

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

SEPTEMBER 6, 2026 | FIFTEENTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM (Sung Mass), and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM
(& 12:10 PM on First Fridays)

SATURDAY 8 AM
(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY
7:30 AM – 7:50 AM

FRIDAY 6 PM
(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM
and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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NORTHAMERICANMARTYRS.ORG

CHURCH HOURS Monday – Thursday 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, September 6

Fifteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, September 7

Feria

IV Class

8:00 AM	Patrick Casey +
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Tuesday, September 8

The Nativity of the Blessed Virgin Mary

II Class

8:00 AM	Fr. John Shannon, FSSP
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Wednesday, September 9

St. Peter Claver, Confessor

III Class

8:00 AM	Mina & Quinn Pariseau
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Thursday, September 10

St. Nicholas of Tolentino, Confessor

III Class

8:00 AM	Betty Daignault +
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Friday, September 11

Feria

IV Class

6:30 PM	Barbara Risch
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Saturday, September 12

The Most Holy Name of Mary

III Class

8:00 AM	Jakob Eli
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Sunday, September 13

Sixteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

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n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for August 30

Sunday Envelopes: \$ 3,432.25

Online Donations: \$ 2,472.38

Total Donations: \$ 5,904.63

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Mary Harrigan Family, Jeanette Daignault, Patricia Schaut, Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Teen Night Returns —NEW TIME!

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, September 12 from 4:30-7 PM. PLEASE NOTE THE NEW TIME. We will start with a rosary in the church, followed by catechesis, dinner in the parish hall (pizza and drinks will be provided), then games or other group activities. Bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. See the E-News for how to RSVP.

NAM Annual Oktoberfest

All are invited to help spread some Bavarian cheer on Saturday, September 26 from 4–8 PM. Last year's Pie & Beer Contest champs are eager to defend their titles.

Bakers, start dreaming up your prize-worthy pie creation. Entry spots are limited, so reserve yours early. Pie judging begins at 5 PM, and all pies must be dropped off in the hall by that time. Please note that two pies are required for each entry.

The Bratwurst dinner pricing is simpler this year, and the Bavarian pretzel — a festival favorite — is included; its generous size is perfect for sharing.

Free	Ages 3 and under
\$5	Ages 4-15
\$10	Ages 16 and up
\$30	Family Maximum
\$5	Beer Sampling Glass, Ages 21+

See the NAM E-News for information on how to register for the pie competition and how to sign up to volunteer. Bring the whole family and enjoy the festivities!

NAM's 3rd Annual Blue Mass

Join us on Sunday, September 27 at the 1 PM Mass as we pray for and honor all current and retired first responders and safety personnel. Seattle Pipes and Drums will play before and after Mass. A reception will follow downstairs in the parish hall.

The origins of the Blue Mass date to September 1934 when the chaplain for the Catholic Police and Firemen's Society in Washington, D.C. organized a Mass for the first responders, to coincide with the feast of St. Michael (September 29), the patron saint of police and

firefighters. The celebration spread nationwide as a way to show appreciation for first responders. All are invited and encouraged to attend.

NAM E-News

The NAM E-News is a weekly email from Fr. Shannon that keeps parishioners connected and informed. Each edition typically includes any parish updates and announcements and additional details on upcoming events. It also contains a bulletin board section that serves as 'classified ads' for parishioners.

If you are a registered parishioner and not currently receiving the E-News and would like to subscribe, email fr.shannon@northamericanmartyrs.org.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL Matching Donations!

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). We only need another \$5,500 to meet our matching goal. Can you help?

We have received over \$9,500 in ACA donations (as of 8/27), and because this amount is matched, we have actually gained \$19,000 towards our \$63,000 goal! If you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church. Thank you for your generosity.

INTROIT *Ps 85:1-3*

Incline Your ear, O Lord; answer me; save Your servant, O my God, who trusts in You. Have pity on me, O Lord, for to You I call all the day. *Ps 85:4* Gladden the soul of Your servant, for to You, O Lord, I lift up my soul.

COLLECT

May Your abiding mercy, O Lord, cleanse and strengthen Your Church, and, since without You she cannot exist in safety, let her be ever guided by Your grace.

EPISTLE *Gal 5:25-26; 6:1-10*

Brethren: If we live by the Spirit, by the Spirit let us also walk. Let us not become desirous of vainglory, provoking one another, envying one another. Brethren, even if a person is caught doing something wrong, you who are spiritual instruct such a one in a spirit of meekness, considering yourself, lest you also be tempted. Bear one another's burdens, and so you will fulfill the law of Christ. For if anyone thinks himself to be something, whereas he is nothing, he deceives himself. But let everyone test his own work, and so he will have glory in himself only, and not in comparison with another. For each one will bear his own burden. And let him who is instructed in the word share all good things with his teacher. Be not deceived, God is not mocked. For what a man sows in the flesh, from the flesh also will reap corruption. But he who sows in the spirit, from the spirit will reap life everlasting. And in doing good let us not grow tired; for in due time we shall reap if we do not relax. Therefore, while we have time, let us do good to all men, but especially to those who are of the household of faith.

GRADUAL *Ps 91:2-3*

It is good to give thanks to the Lord, to sing to Your name, Most High. *V.* To proclaim Your kindness at dawn and Your faithfulness throughout the night. Alleluia, alleluia. *Ps 94:3 V.* For the Lord is a great God, and a great King over all the earth. Alleluia.

GOSPEL *Luke 7:11-16*

At that time, Jesus went to a town called Naim; and His disciples and a large crowd went with Him. And as He drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she

was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, Do not weep. And He went up and touched the stretcher; and the bearers stood still. And He said, Young man, I say to you, arise. And he who was dead, sat up, and began to speak. And He gave him to his mother. But fear seized upon all, and they began to glorify God, saying, A great prophet has risen among us, and God has visited His people.

OFFERTORY *Ps 39:2-4*

I have waited, waited for the Lord, and He stooped toward me, and heard my cry. And He put a new song into my mouth, a hymn to our God.

SECRET

May Your sacrament, O Lord, always keep us and guard us from the assaults of the devil.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *John 6:52*

The bread that I will give is My Flesh for the life of the world.

POST COMMUNION

May the working of the heavenly gift, O Lord, so possess us, mind and body, that the action of the sacrament, rather than our senses, may continually prevail in us.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXVIII. Counsels to Married People. (Continued)

Before giving birth to S. Augustine, S. Monica offered him repeatedly to God's Glory, as he himself tells us; and it is a good lesson for Christian women how to offer the fruit of their womb to God, Who accepts the free oblations of loving hearts, and promotes the desires of such faithful mothers: witness Samuel, S. Thomas Aquinas, S. Andrea di Fiesole, and others. S. Bernard's mother, worthy of such a son, was wont to take her new-born babes in her arms to offer them to Jesus Christ, thenceforward loving them with a reverential love, as a sacred deposit from God; and so entirely was her offering accepted, that all her seven children became Saints. And when children begin to use their reason, fathers and mothers should take great pains to fill their hearts with the fear of God. This the good Queen Blanche did most earnestly by S. Louis, her son: witness her oft-repeated words, "My son, I would sooner see you die than guilty of a mortal sin;" words which sank so deeply into the saintly monarch's heart, that he himself said there was no day on which they did not recur to his mind, and strengthen him in treading God's ways.

We call races and generations Houses; and the Hebrews were wont to speak of the birth of children as "the building up of the house;" as it is written of the Jewish midwives in Egypt, that the Lord "made them houses;" whereby we learn that a good house is not reared so much by the accumulation of worldly goods, as by the bringing up of children in the ways of holiness and of God; and to this end no labour or trouble must be spared, for children are the crown of their parents. Thus it was that S. Monica stedfastly withstood S. Augustine's evil propensities, and, following him across sea and land, he became more truly the child of her tears in the conversion of his soul, than the son of her body in his natural birth.

S. Paul assigns the charge of the household to the woman; and consequently some hold that the devotion of the family depends more upon the wife than the husband, who is more frequently absent, and has less influence in the house. Certainly King Solomon, in the Book of Proverbs, refers all household prosperity to the care and industry of that virtuous woman whom he describes.

We read in Genesis that Isaac "entreated the Lord for his wife, because she was barren;" or as the Hebrews read it, he prayed "over against" her, — on opposite sides of the place of prayer, — and his prayer was granted. That is the most fruitful union between husband and wife which is founded in devotion, to which they should mutually stimulate one another. There are certain fruits, like the quince, of so bitter a quality, that they are scarcely eatable, save when preserved; while others again, like cherries and apricots, are so delicate and soft, that they can only be kept by the same treatment. So the wife must seek that her husband be sweetened with the sugar of devotion, for man without religion is a rude, rough animal; and the husband will desire to see his wife devout, as without it her frailty and weakness are liable to tarnish and injury. S. Paul says that "the unbelieving husband is sanctified by the wife, and the unbelieving wife is sanctified by the husband;" because in so close a tie one may easily draw the other to what is good. And how great is the blessing on those faithful husbands and wives who confirm one another continually in the Fear of the Lord!

(To Be Continued.)

PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not — sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. View the parking map on the bulletin board near the restrooms.

SEASONAL HYMN OF OUR LADY



The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.



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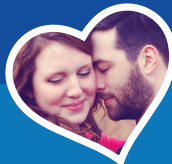
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