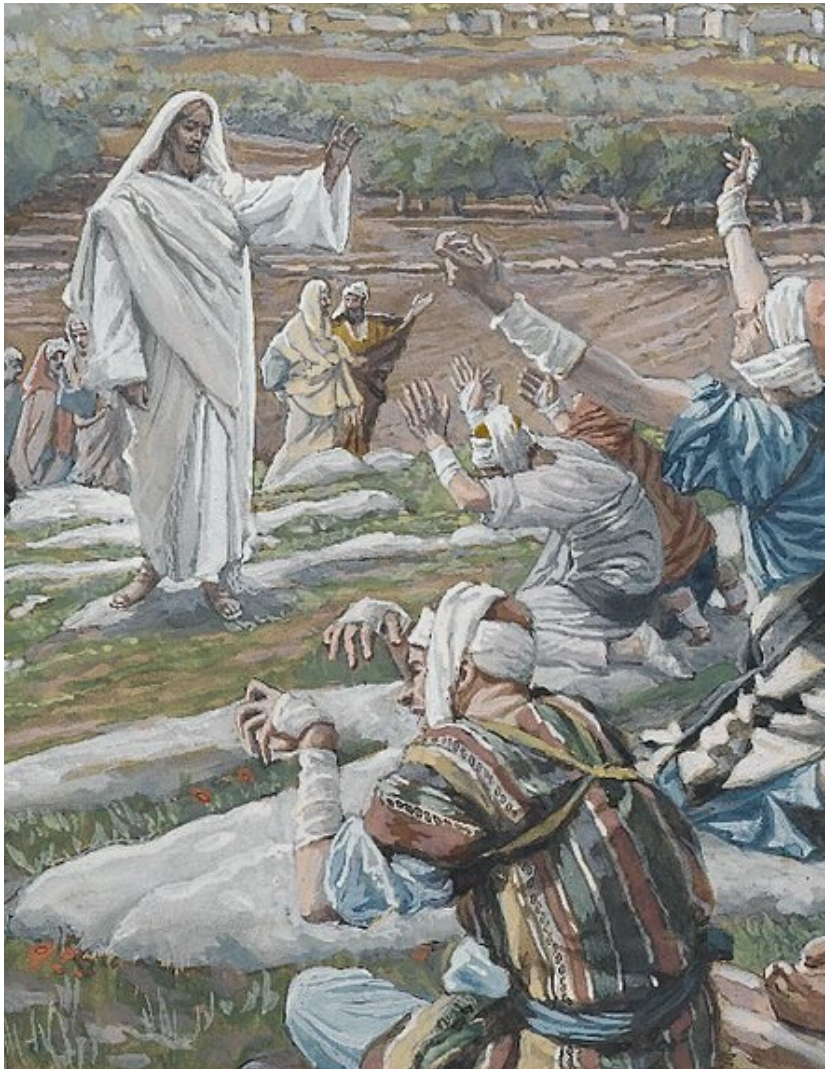


NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 23, 2026 | THIRTEENTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM (Sung Mass), and 1 PM

MONDAY – THURSDAY

(no 8 AM daily Mass this week)

FRIDAY 6:30 PM

(& 12:10 PM on First Fridays)

SATURDAY 8 AM

(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY

(canceled this week)

FRIDAY 6 PM

(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM

and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION *Canceled this week*

BENEDICTION *Canceled this week*

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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CHURCH HOURS *(this week)*: Monday – Thursday: Closed; Friday opens 6 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 23

Thirteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, August 24

St. Bartholomew, Apostle

II Class

Tuesday, August 25

St. Louis IX, King and Confessor

IV Class

Wednesday, August 26

Feria

IV Class

Thursday, August 27

St. Joseph Calasance, Confessor

III Class

Friday, August 28

St. Augustine, Bishop, Confessor & Doctor

III Class

6:30 PM	Scarlet Whitfield
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Saturday, August 29

The Beheading of St. John the Baptist

III Class

8:00 AM	Melissa Heldele +
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Sunday, August 30

Fourteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

bookkeeper@northamericanmartyrs.org

Choir Director: Daniel Lucetta

n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for August 16

Sunday Envelopes: \$ 4,215.00

Online Donations: \$ 8,573.38

Total Donations: \$12,788.39

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Patricia Schaut, Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

SCHEDULE CHANGE NOTICE WHILE NAM PRIESTS ARE AWAY THIS WEEK

Frs. Shannon and Myers will be away attending the FSSP convocation this week, from August 24–28. From Monday through Thursday, there will be no Masses or parish events at NAM, and the church will be closed while construction work takes place.

The church will remain closed on Friday, opening for the Friday evening schedule, with Confessions at 6 PM and Mass at 6:30 PM (please note there will be no Adoration that evening).

Women's Group Event Thank you

Yesterday's Women's Group event brought the ladies of the parish together for an enjoyable evening of prayer and a delicious meal. We extend our sincere thanks to our priests, the event organizer, and the grill master for their time, care, and dedication in making the evening so welcoming and spiritually enriching for all.

Enjoy a Tasty Pancake Breakfast Today!

Following the 8:30 AM and 10:30 AM Masses, Troop 1646 of the Troops of St. George is hosting a pancake fundraiser.

Suggested donations will be \$10 for an individual and \$25 for a family. Donations will assist with yearly dues, uniforms and any camping costs. Come support Troop 1646 of North American Martyrs.

Young Adults—Save the Date

The next Young Adults event is scheduled for Saturday, August 29. Details coming soon. To join the mailing list, email youngadults@northamericanmartyrs.org.

NAM's Annual Oktoberfest—Save the Date!

We're rolling out the Bavarian cheer a little early this year. Mark your calendars for Saturday, September 26 from 4–8 PM. Brewers, it's time to start crafting your brew. More information on the pie contest and other details will be available as the date nears.

Parish Registration

Registering in a parish is a declaration of your desire to belong to the parish and to participate in its sacramental and spiritual life. It affirms your commitment to the

Church—not only in worship but in service and shared responsibility. Practically, being a registered parishioner also simplifies important moments in Catholic life, such as arranging an infant baptism, preparing for marriage, or serving as a godparent or confirmation sponsor.

If you would like to register as a parishioner, please visit our website at NorthAmericanMartyrs.org to access the PDF registration form, which may be submitted online.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL Matching Donations!

As of 8/13, we have received over \$3,300 and because this amount is matched, we have actually gained \$6,600 towards our \$63,000 goal!

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). As an additional reminder, if you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Many parishioners do not know each parish is responsible for the ACA goal whether the funds are raised. This generous donor is making it possible for us to meet our ACA goal without money coming out of the parish's operating budget. But we need YOU to help make this happen!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church.

INTROIT *Ps 73:20; 73:19; 73:23*

Look to Your covenant, O Lord, forsake not forever the lives of Your afflicted ones. Arise, O Lord; defend Your cause; be not unmindful of the voices of those who ask You. *Ps 73:1* Why, O God, have You cast us off forever? Why does Your anger smolder against the sheep of Your pasture?

COLLECT

Almighty, eternal God, grant us an increase faith, hope and charity; and make us love what You command so that we may be made worthy to attain what You promise.

EPISTLE *Gal 3:16-22*

Brethren: The promises were made to Abraham and to his offspring. He does not say, And to his offsprings, as of many; but as of one, And to your offspring, Who is Christ. Now I mean this: The Law which was made four hundred and thirty years later does not annul the covenant which was ratified by God, so as to make the promise void. For if the right to inherit be from the Law, it is no longer from a promise. But God gave it to Abraham by promise. What then was the Law? It was enacted on account of transgressions, being delivered by angels through a mediator, until the offspring should come to whom the promise was made. Now there is no intermediary where there is only one; but God is one. Is the Law then contrary to the promises of God? By no means. For if a law had been given that could give life, justice would truly be from the Law. But the Scriptures shut up all things under sin, that by the faith of Jesus Christ the promise might be given to those who believe.

GRADUAL *Ps 73: 20, 19, 22*

Look to Your covenant, O Lord, be not unmindful of the lives of Your afflicted ones. Arise, O Lord; defend Your cause; remember the reproach of Your servants. Alleluia, alleluia. *Ps 89:1* O Lord, You have been our refuge through all generations. Alleluia.

GOSPEL *Luke 17:11-19*

At that time, Jesus was going to Jerusalem, He was passing between Samaria and Galilee. And as He was entering a certain village, there He met ten lepers, who stood afar off and lifted up their voice, crying, Jesus, Master,

have pity on us. And when He saw them He said, Go, show yourselves to the priests. And it came to pass as they were on their way, that they were made clean. But one of them, seeing that he was made clean, returned, with a loud voice glorifying God, and he fell on his face at His feet, giving thanks; and he was a Samaritan. But Jesus answered and said, Were not the ten made clean? But where are the nine? Has no one been found to return and give glory to God, except this foreigner? And He said to him, Arise, go your way, for your faith has saved you.

OFFERTORY *Ps 30:15-16*

My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny.

SECRET

Look with favor upon Your people, O Lord, look with favor upon their gifts; so that, appeased by this offering, You will grant us pardon and give us what we ask.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Wis 16:20*

You have given us, O Lord, bread from heaven, endowed with all delights and the sweetness of every taste.

POST COMMUNION

Having received Your heavenly sacrament, O Lord, may we make progress, we beseech You, toward our everlasting salvation.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXVIII. Counsels to Married People. (Continued)

The first effect of this love is the indissoluble union of your hearts. If you glue together two pieces of deal, provided that the glue be strong, their union will be so close that the stick will break more easily in any other part than where it is joined. Now God unites husband and wife so closely in Himself, that it should be easier to sunder soul from body than husband from wife; nor is this union to be considered as mainly of the body, but yet more a union of the heart, its affections and love.

The second effect of this love should be an inviolable fidelity to one another. In olden times finger-rings were wont to be graven as seals. We read of it in Holy Scripture, and this explains the meaning of the marriage ceremony, when the Church, by the hand of her priest, blesses a ring, and gives it first to the man in token that she sets a seal on his heart by this Sacrament, so that no thought of any other woman may ever enter therein so long as she, who now is given to him, shall live. Then the bridegroom places the ring on the bride's hand, so that she in her turn may know that she must never conceive any affection in her heart for any other man so long as he shall live, who is now given to her by our Lord Himself.

The third end of marriage is the birth and bringing up of children. And herein, O ye married people! are you greatly honoured, in that God, willing to multiply souls to bless and praise Him to all Eternity, He associates you with Himself in this His work, by the production of bodies into which, like dew from Heaven, He infuses the souls He creates as well as the bodies into which they enter .

Therefore, husbands, do you preserve a tender, constant, hearty love for your wives. It was that the wife might be loved heartily and tenderly that woman was taken from the side nearest Adam's heart. No failings or infirmities, bodily or mental, in your wife should ever excite any kind of dislike in you, but rather a loving, tender compassion; and that because God has made her dependent on you, and bound to defer to and obey you; and that while she is meant to be your helpmeet, you are her superior and her head. And on your part, wives, do you love the husbands God has given you tenderly, heartily, but with a reverential, confiding love, for God has made the man to have the predominance, and to be the stronger; and He wills the woman to depend upon him,—bone of his bone, flesh of his flesh,—taking her from out the ribs of the man, to show that she must be subject to his guidance. All Holy Scripture enjoins this subjection, which nevertheless is not grievous; and the same Holy Scripture, while it bids you accept it lovingly, bids your husband to use his superiority with great tenderness, lovingkindness, and gentleness. "Husbands, dwell with your wives according to knowledge, giving honour unto the wife as unto the weaker vessel."

(To Be Continued.)

PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not — sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. View the parking map on the bulletin board near the restrooms.

SEASONAL HYMN OF OUR LADY



The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
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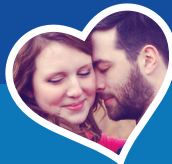
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