



Covenant Compass

“To know Christ and to make Him known”

Covenant Presbyterian Church

15002 Blondo Street - Omaha, NE 68116 | 402.498.9000 | covenantomaha.church

Monthly Newsletter

September 2025

Enjoying Scripture: Grappling with Words

Andrew Myers, Senior Pastor

In the beginning was the Word...

John 1:1

Since February, my *Compass* articles have been exploring the question of how we are to fruitfully read and enjoy the Bible. Last month, I encouraged us to pay attention to the context of each verse in Scripture. Each verse of Scripture is best understood when we observe how it fits within the larger flow of a passage. The *big picture* is crucial. But so are *little* things like words. If we want to dig into the meaning of Scripture, we inevitably wrestle with individual words and their meaning. What does it look like to study the meaning of a word in Scripture?

Now, if the idea of trying to figure out the meaning of a word intimidates or confuses you, don't worry. You are not alone. In fact, one very good book written to help Christians study the Bible, only covers the use of word studies as an appendix (Andrew Abernethy, *Savoring Scripture*). Abernethy advises that it is very easy for beginning students of the Bible to go astray with word studies and that it is better for such readers to focus on the larger flow of a passage rather than getting lost in the complexities of word studies.

But what if you're a glutton for punishment or you want to go deeper—or both—and you want to get into word studies? Here are two practices you might pursue.

First, a practice that's fairly accessible for many Christians is to have access to multiple translations of the Bible (For example, try comparing the ESV, NASB, NIV, CSB, NLT) on a particular verse. The online tool stepbible.org is useful for this purpose.

Translations philosophies vary. Some translations attempt to offer a word-for-word translation (ESV, NASB) while others focus on capturing the meaning of the words and phrases but putting them into everyday

English usage (somewhat NIV, CSB, and even more NLT). Modern translations are generally carried out by committees of scholars. So, when you read a translation, you are getting their best attempt to bring the ancient language into English (or another target language). But translation is an art not a science. Scholars will disagree on the best way to translate a verse. And when you compare translations, you will glimpse some of that disagreement. In different translations, you will also often glimpse the range of meanings that a particular word can have. If you wonder about a word's meaning, a simple starting point can be to see how respected translations have translated a verse.

If you want to go deeper, it will help you to realize that the Bible is written mostly in Hebrew and Greek with a few parts in Aramaic as well. Unless you are setting out to learn one of those languages (more power to you!) it will help you to be aware of a few study tools. That is because if you want to study what a word in a verse means, the question ultimately is not *what does this or that English translation mean*, but *what meaning(s) did the original Hebrew, Greek, or Aramaic have in its time?* A good Greek or Hebrew lexicon can show you some English-word equivalents to help you quickly see the range of the words meaning.

If you want to do further careful study, you need a way to look up places where the word is used. For example, if you are reading in the Old Testament and encounter the word “glory” and want to understand its meaning in a verse, looking up the English word “glory” can be helpful... but can also be misleading. Instead, you need a way to find places that the Hebrew word *kabod* is used.

Strong's Concordance system is a long-time tool that remains useful to understand. Within Strong's
(continued on page 2)

Enjoying Scripture: Context, Context, Context *(continued)*

Concordance each Greek and Hebrew word is tagged with a number. Without knowing Hebrew or Greek, it then becomes possible to search for verses in which that Strong's Concordance number is used. You are then able to compare how the word is used in different contexts.

The already-mentioned website stepbible.org is a powerful tool that uses the Strong's number system. It provides easy ways to search for words in the original language while reading English translations.

With these tools, it should be said: Be careful. It is easy to know only enough to be dangerous and to fall into common interpretive traps as a result.

When you are golfing one of the things you want to know (so I've heard) is where not to hit the ball—Lookout for the sand trap! When it comes to studying the meaning of words in Scripture, there are some common traps that people fall into.

For example, it is easy to incorrectly equate words with concepts. You might discover that the Greek word δικαιώω (*dikaioō*) is used in a verse. Perhaps you have learned that the same word is used by Paul to speak of "justification." You may then be tempted to download the whole concept of "justification" into one use of the word elsewhere. But the word δικαιώω has more than one meaning and each use requires us to read with sensitivity to the context. Sometimes we wrongly equate one word with one concept.

On the other hand, there's another trap. Sometimes we wrongly attempt to download *multiple concepts* into one use of a word. When readers of the Bible discover that a particular Greek or Hebrew word can have various meanings, sometimes they attempt to read every meaning of the word into each use of the word. To come back to our Hebrew word, *kabod*—the word can mean "glory" and often refers to something like beauty or splendor or brightness. But it can also refer to "riches" or to "honor." And it can even refer to something that is "heavy" or "weighty." It can mean *any* of these things depending on the context. But in any one use of the word, it does not mean *all* these things. In any particular case, the meaning of the word is the meaning that makes most sense within the context.

You may now be feeling that words are rather complex things. And that is true. And yet, in God's purpose, God made us as creatures who speak and use words and reflect his own nature as a communicative God. It is in the complexity of language that God conveys the riches of who he is. You need not understand all the intricacies of proper word study to be rewarded in your Bible reading. But we should be confident that if we patiently attend to the meaning of God's Words, there are rich rewards.

ROMANS

ADULT SUNDAY SCHOOL CLASS

Aug. 24 - Oct. 12 | 10:05 - 11:00 AM | Dining Room

*An In Depth, Inductive, and Collaborative Study of
Paul's Letter to the Church in Rome.*

Led by Robert Laramey

News & Covenant Notes



Wednesday, Sept. 10
12:00 PM
Dining Room

If you are 55+ (Just Older Youth) plan to join us for faith, fellowship and food.

Guest speaker will be Tami Boesiger.

The meal will be meatloaf, mashed potatoes, green beans, rolls & dessert.

RSVP for the meal to the church office
(402) 498-9000 or e-blast by Monday, Sept. 8.
You may also sign up in the Fellowship areas.



The church office will
be closed Monday,
September 1 in
observance of Labor
Day.



COVENANT'S NEIGHBORHOOD FESTIVAL!

Thanks to you we helped spread the fellowship of Christ to our neighborhood.

A BIG
Thanks!

TO ALL THE
VOLUNTEERS WHO
PARTICIPATED IN



September 7 - Pastor Andrew Myers
Communion

September 14 - Pastor Andrew Myers

September 21 - Pastor Andrew Myers

September 28 - Pastor Andrew Myers



New Member Class

The next five week class will meet
Sundays Sept. 14 - Oct. 12 | 10:00AM

Contact Pastor Andrew for more information
andrew@covenantomaha.church

Staff Celebrations

~ HAPPY BIRTHDAY ~

Jeanne Murphy, *Wedding Coordinator*, September 10

Kevin Boesiger, *Director of Music & Outreach*, September 21

Sherry Guthridge, *Administrative Assistant*, September 27

We do not fight alone. In fact, we are part of a great army of Saints, surrounded by the Lord's protection.

Everything Has Changed and Nothing Has Changed

Kevin Boesiger, Director of Music & Outreach

It is amazing to me how things seem to be changing so rapidly. We can do things today that few people dreamed possible 50 years ago or even 10 years ago. Can you imagine your parents going online and reading a Bible study or browsing a website for music? Getting something they ordered online the same day? The list goes on and on. Soon we will look at the way we did things and see them as old-fashioned or out of date. Our way of processing life may change but we struggle and deal with the same exact issues that all humans have since the day God created us.

This was illustrated to me by my kids many years ago when they were children and I am sure they did not even realize the significance of what they were doing. I came home and my two youngest children were watching the old *Tom and Jerry* cartoons. My first thought? Nothing has changed; they like the same cartoons I did as a kid. However, there was a major difference in how they were watching them. We had recently gotten a Wii (a Nintendo game system) for the kids. Not only could you play video games on it but they could go on the internet. They had gone to "YouTube" and were watching the "Tom and Jerry" cartoons on the internet... through the Wii... and on our living room television. If that were today they would use the smart TV to stream the cartoons. Nothing has changed and everything has changed.

So, what's the point? God told us in His Word, "there is

nothing new under the sun." (Eccl. 1:9) He also tells us that Jesus never changes. He is the same today, yesterday and forever. But life changes. People change. We are a work in progress and if we are to effectively reach the people around us, we must be willing to step out and take a risk. Present the Truth of God in a fresh new way. Even God changed the way He dealt with humans from the law of the Old Testament to the new covenant of the New Testament. The message never changes, the method for communicating it must change, just like my kids watching *Tom and Jerry*. It's the same stuff I grew up on but if they had to watch it on TV on Saturday morning for 30 minutes, how "old school" would that be?

SCRIPTURE READING:

Ecclesiastes 1:1-11, 2 Corinthians 3:7-18, Hebrews 8, Hebrews 13:7-8

BOTTOM LINE:

We don't change the MESSAGE, but we must change the METHOD.



Axtell Small Group

Summer Fellowship July 2025

Looking for a connection? Join a small group!

Contact Jane Axtell through the church office.

Children's Ministry

Halee Watson, Children's Ministry Leader

Children's Programs

- Wednesday Night Bible Study**

K-5th grade – 6:30-7:30 p.m.

Sunday School

PreK–5th grade – 10:00– 10:50 a.m.

Children's Ministry Programs Resume

The new year for Children's Ministry Programs is in full swing! Age grouped Sunday school classes resumed on August 17. Wednesday Night Programs began on August 20. Please see attached link to our calendar for any special events! The calendar can also be viewed on our website.

Monthly Update

Children will continue reading through the Old Testament. They kicked off this program year in the book of 1 Samuel where they will learn all about how the fear of the Lord is the beginning of wisdom (Proverbs 9:10a). They will discover how the Israelites let their fear of nearby nations control their hearts. They will learn how God's fulfillment of the Israelites desire for an earthly king would impact generations to come. The people would ultimately cry out again for a good and righteous king to save them, but this time God would send the eternal King-Jesus!

[Click here to view the Children's 2025-26 Calendar](#)



Finance



	July 2025	July 2025	YTD	YTD
	Actual	Budget	Actual	Budget
Operating Revenues	\$56,758	\$85,223	\$492,594	\$596,563
Operating Expenses	\$101,524	\$105,631	\$644,491	\$688,078
Net Change to Operating Activities	(\$44,766)	(\$20,408)	(\$151,898)	(\$91,515)

Stephen Ministry

From the Heart of a Stephen Minister Christine Lind, Member

I asked God for a

\$1,000,000



I asked God for a million dollars once. It happened after my mother scolded me: "There's not enough money to pay the bills," she said, "let alone buy you a new bathing suit." I was

ten years old at the time.

I sat on the front porch and prayed, tears rolling down my face. Not for a new bathing suit, but for cold, hard cash. I asked God to give my mom a million dollars so that she could pay her bills (no doubt inspired by a popular television show at the time, "The Millionaire"). I believe you could say it was my first "intercessory prayer."

I figured that amount of money would fix my mom's problems, and then she'd be happy again and "all would be well." I prayed as only a child could pray, with complete confidence that God looked down on me from the clouds and heard my prayer.

But the man in the black suit never came. He never rang our doorbell and handed my mom that cashier's check magically appearing from his zippered leather case signed by the mysterious benefactor, Mr. Tipton. I think it's remarkable that I asked God for an impossible amount, even if the inspiration did come from a television show. Why didn't I just ask him to pay her bills with a little left over for the swimsuit I wished for in the Sears catalog?

All I remember is that the prayer poured out of me, and once I prayed, I felt better. I don't recall any

disappointment that God didn't answer my prayer. My memories are only of praying the prayer, and then playing baseball with friends in a park afterwards.

Looking back, I'm convinced that God answered and honored the prayer of a ten-year-old child that day. An all-knowing God knew what I was really asking. It was for security and the love of my mother. He lifted my burden that day, and that's all I know. And set me up for a life-time habit of running to him for my needs. To ask without doubting and allowing the Holy Spirit to decipher it all. It is in the asking that my faith depends on, and not how it is answered.

Don't get me wrong. I love prayer that is answered exactly in how we have asked it. So much so, that I think we get hung up on the answers instead of the asking. The gift instead of the Giver. We place value on the answers more than the riches that can be found in being able to petition Almighty God through the blood of Jesus Christ.

I believe that prayer for my mom that day began a series of events in our lives bringing us both to a better knowledge of Christ. This simple prayer set in motion our personal journeys and future relationship with a God who saw the struggles of a mother and the insecurity of a child. Growing and transforming it into the greater need of saving us out of a fallen world, so that the peace that passes all understanding would be ours—then, now, and forever.

If you have questions about Stephen Ministry or if you or someone you know would like to be connected with a Stephen minister, contact Pastor Andrew or Peg Bunger through the church office.

Monday, September 15

9:30 - 11 am

Mom's Morning

Come enjoy a little mom time!

Bagels, tea & coffee for you, supervised play for your kids.

The Gym @ Covenant
Presbyterian Church
15002 Blondo, Omaha, NE 68116
Enter through lower East Doors

Open gym, and snacks.
All kids welcome.



What Would Jesus Do?

Chuck Tomek, Member

Recently I saw an 18 year old female with abdominal pain and swelling in a Hawaii emergency room. She was brought in by her mother. When examining her I asked if she could be pregnant. Her and her mother laughed hysterically. "What's so funny?" I asked. "My daughter is sexually active with multiple partners," the mother started, "but she has sex only with women. Of course she's not pregnant." I told both I would do some testing and that would include a pregnancy test. They both ridiculed me to my face.

Her ER discharge diagnosis was 15 week pregnancy. Mom and patient were speechless.

In years past I would have chastised this patient and her mother for lying to me about her sexual practices and for belittling me. I no longer exhibit this behavior. Through years of attending church, participating in bible study, daily bible reading, listening to Christian podcasts, and definitely some credit for aging and maturing, I have found that criticizing my patients accomplishes little.

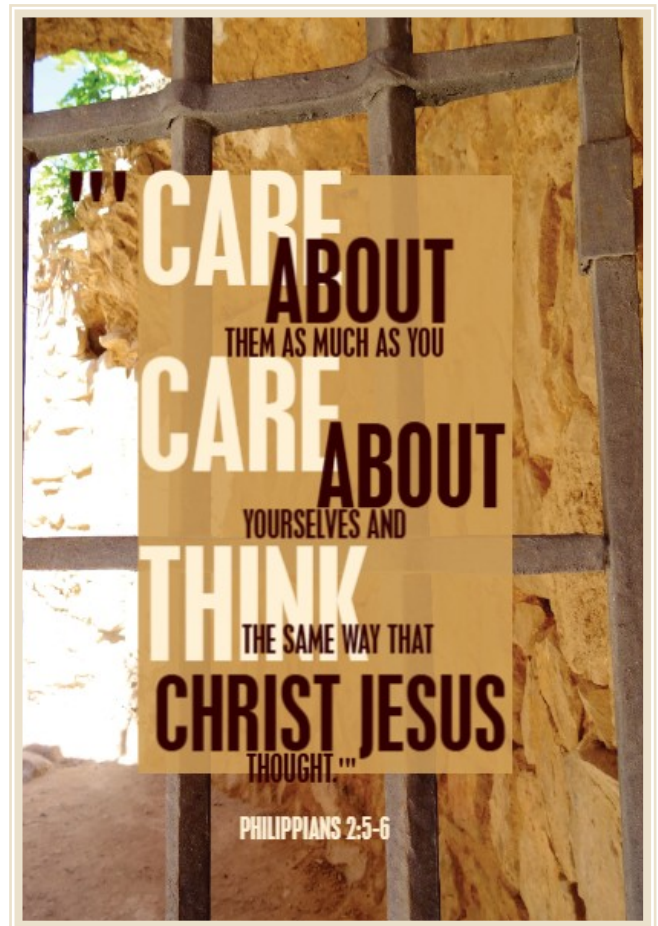
I think of the story where the Pharisees brought Jesus the lady caught committing adultery, knowing the penalty was death via stoning. Jesus challenges them, saying, "Let him who is without sin among you be the first to throw a stone at her." Or the Sermon on the Mount where Jesus says, "Why do you look at the speck of sawdust in your brother's eye and pay no attention to the plank in your own eye? You hypocrite, first take the plank out of your own eye, and then you will see clearly to remove the speck from your brother's eye."

Am I a hypocrite? YES! Despite learning to not criticize my ER patients, I still get angry at those who oppose my beliefs or give an opinion I think is just plain wrong. I must remember my goal of being a perfect Christian is a marathon and not a sprint. I also realize I will never cross that finish line. My intent is to get as close to the finish line as possible.

I frequently see people who call 911 for a medicine refill, who ask for a month off from work for a cold, who ask me to put them on disability, who feign an illness so as to get a free meal in the ER and have a warm bed and a reprieve from the elements. I must remember I have never walked in their shoes. Many are homeless. Many are alcoholics, addicted to illicit drugs, or have mental health problems and discontinued

taking their prescribed medicines. Many have been physically and mentally abused and are considered by society to be outcasts or deplorable. Does it get frustrating caring for these cases? Of course – especially in the middle of the night. But I try to take a deep breath, relax, and say to myself, "What would Jesus do?"

I am certain you readers often get frustrated with your kids, parents, siblings, boss, peers, and even your spouse. Once again – our spiritual journey is a marathon. One step at a time. One encounter at a time. One day at a time. I encourage to remain calm and think - WWJD?





Covenant's

NEIGHBORHOOD FESTIVAL

2025



Supporting Each Other Through Prayer

Missy Throckmorton, Prayer Chain Coordinator

Do you or someone you know need prayer? Covenant Presbyterian Church's prayer chain is here for you.

Requests are sent confidentially to our prayer warriors who pray diligently for each need. This is one way we lift each other up, support each other during tough times and celebrate when situations improve.



Some prayer warriors keep all the requests on their prayer list until they know the request has been answered or resolved. Please send updates on your prayer requests.

How does it work?

In order to ensure positive and prayerful, Christ-centered requests that will continue to promote unity within the Body of Christ at Covenant Presbyterian Church the following guidelines have been established:

The Administrator has the authority and responsibility to edit/summarize any prayer request. Prayer requests must adhere to the following (but not limited to) rules:

- 1) Prayers requests cannot pass along personal judgments of individuals to the prayer chain.
- 2) Prayer requests cannot use the prayer chain to discuss disagreements with or criticize others, agencies, or organizations or carry out personal assassinations of such entity's character or challenge someone's integrity under the guise of prayer chain.

3) Prayer requests cannot ask for bad things to happen to others so they repent.

4) Prayer requests should always line up with God's Word keeping in mind patience, kindness, and purity of heart within the request that is offered.

5) Prayer requests must bear in mind the privacy of the one needing prayer and keep in line with HIPPA laws (not using a person's full name, location, age, etc.) unless approved.

6) Prayer requests should be brief and general in description.

7) Prayer for family unity and needs are ok, but personal family disputes are not appropriate to be shared on the prayer chain.

8) Local, national, and international daily political and/or current events are not appropriate for the prayer chain; nor is an endorsement of any particular candidate or view.

9) The prayer chain is not the appropriate venue to discuss legal issues, lost and found items, tax issues, or specific financial needs, etc

Any questions or comments can be sent to: Missy Throckmorton, Prayer Chain Coordinator at prayerchain@covenantomaha.church.

More Neighborhood Festival Photos



One Day in the Life of a Social Worker

Cindy Waldo, Congregational Care Coordinator

Want a quick way to kill the mood or completely stop any conversation in a social setting? Just say, “I’m a **social worker**.”

“Oh, so you take people’s kids and help the homeless?”

“Man, that’s so crazy. Wow. So crazy.”

“Are you analyzing me right now?”

For nearly two decades, I have repeatedly faced these and a million other questions. Granted, over the years I have learned that I cannot expect people to understand what social work is, what social workers do, or why I am so deeply committed to such a demanding profession. The profession of social work is grossly misrepresented and poorly portrayed in mainstream media. It is not surprising that most people are completely clueless. The following is my attempt to put into words what being a social worker means to me.

It means having an honest dialogue with people. It means talking openly about trauma, addiction, suicide, homicide, rape, abuse, homelessness, mental illness, poverty, deviance, criminal activity, racism, sexism, aging, illness, abortion, marriage equality, faith, finances, issues related to military combat, —among other topics. It means discussing these matters in the complete absence of judgement.

It means early mornings, late nights, and hours spent sitting next to someone who is terminally ill, at an income-based care clinic, or at the Department of Human Services. It means watching years of sobriety being threatened with cheap vodka or go up in smoke.

It means going to sleep on a cold night thinking about the people not lucky enough to have found shelter in time. It means waking up thinking about the person with threat of utility shutoff while you slept peacefully in a warm bed. It means someone dying overnight, wondering if they died alone, or if someone was there with them.

It means that you will spend your day surrounded by the profound suffering, deep sorrow, and unbearable pain of others. It means acknowledging that many problems have absolutely no solution. It means accepting that not all people want, nor need, the help of a social worker.


It means accompanying a human that you never would have met had you chosen a different profession on their powerful life journey. It means building meaningful connection with resilient and fascinating individuals. It

means the precious opportunity to learn from people very different than you. It means experiencing the struggle with someone who so generously trusts you. It means sitting quietly next to someone in a moment of hardship and realizing that you do not need words to feel someone’s intense gratitude for your presence.

It means watching someone find hope, meaning, and belief in themselves for the first time. It means being present for someone’s first step toward recovery. And all the missteps along the way. It means being lucky enough to show up for someone in need when no one else would. It means being a voice for those who cannot speak for themselves.

It means learning to treasure success, however small. It means constantly seeking to uncover the inherent strengths of others. It means triumph and transformation. It means always keeping the faith and never giving up hope. It means asking yourself, “who am I not to change the world?” It means believing that you can, and do, make a difference every single day. Because God is with me every day. Every. Day.

Social work means getting to fully experience the vast richness and the strange, exquisite beauty found in the rawest parts of our human condition.



stephen MINISTRY

Are you going through a difficult time? A Stephen Minister can help.

Contact:

Pastor Andrew Myers
andrew@covenantomaha.church

"Carry each other's burdens, and in this way you will fulfill the law of Christ."
Galatians 6:2

No Man Left Behind Men's Ministry *Roy Phillips, Member*

Proverbs 27:17 ESV *Iron sharpens iron, and one man sharpens another.*



Blessings!

Biblical Thought: *All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness (2 Tim 3:16).*

Men...who are we or should I ask what is your role currently? We seem to evolve as life experiences happen. The only constant is knowing God is with us if we let Him in. When I look at my life in hindsight, I see that I had little control over my life. Our blessings need to be treasured and we need to thank God for the experiences past, present and future. The Men's Ministry can give you an opportunity to know yourself.



Putting the World in Perspective

Men's Ministry Model: Building Godly Men: Our struggles shape us into the men we need to be.

Classes:

Men's Wednesday Night Class Pastor Andrew will teach an eight week class beginning **September 3**.

Topic: *The Reason for God – Belief in an Age of Skepticism* – Timothy Keller

Theme: *This course will address the frequent doubts that skeptics and non-believers bring to religion. For the true believers it offers a solid platform on which to stand against the backlash toward religion spawned by the Age of Skepticism.*

Books can be purchased (see link below) but Pastor Andrew says they are not needed for the class.

[Click here to purchase book](#)

- **Thursday Morning Bible Study** - Book of Romans. One chapter each Thursday.

Our Format: Prayer Requests, Read the verses for the day, start questions from the Serendipity Bible and we close in prayer. Nothing complex...just guys providing their perspectives on the readings and how as Christians we can apply the message. We all have life stories that help us understand where we are coming from.

Fellowship:

October 18 - Men's Ministry Breakfast: Guest speaker will be Dr. Chuck Tomek, MD. He wears many hats but his passion is Emergency Medicine and he has participated in numerous medical mission trips to Central America and South Sudan. He also writes articles for the *Compass* and you can feel his love for Christ (go back and read some of his articles).



You will seek me and find me when you seek me with all your heart.
Jeremiah 29:13



- **Special Events:**

Check out the Weekly Blast for Current Study and then mark your calendars:

- **Wednesday Night Classes (will return September 3):** 6:30 to 7:45 p.m. in the Dining Room.
- **Thursday Morning Bible Study:** 7 a.m. in the Fireside Room & via Zoom, followed by breakfast at Hy-Vee.

"As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease." Genesis 8:22 (NIV)

Women's Ministry



Building a caring community of women strengthening our church through support and discipleship, and bearing witness to the promises of God's Kingdom.

Women's Circle



On Thursday, August 21, twenty six ladies dressed in black and white variations, gathered in the dining-room for Circle. Lunch was salad and

pizza. Dessert of lemon cake and strawberry cake was the best part of lunch. Our color-theme was *Black vs. White* which led us to talk about *living in darkness or living with the light of Jesus* in our life. Peg B. led our Bible study time by completing the fifth chapter of John. Our closing prayer in our circle ended our time together.

Our next meeting will be on **Thursday, September 18, at 11:45 a.m.** in the dining room. Our color theme is **GO BIG RED!** and you are encouraged to wear jeans and something red. Lunch may be a tailgate party. Please join us for two hours of food, fun and fellowship! Questions - call Renee B. or the office.

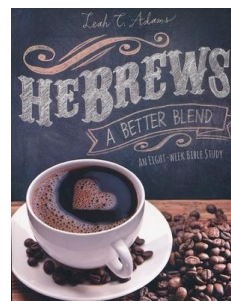
Again Jesus spoke to them, saying, 'I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.'

John 8:12, ESV

THANK YOU!

Every year during the month of July, we ask for donations of personal care items such as shampoo, bodywash, deodorant, etc., for the ladies at the Lydia House. This year **141 pounds** of toiletries were delivered by Denny and Carol Dahmke, to the Open Door Mission. To our church family and Circle ladies thank you all for supporting and giving to this annual collection. God Bless you!

Women's Wednesday Night Bible Study

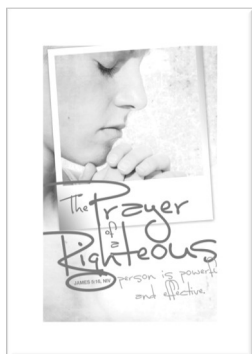


Women's Wednesday Night Bible Study begins a new study, *Hebrews: A Better Blend*, on September 10, at 6:30 p.m. in the Fireside Room. This is an eight-week study which will run through October 29. *Hebrews* blends a beautiful mixture of Old

Covenant theology with Jesus and the New Covenant He instituted with His blood. You will be encouraged by the faith journeys of regular men and women that we consider to be heroes of the faith. Along the way you will find encouragement to walk out your own faith journey in a more committed way because of who Jesus is and what He has done for you. Registration and book purchase (\$15.00) are available in the Fellowship area. Contact Tami Boesiger, Sherrie Schaich or the church office for more information.

Pray For Our Mission Partners

We at Covenant believe in the power of prayer!
Join us each month in intercessory prayer for three of our mission partners.



**For the month of September
please pray for:**

Local - Cru City (Campus Crusade for Christ)
National - EPC, Great Plains Presbytery
Global - Global Faith Institute



SEPTEMBER

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Labor Day Office Closed 7:00pm Alcoholics Anonymous - Women to Women	2 6:30pm Fresh Start 7:00pm Session Meeting	3 2:00pm Staff Meeting 5:30pm Contemporary Worship Band Rehearsal 6:00pm Children's Choir Rehearsal 6:30pm Chancel Choir Rehearsal 6:30pm Kids' Connection 6:30pm Men's Ministry's Class 6:30pm Youth Group	4 7:00am Men's Bible Study 6:30pm Deacons' Meeting	5 9:15am International Friendship Ministry 10:00am Youth Ministry Committee Meeting (Offsite) 6:00pm Alcoholics Anonymous - Primary Purpose Group	6
7 Communion Sunday 9:00am Contemporary Worship Service 10:00am Adult, Youth, Children's Sunday School 11:00am Blended Worship Service	8 6:00pm American Heritage Girls 6:00pm Trail Life for Boys 7:00pm Alcoholics Anonymous - Women to Women	9 8:00am Community Bible Study 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:30pm Fresh Start 6:30pm Stephen Ministry Meeting 7:00pm Axtell Small Group	10 12:00pm JOY (Just Older Youth) Group 2:00pm Staff Meeting 5:30pm Contemporary Worship Band Rehearsal 6:00pm Children's Choir Rehearsal 6:30pm Chancel Choir Rehearsal 6:30pm Kids' Connection 6:30pm Men's Ministry's Class 6:30pm Youth Group	11 7:00am Men's Bible Study 10:30am Covenant Connections Meeting 1:00pm Missions Committee Meeting 1:30pm Lawson/McCrodan Small Group 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:30pm Gideon's Meeting 6:30pm Healing Kadi Meeting	12 9:15am International Friendship Ministry 6:00pm Alcoholics Anonymous - Primary Purpose Group 7:00pm Men's Pickup Basketball	13 9:00am Session Meeting 1:00pm International Friendship Gathering
14 9:00am Contemporary Worship Service 10:00am Adult, Youth, Children's Sunday School 11:00am Blended Worship Service 1:30pm Heritage Pointe Service (Offsite) 1:30pm Remington Heights Service (Offsite)	15 9:00am Mom's Morning 10:00am P&P Committee Meeting 3:00pm Volunteer Teams Meeting 6:30pm Children's Ministry Committee Meeting 7:00pm AA- Women to Women 7:00pm Finance Committee Meeting 7:00pm Young Adults' Group	16 8:00am Community Bible Study 2:00pm GriefShare 3:00pm Outreach & Communication Committee Meeting 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:30pm Fresh Start 6:30pm Trustees Meeting	17 2:00pm Staff Meeting 5:30pm Contemporary Worship Band Rehearsal 6:00pm Children's Choir Rehearsal 6:30pm Chancel Choir Rehearsal 6:30pm Kids' Connection 6:30pm Men's Ministry's Class 6:30pm Youth Group	18 7:00am Men's Bible Study 11:45am Women's Circle 6:00pm Millard North's Jr Mustangs' Basketball Practice	19 9:15am International Friendship Ministry 6:00pm Alcoholics Anonymous - Primary Purpose Group	20
21 9:00am Contemporary Worship Service 10:00am Adult, Youth, Children's Sunday School 11:00am Blended Worship Service 3:30pm Parsons House Service (Offsite)	22 First Day of Autumn 1:00pm Chat, Knit & Sew (Women's Service Group) 6:00pm American Heritage Girls 6:00pm Trail Life for Boys 6:30pm The Bookworms 7:00pm Alcoholics Anonymous - Women to Women	23 8:00am Community Bible Study 1:30pm Lawson/McCrodan Small Group 2:00pm GriefShare 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:30pm Fresh Start	24 2:00pm Staff Meeting 5:30pm Contemporary Worship Band Rehearsal 6:00pm Children's Choir Rehearsal 6:30pm Choir Rehearsal 6:30pm Kids' Connection 6:30pm Men's Ministry's Class 6:30pm Youth Group	25 7:00am Men's Bible Study 1:30pm Lawson/McCrodan Small Group 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:00pm Omaha P.E.O. Reciprocity Association	26 9:15am International Friendship Ministry 5:00pm Great Plains Presbytery Fall Meeting 6:00pm AA - Primary Purpose Group 7:00pm Men's Pickup Basketball 7:00pm Stone Creek HOA Annual Meeting	27 8:00am All Church Volunteer Cleanup Day 8:00am Great Plains Presbytery Fall Meeting
28 9:00am Contemporary Worship Service 10:00am Adult, Youth, Children's Sunday School 11:00am Blended Worship Service 12:30pm Leadership Cohort 3:30pm Sunridge Village Service	29 7:00pm Alcoholics Anonymous - Women to Women 7:00pm Young Adults' Group	30 8:00am Community Bible Study 2:00pm GriefShare 6:00pm Millard North's Jr Mustangs' Basketball Practice 6:30pm Fresh Start				

• Calendar items are updated continuously throughout the month. Please refer to the website, covenantomaha.church for up-to-the-minute changes/additions.



Covenant Presbyterian Church

15002 Blondo Street

Omaha, NE 68116

RETURN SERVICE REQUESTED

"To know Christ and to make Him known."

Covenant Presbyterian Church

9:00 AM Worship

Contemporary Service | In the gym worship center

10:00 AM Sunday school

On site for children, youth & adults

11:00 AM Worship

Blended Service | In the sanctuary

Both services LIVE on YouTube

www.covenantomaha.church

The next Compass deadline is September 15.