

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 9, 2026 | ELEVENTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM, and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM
(& 12:10 PM on First Fridays)

SATURDAY 8 AM
(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY
7:30 AM – 7:50 AM

FRIDAY 6 PM
(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM
and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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NORTHAMERICANMARTYRS.ORG

CHURCH HOURS: Monday – Thursday: 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 9

Eleventh Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, August 10

St. Laurence, Martyr

II Class

8:00 AM	Victoria Grace Plumage
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Tuesday, August 11

Feria

IV Class

8:00 AM	Leon Draxler +
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Wednesday, August 12

St. Clare, Virgin

III Class

8:00 AM	Christian Lood
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Thursday, August 13

Feria

IV Class

8:00 AM	Nelson Roig +
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Friday, August 14

Vigil of the Assumption

II Class

6:30 PM	Mara Logue
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Saturday, August 15

The Assumption of the Blessed Virgin Mary

I Class

8:00 AM	Marcus Bach
10:30 AM	Mael Family

Sunday, August 16

Twelfth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

bookkeeper@northamericanmartyrs.org

Choir Director: Daniel Lucetta

n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for August 2

Sunday Envelopes: \$ 5,281.00

Online Donations: \$ 2,691.38

Total Donations: \$ 7,972.38

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Congratulations!

Best wishes to Louis Miller and Gabriella Baker who were united in matrimony on Tuesday, August 4. May God bless them and grant them many happy, healthy, and holy years.

Feast of the Assumption of the Blessed Virgin Mary

This year the Feast of the Assumption falls on a Saturday (August 15) and is not a holy day of obligation. Nonetheless Masses will be offered at 8 AM (Low Mass) and 10:30 AM (Sung Mass). Let us honor Our Lady's glorious assumption into Heaven and rejoice in her intercession.

Assumption Ice Cream Social

Everyone is invited to an Ice Cream Social on the Feast of the Assumption of the Blessed Virgin Mary, this Saturday, August 15, following the 10:30 AM Mass. Join us downstairs to celebrate! Bring a picnic lunch, socialize, and eat ice cream with fellow parishioners!

If a teen or adult would like to assist with ice cream distribution, please email wesley.e.phillips@gmail.com.

Women's Group Event

All women of the parish are invited to a summer evening of prayer on Saturday, August 22 from 5–8 PM. Please bring a salad or dessert to accompany our main dish of BBQ chicken and beef prepared by our chef, Chris Shambro. See the E-News for additional details and the sign-up link.

Sunday Pancakes!

Enjoy a tasty pancake breakfast and support Troop 1646 of the Troops of St. George on Sunday, August 23. The troop will be hosting a pancake fundraiser after the 8:30 AM and 10:30 AM Masses.

Suggested donations will be \$10 for an individual and \$25 for a family. Donations will assist with yearly dues, uniforms and any camping costs. Come support Troop 1646 of North American Martyrs.

NAM Priests Away

Frs. Shannon and Myers will be attending the FSSP convocation from August 24–28. There will be no Masses at NAM during those days.

Young Adults—Save the Date

The next Young Adults event is scheduled for Saturday, August 29. Details coming soon. To join the mailing list, email youngadults@northamericanmartyrs.org.

NAM's Annual Oktoberfest—Save the Date!

We're rolling out the Bavarian cheer a little early this year. Mark your calendars for Saturday, September 26 from 4–8 PM. Brewers, it's time to start crafting your brew. More information on the pie contest and other details will be available as the date nears.

Choir Break

During the choir's summer break, the 10:30 AM Sunday Mass will be offered as a Low Mass. As a reminder, at Low Mass at NAM, only the servers are to make the responses, not the faithful.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL**A chance to double or triple your donation!**

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). As an additional reminder, if you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Many parishioners do not know each parish is responsible for the ACA goal whether the funds are raised. This generous donor is making it possible for us to meet our ACA goal without money coming out of the parish's operating budget. But we need YOU to help make this happen!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church.

INTROIT *Ps 67:6, 67:7, 67:36*

God is in His holy dwelling, God Who makes men of one mind to dwell in a house; He shall give power and strength to His people. *Ps 67:2* God arises; His enemies are scattered, and those who hate Him flee before Him.

COLLECT

Almighty, eternal God, You Who in the abundance of Your love always grant more than Your humble petitioners deserve, and even more than they desire, pour forth Your mercy upon us that You may forgive whatever our conscience dreads, and give in addition what our prayer does not venture to ask..

EPISTLE *1 Cor 15:1-10*

Brethren: I recall to your minds the Gospel that I preached to you, which also you received, wherein also you stand, through which also you are being saved, if you hold it fast, as I preached it to you - unless you have believed to no purpose. For I delivered to you first of all, what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day, according to the Scriptures, and that He appeared to Cephas, and after that to the Eleven. Then He was seen by more than five hundred brethren at one time, many of whom are with us still, but some have fallen asleep. After that He was seen by James, then by the Apostles. And last of all, as by one born out of due time, He was seen also by me. For I am the least of the Apostles, and am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace in me has not been fruitless.

GRADUAL *Ps 27:7*

In God my heart trusts, and I find help; then my heart exults, and with my song I give Him thanks. To You, O Lord, I call; O my God, be not deaf to me; depart not from me. Alleluia, alleluia. *Ps 80:2-3* Sing joyfully to God our strength; acclaim the God of Jacob. Take up a pleasant psalm with the harp. Alleluia.

GOSPEL *Mark 7:31-37*

At that time, Jesus departing from the district of Tyre came by way of Sidon to the sea of Galilee, through the midst of the district of Decapolis. And they brought to Him one deaf and dumb, and entreated Him to lay His

hand upon him. And taking him aside from the crowd, He put His fingers into the man's ears, and spitting, He sighed, and said to him, Ephpheta, that is, Be opened. And his ears were at once opened, and the bond of his tongue was loosed, and he began to speak correctly. And He charged them to tell no one. But the more He charged them, so much the more did they continue to publish it. And so much the more did they wonder, saying, He has done all things well. He has made both the deaf to hear and the dumb to speak.

OFFERTORY *Ps 29:2-3*

I will extol You, O Lord, for You drew me clear and did not let my enemies rejoice over me; O Lord, I cried out to You and You healed me.

SECRET

Look with mercy, we beseech You, O Lord, upon our act of worship that the gift we offer may be acceptable to You and may support us in our frailty.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Prov 3:9-10*

Honor the Lord with your wealth, with first fruits of all your produce. Then will your barns be filled with grain, with new wine your vats will overflow.

POST COMMUNION

By receiving Your sacrament, O Lord, may we experience Your help in mind and body, that being cured in both, we may glory in the full effect of the heavenly remedy.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXVI. Of a Well-Balanced, Reasonable Mind. (Continued)

We put the rich before the poor, although they may have less claim, and be less worthy; we even give preference to well-dressed people. We are strict in exacting our own rights, but expect others to be yielding as to theirs;—we complain freely of our neighbours, but we do not like them to make any complaints of us. Whatever we do for them appears very great in our sight, but what they do for us counts as nothing. In a word, we are like the Paphlagonian partridge, which has two hearts; for we have a very tender, pitiful, easy heart towards ourselves, and one which is hard, harsh and strict towards our neighbour. We have two scales, one wherein to measure our own goods to the best advantage, and the other to weigh our neighbours' to the worst. Holy Scripture tells us that lying lips are an abomination unto the Lord, and the double heart, with one measure whereby to receive, and another to give, is also abominable in His Sight.

Be just and fair in all you do. Always put yourself in your neighbour's place, and put him into yours, and then you will judge fairly. Sell as you would buy, and buy as you would sell, and your buying and selling will alike be honest. These little dishonesties seem unimportant, because we are not obliged to make restitution, and we have, after all, only taken that which we might demand according to the strict letter of the law; but, nevertheless, they are sins against right and charity, and are mere trickery, greatly needing correction—nor does any one ever lose by being generous, noble-hearted and courteous. Be sure then often to examine your dealings with your neighbour, whether your heart is right towards him, as you would have his towards you, were things reversed—this is the true test of reason. When Trajan was blamed by his confidential friends for making the Imperial presence too accessible, he replied, "Does it not behove me to strive to be such an emperor towards my subjects as I should wish to meet with were I a subject?"

CHAPTER XXXVII. Of Wishes.

EVERYBODY grants that we must guard against the desire for evil things, since evil desires make evil men. But I say yet further, my daughter, do not desire dangerous things, such as balls or pleasures, office or honour, visions or ecstasies. Do not long after things afar off; such, I mean, as cannot happen till a distant time, as some do who by this means wear themselves out and expend their energies uselessly, fostering a dangerous spirit of distraction. If a young man gives way to overweening longings for an employment he cannot obtain yet a while, what good will it do him? If a married woman sets her heart on becoming a religious, or if I crave to buy my neighbour's estate, he not being willing to sell it, is it not mere waste of time? If, when sick, I am restlessly anxious to preach or celebrate, to visit other sick people, or generally to do work befitting the strong, is it not an unprofitable desire, inasmuch as I have no power to fulfil it? and meanwhile these useless wishes take the place of such as I ought to have,—namely, to be patient, resigned, self-denying, obedient, gentle under suffering,—which are what God requires of me under the circumstances. We are too apt to be like a sickly woman, craving ripe cherries in autumn and grapes in spring. I can never think it well for one whose vocation is clear to waste time in wishing for some different manner of life than that which is adapted to his duty, or practices unsuitable to his present position—it is mere idling, and will make him slack in his needful work. If I long after a Carthusian solitude, I am losing my time, and such longing usurps the place of that which I ought to entertain—to fulfil my actual duties rightly. No indeed, I would not even have people wish for more wit or better judgment, for such desires are frivolous, and take the place of the wish every one ought to possess of improving what he has. We ought not to desire ways of serving God which He does not open to us, but rather desire to use what we have rightly. Of course I mean by this, real earnest desires, not common superficial wishes, which do no harm if not too frequently indulged.

(To Be Continued.)

SEASONAL HYMN OF OUR LADY

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum vállé. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsíl-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.



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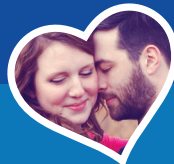
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