

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

SEPTEMBER 13, 2026 | SIXTEENTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,

10:30 AM (Sung Mass), and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM

(& 12:10 PM on First Fridays)

SATURDAY 8 AM

(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY

7:30 AM – 7:50 AM

FRIDAY 6 PM

(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM

and 12 PM – 12:30 PM

(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and

First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



9924 232ND STREET SW, EDMONDS, WA 98020 | (206) 641-6504

NORTHAMERICANMARTYRS.ORG

CHURCH HOURS Monday – Thursday 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES AND INTENTIONS FOR THE WEEK

Sunday, September 13

Sixteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, September 14

Exaltation of the Holy Cross

II Class

8:00 AM	Teresa Palubicka +
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Tuesday, September 15

Seven Sorrows of the Blessed Virgin Mary

II Class

8:00 AM	Dorothy L DeBartolo +
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Wednesday, September 16

Ss. Cornelius, Pope and Cyprian, Bishop, Martyrs

III Class

8:00 AM	Robin Webb-Lahey
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Thursday, September 17

Feria

IV Class

8:00 AM	Fr. David Alan Brant +
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Friday, September 18

St. Joseph of Cupertino, Confessor

III Class

6:30 PM	Dominic Bresee
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Saturday, September 19

St. Januarius, Bishop, and Companions, Martyrs

III Class

8:00 AM	Susan Bodin +
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Sunday, September 20

Seventeenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Visit NorthAmericanMartyrs.org for additional information and forms.

INFANT BAPTISM — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

FIRST HOLY COMMUNION FOR CHILDREN — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

ADULTS ENTERING THE CHURCH — Adults seeking to enter the Church receive 6 –12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

MARRIAGE — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

SACRAMENTS FOR THE DYING AND FUNERALS — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

bookkeeper@northamericanmartyrs.org

Choir Director: Daniel Lucetta

n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 4:30–7 PM,
except during the summer.

WEEKLY COLLECTION

Collection information for September 6

Sunday Envelopes: \$ 7,844.01

Online Donations: \$ 4,819.38

Total Donations: \$12,663.39

Thank you for your generosity!



**Please pray for the repose of souls of the faithful
departed and the sick and homebound listed below.**

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason
Alford, Marie King, Katherine Hendrix, Stephen Espy,
Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen,
Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia
Earp, Alice Sires, Amy Draxler, David Saunders, Michael
Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo
Supernaw, George and Paula Marquis, Jack Steidl,
Bill and Mary Purcell, Godofredo Cirineo, Jr.,
Ben and Jackie Danieli, David and Glenda Bresee,
Lois Laabs, John Carr, and all other parishioners
who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori,
Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup,
David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon
Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina,
Jamie Foster, Dorothy McVeigh, Albert Freedman,
Antoni Rodzik, Lawrence Joseph Reid, George Scheer,
Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem ætérnam dona eis, Dómine; et lux
perpétua lúceat eis. Requiescant in pace. Amen.*

SICK AND HOMEBOUND

Mary Harrigan Family, Jeanette Daignault, Patricia Schaut,
Judah Luke Harris, Clyde Larson, Gina Harrison, Christine
Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian
Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne,
Helen Clifford, Roberta Pharness, Stephanie Brusich,
Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne,
Abby Simpson, Cay Bach, Nancy Flynn,
and Anita Johnson.



Please contact the office to add a name to
the 'Remember in Your Prayers' section.

Young Adults Group — Save the Date

The next Young Adults meeting will take place on Saturday, September 19. Watch for details. To be added to the mailing list, email youngadults@northamericanmartyrs.org.

40 Days for Life

Join your local 40 Days for Life vigil September 23—November 1 and help protect mothers and children. 40 DFL is a worldwide movement of prayer and fasting, peaceful vigils, and community outreach. Check for your nearest vigil location at 40daysforlife.com.

NAM Annual Oktoberfest

All are invited to help spread some Bavarian cheer on Saturday, September 26 from 4–8 PM. Last year's Pie & Beer Contest champs are eager to defend their titles.

Bakers, start dreaming up your prize-worthy pie creation. Entry spots are limited, so reserve yours early. Pie judging begins at 5 PM, and all pies must be dropped off in the hall by that time. Please note that two pies are required for each entry.

The Bratwurst dinner pricing is simpler this year, and the Bavarian pretzel — a festival favorite — is included; its generous size is perfect for sharing.

Free	Ages 3 and under
\$5	Ages 4-15
\$10	Ages 16 and up
\$30	Family Maximum
\$5	Beer Sampling Glass, Ages 21+

See the NAM E-News for information on how to register for the pie competition and how to sign up to volunteer. Bring the whole family and enjoy the festivities!

NAM's 3rd Annual Blue Mass

Join us on Sunday, September 27 at the 1 PM Mass as we pray for and honor all current and retired first responders and safety personnel. Seattle Pipes and Drums will play before and after Mass. A reception will follow downstairs in the parish hall.

The origins of the Blue Mass date to September 1934 when the chaplain for the Catholic Police and Firemen's Society in Washington, D.C. organized a Mass for the first responders, to coincide with the feast of St. Michael (September 29), the patron saint of police and firefighters. The celebration spread nationwide as a way to show appreciation for first responders. All are invited and encouraged to attend.

Blessing of Personal Items

If you have an item you'd like blessed, please place it in the bin located in the hallway closet between the restrooms. Items are blessed during the week, though it may take up to two weeks depending on the priests' schedules. Please check the Blessed Items bin in the following weeks to pick up your item.

As a reminder, blessed items are to be treated with respect and reverence. When disposing of any blessed item, it should be burned (and the ashes buried) or simply buried. Blessed items should not be thrown in the trash or brought to the church for disposal.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL MATCHING DONATIONS!

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). We are just over \$10,000! Can you help us meet the goal before the end of the month?

If you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Go to <https://archseattle.org/give-serve/aca-2026> to give online or find an envelope on the table as you enter the church. Thank you for your generosity.

INTROIT *Ps 85:3; 85:5*

Have pity on me, O Lord, for to You I call all the day; for You, O Lord, are good and forgiving, abounding in kindness to all who call upon You. *Ps 85:1* Incline Your ear, O Lord; answer me, for I am afflicted and poor.

COLLECT

May Your grace, we beseech You, O Lord, ever go before us and follow us, and may it make us ever intent upon good works.

EPISTLE *Eph 3:13-21*

Brethren: I pray you not to be disheartened at my tribulations for you, for they are your glory. For this reason I bend my knees to the Father of our Lord Jesus Christ, from Whom all fatherhood in heaven and on earth receives its name, that He may grant you from His glorious riches to be strengthened with power through His Spirit unto the progress of the inner man; and to have Christ dwelling through faith in your hearts: so that, being rooted and grounded in love, you may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know Christ's love which surpasses knowledge, in order that you may be filled unto all the fullness of God. Now, to Him Who is able to accomplish all things in a measure far beyond what we ask or conceive, in keeping with the power that is at work in us - to Him be glory in the Church and in Christ Jesus down through all the ages of time without end. Amen.

GRADUAL *Ps 101:16-17*

The nations shall revere Your name, O Lord, and all the kings of the earth Your glory. For the Lord has rebuilt Sion, and He shall appear in His glory. Alleluia, alleluia. *Ps 97:1* Sing to the Lord a new song, for the Lord has done wondrous deeds. Alleluia.

GOSPEL *Luke 14:1-11*

At that time, when Jesus entered the house of one of the rulers of the Pharisees on the Sabbath to take food, they watched Him. And behold, there was a certain man before Him who had the dropsy. And Jesus asked the lawyers and Pharisees, saying, Is it lawful to cure on the Sabbath? But they remained silent. And He took and healed him and let him go. Then addressing them, He said, Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him up on the Sabbath? And they could give Him no answer to these things.

But He also spoke a parable to those invited, observing how they were choosing the first places at the table, and He said to them, When you are invited to a wedding feast, do not recline in the first place, lest perhaps one more distinguished than you have been invited by him, and he who invited you and him come and say to you, 'Make room for this man'; and then you begin with shame to take the last place. But when you are invited go and recline in the last place; that when he who invited you comes in, he may say to you, 'Friend, go up higher!' Then you will be honored in the presence of all who are at table with you. For everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.

OFFERTORY *Ps 39:14-15*

Deign, O Lord, to rescue me; let all be put to shame and confusion who seek to snatch away my life. Deign, O Lord, to rescue me.

SECRET

Cleanse us by this sacrifice, we beseech You, O Lord, and by the workings of Your mercy, make us worthy to receive it.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Ps 70:16-18*

O Lord, I will tell of Your singular justice; O God, You have taught me from my youth; and now that I am old and gray, O God, forsake me not.

POST COMMUNION

O Lord, we beseech You, graciously cleanse and renew our minds with the heavenly sacrament, so we may thereby also receive bodily help for the present as well as for the future.

PART IV. CONTAINING NEEDFUL COUNSELS CONCERNING SOME ORDINARY TEMPTATIONS.

CHAPTER I. We must not trifle with the Words of Worldly Wisdom.

DIRECTLY that your worldly friends perceive that you aim at leading a devout life, they will let loose endless shafts of mockery and misrepresentation upon you; the more malicious will attribute your change to hypocrisy, designing, or bigotry; they will affirm that the world having looked coldly upon you, failing its favour you turn to God; while your friends will make a series of what, from their point of view, are prudent and charitable remonstrances. They will tell you that you are growing morbid; that you will lose your worldly credit, and will make yourself unacceptable to the world; they will prognosticate your premature old age, the ruin of your material prosperity; they will tell you that in the world you must live as the world does; that you can be saved without all this fuss; and much more of the like nature.

My daughter, all this is vain and foolish talk: these people have no real regard either for your bodily health or your material prosperity. “If ye were of the world,” the Saviour has said, “the world would love his own; but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.”

We have all seen men, and women too, pass the whole night, even several in succession, playing at chess or cards; and what can be a more dismal, unwholesome thing than that? But the world has not a word to say against it, and their friends are nowise troubled. But give up an hour to meditation, or get up rather earlier than usual to prepare for Holy Communion, and they will send for the doctor to cure you of hypochondria or jaundice! People spend every night for a month dancing, and no one will complain of being the worse; but if they keep the one watch of Christmas Eve, we shall hear of endless colds and maladies the next day! Is it not as plain as possible that the world is an unjust judge; indulgent and kindly to its own children, harsh and uncharitable to the children of God? We cannot stand well with the world save by renouncing His approval. It is not possible to satisfy the world’s unreasonable demands: “John the Baptist came neither eating bread nor drinking wine; and ye say he hath a devil. The Son of Man is come eating and drinking, and ye say, Behold a gluttonous man, and a winebibber, the friend of publicans and sinners.” Even so, my child, if we give in to the world, and laugh, dance, and play as it does, it will affect to be scandalized; if we refuse to do so, it will accuse us of being hypocritical or morbid. If we adorn ourselves after its fashion, it will put some evil construction on what we do; if we go in plain attire, it will accuse us of meanness; our cheerfulness will be called dissipation; our mortification dulness; and ever casting its evil eye upon us, nothing we can do will please it. It exaggerates our failings, and publishes them abroad as sins; it represents our venial sins as mortal, and our sins of infirmity as malicious. S. Paul says that charity is kind, but the world is unkind; charity thinks no evil, but the world thinks evil of every one, and if it cannot find fault with our actions, it is sure at least to impute bad motives to them,—whether the sheep be black or white, horned or no, the wolf will devour them if he can. Do what we will, the world must wage war upon us. If we spend any length of time in confession, it will speculate on what we have so much to say about! if we are brief, it will suggest that we are keeping back something! It spies out our every act, and at the most trifling angry word, sets us down as intolerable. Attention to business is avarice, meekness mere silliness; whereas the wrath of worldly people is to be reckoned as generosity, their avarice, economy, their mean deeds, honourable. There are always spiders at hand to spoil the honey-bee’s comb.

Let us leave the blind world to make as much noise as it may,—like a bat molesting the songbirds of day; let us be firm in our ways, unchangeable in our resolutions, and perseverance will be the test of our self-surrender to God, and our deliberate choice of the devout life.

(To be continued.)

SEASONAL HYMN OF OUR LADY



The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.



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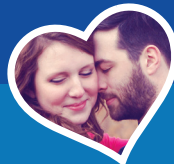
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