

# NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 30, 2026 | FOURTEENTH SUNDAY AFTER PENTECOST



## MASS SCHEDULE

**SUNDAY** 7 AM, 8:30 AM,  
10:30 AM (Sung Mass), and 1 PM

**MONDAY – THURSDAY** 8 AM

**FRIDAY** 6:30 PM  
(& 12:10 PM on First Fridays)

**SATURDAY** 8 AM  
(& 10 AM on First Saturdays)

## CONFESSIONS

**SUNDAY** One half hour before each Mass

**MONDAY – THURSDAY**  
7:30 AM – 7:50 AM

**FRIDAY** 6 PM  
(First Fridays 11:30 AM – 12:10 PM  
and 5:30 PM – 6:30 PM)

**SATURDAY** 7:30 AM – 7:55 AM  
and 12 PM – 12:30 PM  
(First Saturdays 7:30 AM and 9:30 AM)

## PUBLIC DEVOTIONS

**ROSARY** Sunday 12:30 PM and  
First Saturdays before the 10 AM Mass

**ADORATION** Friday 5 PM – 6:10 PM

**BENEDICTION** Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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**CHURCH HOURS** Monday – Thursday 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

## MASSES & INTENTIONS FOR THE WEEK

### Sunday, August 30

Fourteenth Sunday After Pentecost

*II Class*

|          |                    |
|----------|--------------------|
| 7:00 AM  | Priest's Intention |
| 8:30 AM  | Priest's Intention |
| 10:30 AM | Pro Populo         |
| 1:00 PM  | Priest's Intention |

### Monday, August 31

St. Raymond Nonnatus, Confessor

*III Class*

|         |             |
|---------|-------------|
| 8:00 AM | Audrey Mael |
|---------|-------------|

### Tuesday, September 1

Feria

*IV Class*

|         |             |
|---------|-------------|
| 8:00 AM | Faith Eli + |
|---------|-------------|

### Wednesday, September 2

St. Stephen of Hungary, King & Confessor

*III Class*

|         |                         |
|---------|-------------------------|
| 8:00 AM | Porfirio Santos Recio + |
|---------|-------------------------|

### Thursday, September 3

St. Pius X, Pope and Confessor

*III Class*

|         |               |
|---------|---------------|
| 8:00 AM | Nancy Thornes |
|---------|---------------|

### Friday, September 4

Feria

*IV Class*

|          |                            |
|----------|----------------------------|
| 12:10 PM | Godofredo + & Mary Cirineo |
| 6:30 PM  | Victoria Poncini           |

### Saturday, September 5

St. Lawrence Justinian, Bishop & Confessor

*III Class*

|          |                        |
|----------|------------------------|
| 8:00 AM  | Ben & Jackie Danieli + |
| 10:00 AM | Peter Curtis           |

### Sunday, September 6

Fifteenth Sunday After Pentecost

*II Class*

|          |                    |
|----------|--------------------|
| 7:00 AM  | Priest's Intention |
| 8:30 AM  | Priest's Intention |
| 10:30 AM | Pro Populo         |
| 1:00 PM  | Priest's Intention |

## Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

## SACRAMENTS

*The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at [NorthAmericanMartyrs.org](http://NorthAmericanMartyrs.org).*

**Infant Baptism** — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

**First Holy Communion for Children** — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

**Adults Entering the Church** — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

**Marriage** — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

**Sacraments for the Dying and Funerals** — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.



## NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

**Pastor: Fr. John Shannon, FSSP**

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**Altar Server Guild:**

[altarservers@northamericanmartyrs.org](mailto:altarservers@northamericanmartyrs.org)

**Groundskeeping:**

[grounds@northamericanmartyrs.org](mailto:grounds@northamericanmartyrs.org)

### PARISH GROUPS

**Men's Group:**

[mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org)

Meets first and third Saturdays, 9-10 AM.

**Young Adults Group:**

[youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org)

Meets third Saturday of the month.

**Troops of St. George:**

[troop1646@northamericanmartyrs.org](mailto:troop1646@northamericanmartyrs.org)

**Teen Night**

Meets on the second Saturday, 6-9 PM,  
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

## WEEKLY COLLECTION

Weekly Collection information for  
August 23 is available through the office.

*Thank you for your generosity!*



### REMEMBER IN YOUR PRAYERS

**Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.**

#### DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

#### DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.*

#### SICK AND HOMEBOUND

Patricia Schaut, Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

### A Big Thank You From Troop 1646

Thank you to everyone who joined us for the Pancake Fundraiser hosted by Troop 1646 of the Troops of St. George. Your generous support helps cover yearly dues, uniforms, and camping expenses for the young men of our parish.

### A Note From the Office

Due to last week's church closure, the August 23 Sunday Collection and Annual Catholic Appeal figures are available through the parish office. The August 30 Collection and an updated ACA report will be published in the September 6 bulletin. We appreciate your patience.

### First Friday and Saturday Devotions

Please see Page 2 for additional Mass times this week for First Friday and First Saturday Devotions. On Friday, the Blessed Sacrament will be exposed for Adoration beginning at 5 PM, followed by Benediction at 6:10 PM.

### Teen Night Returns in September — NEW TIME!

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, September 12 from 4:30-7 PM. PLEASE NOTE THE NEW TIME. We will start with a rosary in the church, followed by catechesis, dinner in the parish hall (pizza and drinks will be provided), then games or other group activities. Bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. See the E-News for how to RSVP.

### NAM Annual Oktoberfest

Join us for some Bavarian cheer on Saturday, September 26 from 4–8 PM. Last year's Pie & Beer Contest champions are eager to defend their titles, and we welcome new contenders to join the fun.

Brewers, please register your entry by September 1 if you would like an event t-shirt.

Bakers, start dreaming up your prize-worthy pie creation. Entry spots are limited, so please reserve yours early. Pie judging begins at 5 PM, and all pies must be dropped off in the hall by that time. Please note that two pies are required for each entry.

See the NAM E-News for information on how to register and volunteer. Bring the whole family and enjoy the festivities!

### NAM's 3rd Annual Blue Mass

Join us on Sunday, September 27 at the 1 PM Mass as we pray for and honor all current and retired first responders and safety personnel. Seattle Pipes and Drums will play before and after Mass. A reception will follow downstairs in the parish hall.

The origins of the Blue Mass date to September 1934 when the chaplain for the Catholic Police and Firemen's Society in Washington, D.C. organized a Mass for the first responders, to coincide with the feast of St. Michael (September 29), the patron saint of police and firefighters. The celebration spread nationwide as a way to show appreciation for first responders.

### A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

### ANNUAL CATHOLIC APPEAL Matching Donations!

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). As an additional reminder, if you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Many parishioners do not know each parish is responsible for the ACA goal whether the funds are raised. This generous donor is making it possible for us to meet our ACA goal without money coming out of the parish's operating budget. But we need your help make this happen!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church.



**INTROIT** *Ps 83:10-11*

Behold, O God, our Protector, and look upon the face of Your Anointed. Better is one day in Your courts than a thousand elsewhere. *Ps 83:2-3* How lovely is Your dwelling place, O Lord of Hosts! My soul yearns and pines for the courts of the Lord.

**COLLECT**

Protect Your Church by Your abiding mercy, we beseech You, O Lord, and since all mortals fall without You, may Your help keep them from danger and guide them to salvation.

**EPISTLE** *Gal 5:16-24*

Brethren: Walk in the Spirit, and you will not fulfill the lusts of the flesh. For the flesh lusts against the spirit, and the spirit against the flesh; for these are opposed to each other, so that you do not do what you would. But if you are led by the Spirit, you are not under the Law. Now the works of the flesh are manifest, which are immorality, uncleanness, licentiousness, idolatry, witchcrafts, enmities, contentions, jealousies, anger, quarrels, factions, parties, envies, murders, drunkenness, carousings, and suchlike. And concerning these I warn you, as I have warned you, that they who do such things will not attain the kingdom of God. But of the fruit of the Spirit is: charity, joy, peace, patience, kindness, goodness, long-suffering, mildness, faith, modesty, continency, chastity. Against such things there is no law. And they who belong to Christ have crucified their flesh with its passions and desires.

**GRADUAL** *Ps 117:8-9*

It is better to take refuge in the Lord than to trust in man. It is better to take refuge in the Lord than to trust in princes. Alleluia, alleluia. *Ps 94:1* Come, let us sing joyfully to the Lord; let us acclaim the God of our salvation. Alleluia.

**GOSPEL** *Matt 6:24-33*

At that time, Jesus said to His disciples: No man serve two masters; for either he will hate the one and love the other, or else he will stand by the one and despise the other. You cannot serve God and mammon. Therefore I say to you, do not be anxious for your life, what you shall eat; nor yet for your body, what you shall put on. Is not the life a greater thing than the food, and the body than the clothing? Look at the birds of the air: they do not sow, or reap, or gather into barns; yet your heavenly Father feeds them. Are not you of much more value

than they? But which of you by being anxious about it can add to his stature a single cubit? And as for clothing, why are you anxious? Consider how the lilies of the field grow; they neither toil nor spin, yet I say to you that not even Solomon in all his glory was arrayed like one of those. But if God so clothes the grass of the field, which flourishes today but tomorrow is thrown into the oven, how much more you, O you of little faith! Therefore do not be anxious, saying, 'What shall we eat?' or, 'What shall we drink?' or, 'What are we to put on?' - for after all these things the Gentiles seek; - for your Father knows that you need all these things. But seek first the Kingdom of God and His justice, and all these things shall be given you besides.

**OFFERTORY** *Ps 33:8-9*

The Angel of the Lord encamps around those who fear Him, and delivers them. Taste and see how good the Lord is.

**SECRET**

Grant us, Lord, we beseech You, that this salutary sacrifice may be not only a cleansing from our sins but also a propitiation of Your divine power.

**PREFACE OF THE HOLY TRINITY**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

**COMMUNION** *Matt 6:33*

Seek first the Kingdom of God; and all things shall be given you besides, says the Lord.

**POST COMMUNION**

May Your sacrament, O God, ever cleanse and strengthen us, and bring us to everlasting salvation.

# INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

## PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

### CHAPTER XXXVIII. Counsels to Married People. (Continued)

But while you seek diligently to foster this mutual love, give good heed that it do not turn to any manner of jealousy. Just as the worm is often hatched in the sweetest and ripest apple, so too often jealousy springs up in the most warm and loving hearts, defiling and ruining them, and if it is allowed to take root, it will produce dissension, quarrels, and separation. Of a truth, jealousy never arises where love is built up on true virtue, and therefore it is a sure sign of an earthly, sensual love, in which mistrust and inconstancy is soon infused. It is a sorry kind of friendship which seeks to strengthen itself by jealousy; for though jealousy may be a sign of strong, hot friendship, it is certainly no sign of a good, pure, perfect attachment; and that because perfect love implies absolute trust in the person loved, whereas jealousy implies uncertainty.

If you, husbands, would have your wives faithful, be it yours to set them the example. "How have you the face to exact purity from your wives," asks S. Gregory Nazianzen, "if you yourself live an impure life? or how can you require that which you do not give in return? If you would have them chaste, let your own conduct to them be chaste. S. Paul bids you possess your vessel in sanctification; but if, on the contrary, you teach them evil, no wonder that they dishonour you. And ye, O women! whose honour is inseparable from modesty and purity, preserve it jealously, and never allow the smallest speck to soil the whiteness of your reputation."

Shrink sensitively from the veriest trifles which can touch it; never permit any gallantries whatsoever. Suspect any who presume to flatter your beauty or grace, for when men praise wares they cannot purchase they are often tempted to steal; and if any one should dare to speak in disparagement of your husband, show that you are irrecoverably offended, for it is plain that he not only seeks your fall, but he counts you as half fallen, since the bargain with the new-comer is half made when one is disgusted with the first merchant.

Ladies both in ancient and modern times have worn pearls in their ears, for the sake (so says Pliny) of hearing them tinkle against each other. But remembering how that friend of God, Isaac, sent earrings as first pledges of his love to the chaste Rebecca, I look upon this mystic ornament as signifying that the first claim a husband has over his wife, and one which she ought most faithfully to keep for him, is her ear; so that no evil word or rumour enter therein, and nought be heard save the pleasant sound of true and pure words, which are represented by the choice pearls of the Gospel. Never forget that souls are poisoned through the ear as much as bodies through the mouth.

Love and faithfulness lead to familiarity and confidence, and Saints have abounded in tender caresses. Isaac and Rebecca, the type of chaste married life, indulged in such caresses, as to convince Abimelech that they must be husband and wife. The great S. Louis, strict as he was to himself, was so tender towards his wife, that some were ready to blame him for it; although in truth he rather deserved praise for subjecting his lofty, martial mind to the little details of conjugal love. Such minor matters will not suffice to knit hearts, but they tend to draw them closer, and promote mutual happiness.

(To Be Continued.)

## PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not — sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. View the parking map on the bulletin board near the restrooms.

## SEASONAL HYMN OF OUR LADY



The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

## NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

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St. Isaac Jogues,  
St. Jean de Lalande,  
St. Antoine Daniel,  
St. Jean de Brébeuf,  
St. Noël Chabanel,  
St. Charles Garnier, and  
St. Gabriel Lalemant,  
*PRAY FOR US.*



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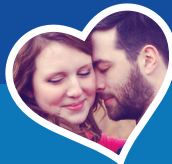
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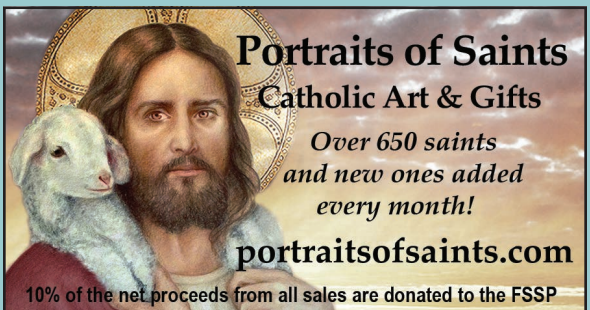


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