorite color) to make your donation to ensure the St. David's music tradition, that she supported and loved, continues. The fund will be used for enhancing our music with special musicians and programs to draw us together in Christ through music. Thanks in advance for your generosity.

Eco Committee

If you are looking to purchase gift cards for Grads and Dads this month, look for those that are paper or digital. The plastic variety are a hazard to produce and cannot be recycled. stdavidseco@gmail.com June 7: Parish Picnic & Outdoor Worship

Our official start to summer begins with worship under the open sky! Join us on Sunday, June 7 for our first outdoor service of the season at 10:00am, followed by a relaxed and joyful parish picnic. The church will supply the grilled meat, the 'brisket boys' are back (Darryl, Francois, and Fr. Steve). You're invited to bring a favorite side dish, dessert, or drinks to share with the community. And don't forget to bring your lawn chair for worship and your appetite for fellowship. Friends, neighbors, visitors, and all parishioners are warmly welcome.

Living Loved: The Spiritual Practice of Enjoying Your Life Thursday, June 11, 6p Potluck, 7p Gathering

Many of us know how to work, worry, and stay busy, but we struggle to enjoy life without guilt. Join us as we explore how joy, gratitude, beauty, rest, and play can become spiritual practices that draw us closer to God. Together we'll consider a simple but powerful question: **Is enjoyment a distraction from the spiritual life, or is it part of it?** Come discover how God invites us not merely to survive, but to flourish. All are welcome.