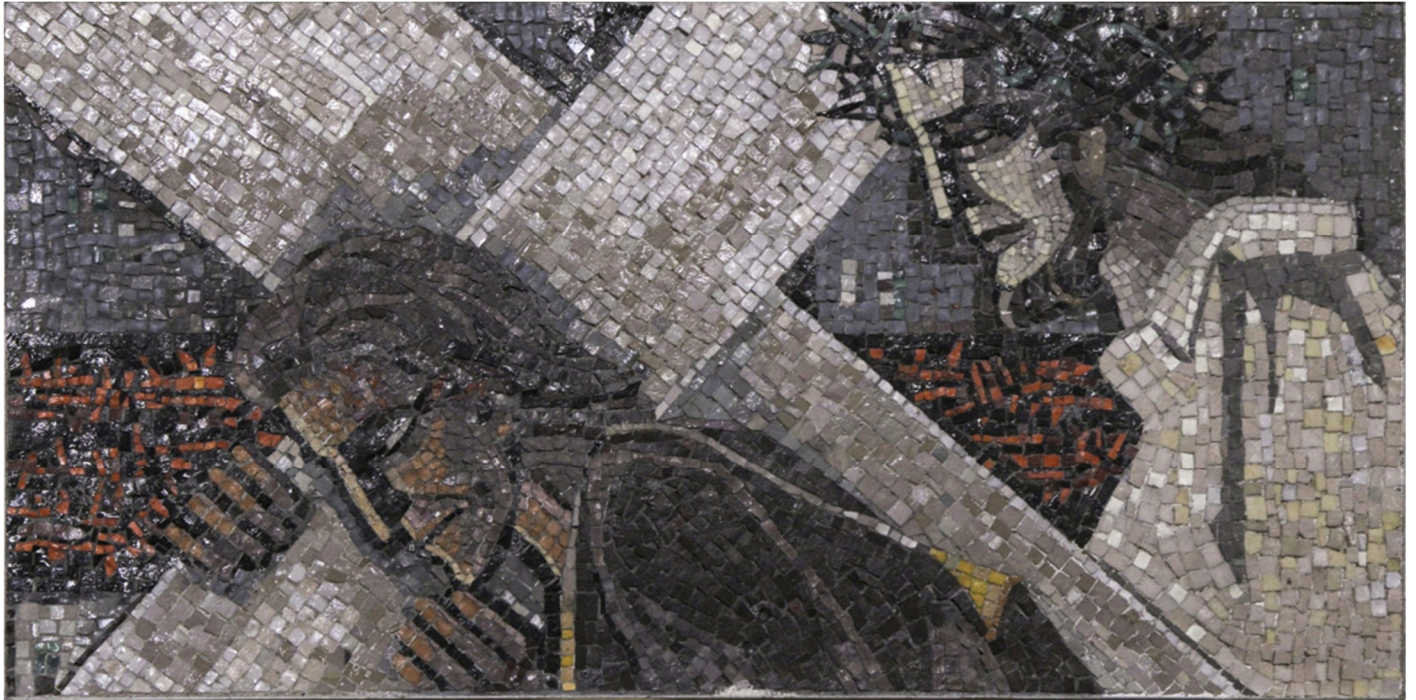




Welcome to St. David's Episcopal Church,
Southfield, MI

Fourth Sunday after Pentecost
& Father's Day

June 21, 2026, 8 am & 10 am



WELCOME: Anne Jeannette LaSovage

PRELUDE: *This Is My Father's World*, Gabriel Hartmark, Violist
At the sound of the bell, all rise

Celebrant: Blessed be God, Father, Son, Holy Spirit.

People: ***And blessed be God's kingdom, now and forever.***

PROCESSIONAL HYMN: *Ye servants of God, your Master proclaim*, Hymn #535

THE COLLECT

Celebrant: The Lord be with you

People: **And also with you**

Celebrant: Let us pray:

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE FIRST LESSON: Genesis 21:8-21

Our first lesson is from the Book of Genesis and tells us the story of Abraham, Sarah, Hagar, and his sons.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son

Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

May your word dwell in us.

People: And bear much fruit to your glory.

THE PSALM: Psalm 86:1-10, 16-17

- 1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
- 2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
- 3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
- 4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
- 5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
- 6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
- 7 In the time of my trouble I will call upon you, *
for you will answer me.
- 8 Among the gods there is none like you, O Lord, *
nor anything like your works.
- 9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
- 10 For you are great;
you do wondrous things; *
and you alone are God.
- 16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
- 17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

THE SECOND LESSON: Romans 6:1b-11

Our second lesson is from St. Paul's famous letter to the Romans. We will be reading this letter all summer if you'd like to study it at home. Today we hear Paul urging us to be alive in Christ.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

May your word dwell in us.

People: And bear much fruit to your glory.

SEQUENCE HYMN: *O Jesus, I have promised, Hymn #688*

THE GOSPEL: Matthew 10:24-39

Gospeler: The Holy Gospel of our Lord Jesus Christ according to Matthew:

People: Glory to you, Lord Christ.

Gospeler: Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;
and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Gospeler: The Gospel of the Lord.

People: Praise to you, Lord Christ.

THE SERMON: The Very Rev. Chris Yaw

AFFIRMATION OF FAITH

All: We believe in God,
whose love is the source of all life and the desire of our lives,
whose love was given a human face in Jesus of Nazareth,
whose love was crucified by the evil that wants to enslave us all,
and whose love, defeating even death, is our glorious promise of freedom.
Therefore, though we are sometimes fearful and doubting, we trust in God;
and, in the Name of Jesus Christ, we commit ourselves,
in the service of others, to seek justice and to live in peace,
to care for the earth and to share the commonwealth of God's goodness,
to live in the freedom of forgiveness and the power of the Spirit of love;
And in the company of the faithful, to be the Church,
for the glory of God.
Amen.

PRAYERS OF THE PEOPLE

Spoken Response: Lord hear our prayer.

THE CONFESSION AND ABSOLUTION

Celebrant and People: Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

FATHER'S DAY VIDEO

THE PEACE | ANNOUNCEMENTS: Jake Jones | **GREETING OF ONLINE GUESTS**

THE OFFERTORY

OFFERTORY SOLO: *Our Father, By Whose Name-* Stephen Bancroft, Soloist

OFFERTORY HYMN: *I have Decided to Follow Jesus,* LEVAS #136

THE HOLY COMMUNION & THE GREAT THANKSGIVING

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

We lift our hearts and souls to you, Lord God, for you made creation out of nothing, and in Abraham you called a people to be your own. You crafted a destiny for your children from the barrenness of despair and the wilderness of sin. You made an everlasting covenant that bound you and humanity to be with one another forever.

People: **While our lives are circumscribed by the limitations of our minds and bodies, your life is beyond our reach and outside our imagining.**

In Jesus you made a new covenant that embodied humankind's full presence before you and your full presence before humankind. And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending glory.

Celebrant & People:
S-125

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

The people stand or kneel. The Celebrant continues

Uniting God, you bind yourself to us in Christ's death, and you bind us to yourself in Christ's resurrection. In him we are dead to sin and alive to you.

People: By the power of that same Spirit, take the fragile flesh of your people and transform it into the resurrected glory of your church.

Send now your Holy Spirit upon us and upon this meal in his memory, that we might be ransomed, healed, restored, and forgiven people delivered from the curse of slavery, and that this bread and wine may be for us the body and blood of your Son Jesus Christ; who, at supper with his disciples, took bread, gave you thanks, broke the bread, and gave it to them, saying, "Take, eat: this is my body which is given for you; do this for the remembrance of me." After supper he took the cup. Again he gave you thanks, and gave it to his disciples, saying, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

Celebrant: Therefore, according to his command, O Father,

All Sing:
S-138

**We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Celebrant continues

Jealous God, you want us for yourself and you teach us to shape all our loves as ways of loving you. Give your consolation to all who live with no peace, but only a sword. Dwell with those who find their household divided, son against father, mother against daughter; and any who find it hard to love you and to cherish their family members too.

People: As in Christ you proclaimed your word to the spirits in prison, make yourself known to all who find themselves incarcerated in body, mind, or spirit.

Restore your church that it may discover you and the way of the cross and find its life by losing it for your sake, until the day when you are the joy of our desiring and we the joy of yours, when every eye shall behold you and every tongue confess you as Lord, one and holy God, Father, Son and Holy Spirit.

People: Until that day when a new heaven and new earth engulf the longing of your aching people, God of eternity, Father, Son, and Holy Spirit.

Celebrant & the people sing (S-146): Amen, Amen, Amen.

THE LORD'S PRAYER

Our Father who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses
as we forgive those
who trespass against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power, and the glory are yours,
for the kingdom, the power, and the glory are yours,
now and forever, forever, forever.
Amen.

THE BREAKING OF THE BREAD

FRACTION ANTHEM: *Lamb of God - Hymn S-161*

Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
have mercy on us.
Lamb of God, you take away the sins of the world:
grant us peace.

PRAYER FOR SPIRITUAL COMMUNION

In union, O Lord, with the faithful at every altar of your Church
where the Holy Eucharist is now being celebrated,
I desire to offer you praise and thanksgiving.
I present to you my soul and body
with the earnest wish that I may always be united to you,
and, since we are not all receiving you sacramentally,
I beseech you to come spiritually into my heart.
I unite myself with you,
and embrace you with all the love of my soul.
May I live in you, and may you live in me.
Amen.

COMMUNION HYMN: *Just as I am, without one plea, Hymn #693*

POST COMMUNION PRAYER

Celebrant: Let us pray:

All: God of abundance,
you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
That we may proclaim your redeeming love to the world
And continue forever in the risen life of Christ our Savior. Amen.

THE BLESSING

THE RECESSIONAL HYMN: *Holy, Holy, Holy, Hymn #362*

DISMISSAL

Celebrant: Let us go forth into the world to love and serve God and our neighbor.
People: Through worship, outreach, and love for all. Amen.

POSTLUDE: "Now Thank We All Our God", Sigfrid Karg-Elert

ALTAR FLOWERS: Donated by Helen Thompson in memory of Ellen Boyes.

ANNOUNCEMENTS

Announcing the Ellen Boyes Music Fund!

We're so excited to kick off a way to honor Ellen Boyes, former Music Director, Cantor, Soloist, and a leader who served an unprecedented four times as our Senior Warden: announcing the Ellen Boyes Music Fund. Use the blue envelope (Ellen's favorite color) to make your donation to ensure the St. David's music tradition, that she supported and loved, continues. The fund will be used for enhancing our music with special musicians and programs to draw us together in Christ through music. Thanks in advance for your generosity.

Vacation Bible School Set for July 13-16 'Jesus' Table

We're launching Vacation Bible School in July and things will get cooking - literally! Register your beloved little one to be with us Monday - Thursday from 9a - 12noon as we focus on "Jesus' Table: Where Everyone Has a Seat." This is open to everyone 4-12. And if you want to help we're still looking for volunteers.

St. David's Offers Home Blessings

Would you like your home blessed? The Church has long offered blessings for these sacred everyday spaces where life unfolds. Fr. Chris is available to bless homes of all kinds, including houses, apartments, senior living residences, dorm rooms, and care facilities. These visits are open to all, whether you are part of our parish community or not. If you would like to arrange a house blessing for yourself, a friend, or a family member, please contact the church office or speak with Fr. Chris.

St. David's Plarn Group:

In four years the St. David's plarn group has repurposed over 102,000 plastic bags into sleeping mats for the homeless. That is a stack of compressed grocery bags nearly 35 feet high and weighing 800 pounds which have been removed from the immediate waste stream. Our group has constructed, and donated 17 mats locally, and provided enough plastic yarn balls for others in the Motor City Mitten Mission to make 140 mats. We are grateful for the leadership of Jan Ernst and Ellen Boyes for bringing this group together. Ellen was a rare gem, whose friendliness, passion for the project, and charming personality had a lasting impact on all of us.

Join Our Quilting Group!

Interested in quilting? Join the St. David's Quilters on Saturdays from 9:00 am until 2:00 pm in our parish hall. No experience necessary. The upcoming dates for 2026: July 18, August 8, September 19, October 17 and November 21.

Monthly Men's Breakfast

Join Us for Fellowship and Spiritual Growth - All men of the church are invited to our monthly Men's Breakfast. It's at 9 am on the first Saturday of the month. Our next meeting is Saturday, July 11th, in the St. David's Conference Room. Meet new and old friends. Breakfast will be served. See Howard Rush or Father Chris for more info.

St. Anne's Mead BBQ 8/21/2026 @5 pm

Join our neighbors for an early evening BBQ and Fun Day! It's fun for the whole family, petting zoo, sing-a-long, and bounce house. RSVP by 8/14 to info@stannesmead.org

We're a Polling Location Now!

August 4th parish hall will turn into a polling location, check your Southfield polling locations to see if you vote here. Equipment will be dropped off and set up on Monday evening and picked up Tuesday evening or early Wednesday morning.

A Note From Your Finance Committee

As we enter the summer months, please remember to keep your pledges current as we rely on your continued support to keep our ministries running. Enjoy the summer and thank you for all you do.

Cereal! For the food pantry

For the month of June we will be collecting breakfast cereal in the donation box in the lobby. During the summer many of our neighbors in need have an increased demand for breakfast and lunch time foods while their kids are out of school for the summer. Cereal is a great staple item to help them with.

LOVE OUR NEIGHBORS AS OURSELVES

JOIN LIFT UP SOUTHFIELD! WEEKLY SOUTHFIELD ICE PRAYER VIGIL

30 MINUTE PRAYER VIGIL

WHEN: WEDNESDAYS @ 7:30 AM
**WHERE: OUTSIDE THE OAKLAND
TOWNE CENTER AT CORPORATE
DRIVE AND CORAL GABLES IN
SOUTHFIELD**

FOR MORE INFORMATION: LIFTUPSOUTHFIELD.ORG

COFFEE WITH CLERGY

JOIN FATHER CHRIS

WEDNESDAY
9:30AM - 11:30AM



BIGGBY COFFEE 3600 12 MILE RD.
BERKLEY, MI 48072

Parish Staff

Amy Prather, Parish Administrator
Al Eppens, Music Director
Simone Charter-Harris, Treasurer
John Hawkes, Financial Secretary
Jeanne Peterson, Church School
James Kenning, Christian Service Brigade
Judy Walsh, Lifelong Learning
Oliva & Layla, Childcare
Deborah Davis, Pastoral Care Coordinator
Amy Prather, Food Pantry Coordinator

2026 Vestry

Senior Warden: Ellen Boyes
Junior Warden: Hampton Hanable
Maureen Mahar
Carol Wells
Darryl Butler
Dan Bair
Margaret Preston
Gregg Morton
Wayne Atfield
Jermev Smiley
Cindy Rush - Secretary

Parish Clergy

Fr. Steve Bancroft, Assisting
Fr. Chris Yaw, Rector

Welcome!

IF YOU ARE A GUEST Please
introduce yourself so we can
give you a warm welcome.

WE'RE GLAD YOU'RE HERE! If you have time this morning,
come enjoy some coffee & conversation in Parish Hall
following the 10 am service.

ABOUT ST. DAVID'S: A COMMUNITY OF LOVE!

St. David's is a joyful community of Christian people. Everyone is welcome here as we journey together into a deeper relationship with God. Through worship and service we seek to build up our community and the world. While you are here, your talents will be put to use, your voice honored, your needs respected, and your wounds treated with care. At its heart this is who we are at St. David's: compassionate and thoughtful Christians who respect and care for each other and the world. And since we believe we should reflect the open-hearted God whom we worship, we are also a place of warm and generous welcome!

HOW DO I JOIN ST. DAVID'S? A PLACE FOR ALL

Membership in the Episcopal Church is open to absolutely everyone. At St. David's, communion is also open to everyone. Regular Sunday worship will lead you into the heart of this community, which you may join at any level you choose. Those who regularly attend worship, participate in activities and fellowship, and contribute financially to our common work are likely to feel more deeply a part of this church community. To join St. David's, contact the Rector The Rev. Chris Yaw, to set up an appointment. He can be reached in person on Sunday mornings, or by calling the church at (248) 557-5430 and by email churchoffice@stdavidssf.org



THE
Episcopal
CHURCH

THANK YOU FOR JOINING US!



SCAN QR CODE TO SIGN
OUR DIGITAL GUEST BOOK



St. David's
Episcopal Church

ST. DAVID'S EPISCOPAL CHURCH

16200 W. 12 MILE RD. SOUTHFIELD, MI 48076

PHONE: (248) 557-5430

WWW.STDAVIDSSF.ORG

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