

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 16, 2026 | TWELFTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM (Sung Mass), and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM
(& 12:10 PM on First Fridays)

SATURDAY 8 AM
(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY
7:30 AM – 7:50 AM

FRIDAY 6 PM
(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM
and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



9924 232ND STREET SW, EDMONDS, WA 98020 • (206) 641-6504
NORTHAMERICANMARTYRS.ORG

CHURCH HOURS: Monday – Thursday: 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 16

Twelfth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, August 17

St. Hyacinth, Confessor

III Class

8:00 AM	Anthony & Francis Stuckey
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Tuesday, August 18

Feria

IV Class

8:00 AM	David & Janet Simia
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Wednesday, August 19

St. John Eudes, Confessor

III Class

8:00 AM	Flamiatos Godchildren
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Thursday, August 20

St. Bernard of Clairvaux, Abbot and Doctor,

III Class

8:00 AM	Theodore Holterman +
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Friday, August 21

St. Jane Frances de Chantal

III Class

6:30 PM	Andrzej Palubicki +
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Saturday, August 22

Immaculate Heart of the Blessed Virgin

Mary, *II Class*

8:00 AM	Rodzik Family
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Sunday, August 23

Thirteenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

bookkeeper@northamericanmartyrs.org

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n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for August 9

Sunday Envelopes: \$ 4,636.00

Online Donations: \$ 4,851.71

Total Donations: \$ 9,487.71

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Ice Cream Social Success

Thank you to everyone who helped celebrate the Feast of the Assumption yesterday. A special thank you to the organizer and volunteers—your help made the event a sweet success and added to the festive atmosphere.

Sung Masses Resume Today

Beginning today, the 10:30 AM Mass will again be offered as a Sung Mass. This form of the Sacred Liturgy includes the chanting of the Ordinary and Propers, offering a solemn and fitting expression of the Church's worship.

For those who are new to the parish or may not be aware, the 10:30 AM Mass is usually a Sung Mass, while the 7 AM, 8:30 AM, and 1 PM Masses are Low Masses.

Women's Group Event

All women of the parish are invited to a summer evening of prayer on Saturday, August 22 from 5–8 PM. Please bring a salad or dessert to accompany our main dish of BBQ chicken and beef prepared by our chef, Chris Shambro. See the E-News for additional details and the sign-up link.

Sunday Pancakes—Next Sunday!

Enjoy a tasty pancake breakfast and support Troop 1646 of the Troops of St. George on Sunday, August 23. The troop will be hosting a pancake fundraiser after the 8:30 AM and 10:30 AM Masses.

Suggested donations will be \$10 for an individual and \$25 for a family. Donations will assist with yearly dues, uniforms and any camping costs. Come support Troop 1646 of North American Martyrs.

NAM Priests Away

Frs. Shannon and Myers will be away attending the FSSP convocation from August 24–28. From Monday through Thursday, there will be no Masses or parish events at NAM, and the church will be closed while construction work takes place. The church will remain closed on Friday, opening for the Friday evening schedule, with Confessions at 6 PM and Mass at 6:30 PM (please note there will be no Adoration that evening).

Young Adults—Save the Date

The next Young Adults event is scheduled for Saturday,

August 29. Details coming soon. To join the mailing list, email youngadults@northamericanmartyrs.org.

NAM's Annual Oktoberfest—Save the Date!

We're rolling out the Bavarian cheer a little early this year. Mark your calendars for Saturday, September 26 from 4–8 PM. Brewers, it's time to start crafting your brew. More information on the pie contest and other details will be available as the date nears.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL Matching Donations!

We have received almost \$1000 since 8/2/2026, and because this amount is matched, we have actually gained \$2000 towards our \$63,000 goal!

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). As an additional reminder, if you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Many parishioners do not know each parish is responsible for the ACA goal whether the funds are raised. This generous donor is making it possible for us to meet our ACA goal without money coming out of the parish's operating budget. But we need YOU to help make this happen!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church.

INTROIT *Ps 69:2-3*

Deign, O God, to rescue me; O Lord, make haste to help me. Let them be put to shame and confounded who seek my life. *Ps 69:4* Let them be turned back in disgrace, who desire my ruin.

COLLECT

Almighty and merciful God, by Whose grace Your faithful people serve You worthily and righteously, grant, we beseech You, that we may hasten without stumbling to those things You have promised us.

EPISTLE *2 Cor. 3:4-9*

Brethren: Such is the assurance I have through Christ toward God. Not that we are sufficient of ourselves to think anything, as from ourselves, but our sufficiency is from God. He also it is Who has made us fit ministers of the new covenant, not of the letter but of the spirit; for the letter kills, but the spirit gives life. Now if the ministration of death, which was engraved in letters upon stones, was inaugurated in such glory that the children of Israel could not look steadfastly upon the face of Moses on account of the transient glory that shone upon it, shall not the ministration of the spirit be still more glorious? For if there is glory in the ministration that condemned, much more does the ministration that justifies abound in glory.

GRADUAL *Ps 33:2-3*

I will bless the Lord at all times; His praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear and be glad. Alleluia, alleluia. *Ps 87:2* O Lord, the God of my salvation, by day I cry out, at night I clamor in Your presence. Alleluia.

GOSPEL *Luke 10:23-37*

At that time, Jesus said to His disciples: Blessed are the eyes that see what you see! For I say to you, many prophets and kings have desired to see what you see, and they have not seen it; and to hear what you hear, and they have not heard it. And behold, a certain lawyer got up to test Him, saying, Master, what must I do to gain eternal life? But He said to him, What is written in the Law? How do you read? He answered and said, You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole strength, and with your whole mind; and your neighbor as yourself. And He said to him, You have answered rightly; do this and you shall live. But he, wishing to justify himself, said to Jesus, And who is my neighbor? Jesus answered and said, A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same way; and when he saw him, he passed by. And likewise a Levite also, when

he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound up his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, I, on my way back, will repay you.' Which of these three, in your opinion, proved himself neighbor to him who fell among the robbers? And he said, He who took pity on him. And Jesus said to him, Go and do also in like manner.

OFFERTORY *Ex 32:11, 13-14*

Moses prayed in the sight of the Lord his God and said, Why, O Lord, is Your indignation enkindled against Your people? Let the anger of Your mind cease; remember Abraham, Isaac, and Jacob, to whom You swore to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against His people.

SECRET

Look with mercy, we beseech You, O Lord, upon our act of worship that the gift we offer may be acceptable to You and may support us in our frailty.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Ps 103:13-15*

The earth is replete with the fruit of Your works, O Lord; You produce bread from the earth, and wine to gladden men's hearts, so that their faces gleam with oil, and bread fortifies the hearts of men.

POST COMMUNION

May the holy reception of this sacrament, we beseech You, O Lord, restore us to life, and bestow upon us forgiveness and protection.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXVII. Of Wishes. (Continued)

Do not desire crosses, unless you have borne those already laid upon you well—it is an abuse to long after martyrdom while unable to bear an insult patiently. The Enemy of souls often inspires men with ardent desires for unattainable things, in order to divert their attention from present duties, which would be profitable however trifling in themselves. We are apt to fight imaginary giants in imagination, while we let very petty foes vanquish us in reality for want of due heed.

Do not desire temptations, that is temerity, but prepare your heart to meet them bravely, and to resist them when they come.

Too great variety and quantity of food loads the stomach, and (especially when it is weakly) spoils the digestion. Do not overload your soul with innumerable longings, either worldly, for that were destruction,—or even spiritual, for these only cumber you. When the soul is purged of the evil humours of sin, it experiences a ravenous hunger for spiritual things, and sets to work as one famished at all manner of spiritual exercises;—mortification, penitence, humility, charity, prayer. Doubtless such an appetite is a good sign, but it behoves you to reflect whether you are able to digest all that you fain would eat. Make rather a selection from all these desires, under the guidance of your spiritual father, of such as you are able to perform, and then use them as perfectly as you are able. When you have done this, God will send you more, to be fulfilled in their turn, and so you will not waste time in unprofitable wishes. Not that I would have you lose any good desires, but rather treat them methodically, putting them aside in one corner of your heart till due time comes, while you carry out such as are ripe for action. And this counsel I give to worldly people as well as those who are spiritual, for without heeding it no one can avoid anxiety and over-eagerness.

CHAPTER XXXVIII. Counsels to Married People.

MARRIAGE is a great Sacrament both in Jesus Christ and His Church, and one to be honoured to all, by all and in all. To all, for even those who do not enter upon it should honour it in all humility. By all, for it is holy alike to poor as to rich. In all, for its origin, its end, its form and matter are holy. It is the nursery of Christianity, whence the earth is peopled with faithful, till the number of the elect in Heaven be perfected; so that respect for the marriage tie is exceedingly important to the commonwealth, of which it is the source and supply.

Would to God that His Dear Son were bidden to all weddings as to that of Cana! Truly then the wine of consolation and blessing would never be lacking; for if these are often so wanting, it is because too frequently now men summon Adonis instead of our Lord, and Venus rather than Our Lady. He who desires that the young of his flock should be like Jacob's, fair and ring-straked, must set fair objects before their eyes; and he who would find a blessing in his marriage, must ponder the holiness and dignity of this Sacrament, instead of which too often weddings become a season of mere feasting and disorder.

Above all, I would exhort all married people to seek that mutual love so commended to them by the Holy Spirit in the Bible. It is little to bid you love one another with a mutual love,—turtle-doves do that; or with human love,—the heathen cherished such love as that. But I say to you in the Apostle's words: "Husbands, love your wives, even as Christ also loved the Church. Wives, submit yourselves to your husbands as unto the Lord." It was God Who brought Eve to our first father Adam, and gave her to him to wife; and even so, my friends, it is God's Invisible Hand Which binds you in the sacred bonds of marriage; it is He Who gives you one to the other, therefore cherish one another with a holy, sacred, heavenly love.

(To Be Continued.)

SEASONAL HYMN OF OUR LADY

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum válle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsíl-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.



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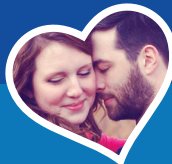
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