

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 2, 2026 | TENTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM, and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM
(& 12:10 PM on First Fridays)

SATURDAY 8 AM
(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY
7:30 AM – 7:50 AM

FRIDAY 6 PM
(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM
and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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CHURCH HOURS: Monday – Thursday: 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 2

Tenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, August 3

Feria

IV Class

8:00 AM	Young Mueller +
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Tuesday, August 4

St. Dominic, Confessor

III Class

8:00 AM	Jim Brooks +
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Wednesday, August 5

The Dedication of Our Lady of the Snows

III Class

8:00 AM	Marlo Whitfield
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Thursday, August 6

The Transfiguration of Our Lord Jesus Christ

II Class

8:00 AM	Peter Curtis
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Friday, August 7

St. Cajetan, Confessor

III Class

12:10 PM	Godofredo + & Mary Cirineo
6:30 PM	John M. Pyle +

Saturday, August 8

St. John Mary Vianney, Confessor

III Class

8:00 AM	Hanna Louise Fumiko Takemori +
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Sunday, August 9

Eleventh Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

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n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for July 26

Sunday Envelopes: \$ 3,230.00

Online Donations: \$ 3,081.38

Total Donations: \$ 6,311.38

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Lost and Found Clean Out

The Lost and Found box has been cleaned out! All unclaimed items are set out downstairs today and are free for the taking. Anything remaining after the last Coffee Hour will be donated.

First Friday Devotion

This month, First Friday and First Saturday fall on different weekends. First Friday Masses will be offered at 12:10 PM and 6:30 PM. The Blessed Sacrament will be exposed for Adoration beginning at 5 PM, with sung Vespers during that time, followed by Benediction at 6:10 PM.

First Saturday took place last week, on August 1.

Feast of the Assumption of the Blessed Virgin Mary

This year the Feast of the Assumption falls on a Saturday (August 15) and is not a holy day of obligation. Nonetheless Masses will be offered at 8 AM (Low Mass) and 10:30 AM (Sung Mass). Let us honor Our Lady's glorious assumption into Heaven and rejoice in her intercession.

Assumption Ice Cream Social

Everyone is invited to an Ice Cream Social on the Feast of the Assumption of the Blessed Virgin Mary, Saturday, August 15, following the 10:30 AM Mass. Please join us downstairs to celebrate-- bring a picnic lunch, socialize, and eat ice cream with fellow parishioners!

If a teen or adult would like to assist with ice cream distribution, please email the office.

Women's Group Event—Save the Date

Mark your calendar for the Women's Group event on Saturday, August 22 from 5-8 PM. Watch for details as the date approaches.

NAM's Annual Oktoberfest—Save the Date!

We're rolling out the Bavarian cheer a little early this year. Mark your calendars for Saturday, September 26 from 4–8 PM. Brewers, it's time to start crafting your brew. More information on the pie contest and other details will be available as the date nears.

Teen Night on Summer Break

Teen Night is taking a break for the summer months. We look forward to welcoming everyone back in the fall.

Choir Break

During the choir's summer break, the 10:30 AM Sunday Mass will be offered as a Low Mass. As a reminder, at

Low Mass at NAM, only the servers are to make the responses, not the faithful.

NAM E-News

The NAM E-News is a weekly email from Fr. Shannon that keeps parishioners connected and informed. Each edition typically includes any parish updates and announcements and additional details on upcoming events. If you are a registered parishioner and not currently receiving the E-News and would like to subscribe, email fr.shannon@northamericanmartyrs.org.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL**A chance to double or triple your donation!**

An anonymous donor has offered to help us meet our 2026 Annual Catholic Appeal goal by matching all parish donations up to \$15,000 between 8/2/2026 and 9/26/2026 (the North American Martyrs' feast day). As an additional reminder, if you work for a company such as Microsoft or Boeing which does charitable donation matches, you can triple your donation by taking advantage of both!

Many parishioners do not know each parish is responsible for the ACA goal whether the funds are raised. This generous donor is making it possible for us to meet our ACA goal without money coming out of the parish's operating budget. But we need YOU to help make this happen!

Go to <https://archseattle.org/GiveACA> to give online or find an envelope on the table as you enter the church.

INTROIT *Ps 54:17-20*

When I call upon the Lord, He heard my voice, from those who war against me; and He humbled them, Who is before all ages, and remains forever: cast your care upon the Lord, and He will support you. *Ps 54:2-3*
Hearken, O God, to my prayer; turn not away from my pleading; give heed to me, and answer me.

COLLECT

O God, You manifest Your power, particularly in forbearance and pity, show us Your mercy again and again, so that hastening toward Your promises we may become partakers of the blessings of heaven.

EPISTLE *1 Cor. 12:2-11*

Brethren: You know that when you were Gentiles, you went to dumb idols according as you were led. Wherefore I give you to understand that no one speaking in the Spirit of God, says Anathema to Jesus. And no one can say Jesus is Lord, except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of ministries, but the same Lord; and there are varieties of workings, but the same God, Who works all things in all. Now the manifestation of the Spirit is given to everyone for profit. To one through the Spirit is given the utterance of wisdom; and to another the utterance of knowledge, according to the same Spirit; to another faith, in the same Spirit; to another the gift of healing, in the one Spirit; to another the working of miracles; to another prophecy; to another the distinguishing of spirits; to another various kinds of tongues; to another interpretation of tongues. But all these things are the work of one and the same Spirit, Who allots to everyone according as He will.

GRADUAL *Ps 16:8, 2*

Keep me, O Lord, as the apple of Your eye; hide me in the shadow of Your wings. *V.* From You let judgment come; Your eyes behold what is right. Alleluia, alleluia. *Ps 64:2 V.* To You we owe our hymn of praise, O God, in Sion; to You must vows be fulfilled in Jerusalem. Alleluia.

GOSPEL *Luke 18:9-14*

At that time, Jesus spoke this parable to some who trusted in themselves as being just and despised others. Two men went up to the temple to pray, the one a Phar-

isee and the other a publican. The Pharisee stood and began to pray thus within himself: 'O God, I thank You that I am not like the rest of men, robbers, dishonest, adulterers, or even like this publican. I fast twice a week; I pay tithes of all that I possess.' But the publican, standing afar off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, 'O God, be merciful to me the sinner!' I tell you, this man went back to his home justified rather than the other; for everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.

OFFERTORY *Ps 24:1-3*

To You I lift up my soul, O Lord. In You, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for You shall be put to shame.

SECRET

Let the sacred gifts be offered to You, O Lord, Who have given them to be presented for the honor of Your name, for in them You have given us a remedy for all our ills.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Ps 50:21*

You shall be pleased with due sacrifices, burnt offerings and holocausts on Your altar, O Lord.

POST COMMUNION

We beseech You, O Lord our God, that in Your mercy You will not withhold Your help from those whom You constantly restore with divine sacraments.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXV. We must be Faithful in Things Great and Small. (Continued)

When I read in the Life of S. Catherine of Sienna of her ecstasies and visions, her wise sayings and teaching, I do not doubt but that she “ravished” her Bridegroom’s heart with this eye of contemplation; but I must own that I behold her with no less delight in her father’s kitchen, kindling the fire, turning the spit, baking the bread, cooking the dinner, and doing all the most menial offices in a loving spirit which looked through all things straight to God. Nor do I prize the lowly meditations she was wont to make while so humbly employed less than the ecstasies with which she was favoured at other times, probably as a reward for this very humility and lowliness. Her meditations would take the shape of imagining that all she prepared for her father was prepared for Our Lord, as by Martha; her mother was a symbol to her of Our Lady, her brothers of the Apostles, and thus she mentally ministered to all the Heavenly Courts, fulfilling her humble ministrations with an exceeding sweetness, because she saw God’s Will in each. Let this example, my daughter, teach you how important it is to dedicate all we do, however trifling, to His service. And to this end I earnestly counsel you to imitate that “virtuous woman” whom King Solomon lauds, who “layeth her hands” to all that is good and noble, and yet at the same time to the spindle and distaff. Do you seek the higher things, such as prayer and meditation, the Sacraments leading souls to God and kindling good thoughts in them, in a word, by all manner of good works according to your vocation; but meanwhile do not neglect your spindle and distaff. I mean, cultivate those lowly virtues which spring like flowers round the foot of the Cross, such as ministering to the poor and sick, family cares, and the duties arising therefrom, and practical diligence and activity; and amid all these things cultivate such spiritual thoughts as S. Catherine intermingled with her work.

Great occasions for serving God come seldom, but little ones surround us daily; and our Lord Himself has told us that “he that is faithful in that which is least is faithful also in much.” If you do all in God’s Name, all you do will be well done, whether you eat, drink or sleep, whether you amuse yourself or turn the spit, so long as you do all wisely, you will gain greatly as in God’s Sight, doing all because He would have you do it.

CHAPTER XXXVI. Of a Well-Balanced, Reasonable Mind.

REASON is the special characteristic of man, and yet it is a rare thing to find really reasonable men, all the more that self-love hinders reason, and beguiles us insensibly into all manner of trifling, but yet dangerous acts of injustice and untruth, which, like the little foxes in the Canticles, spoil our vines, while, just because they are trifling, people pay no attention to them, and because they are numerous, they do infinite harm. Let me give some instances of what I mean.

We find fault with our neighbour very readily for a small matter, while we pass over great things in ourselves. We strive to sell dear and buy cheap. We are eager to deal out strict justice to others, but to obtain indulgence for ourselves. We expect a good construction to be put on all we say, but we are sensitive and critical as to our neighbour’s words. We expect him to let us have whatever we want for money, when it would be more reasonable to let him keep that which is his, if he desires to do so, and leave us to keep our gold. We are vexed with him because he will not accommodate us, while perhaps he has better reason to be vexed with us for wanting to disturb him. If we have a liking for any one particular thing, we despise all else, and reject whatever does not precisely suit our taste. If some inferior is unacceptable to us, or we have once caught him in error, he is sure to be wrong in our eyes whatever he may do, and we are for ever thwarting, or looking coldly on him, while, on the other hand, some one who happens to please us is sure to be right. Sometimes even parents show unfair preference for a child endowed with personal gifts over one afflicted with some physical imperfection.

(To Be Continued.)

SEASONAL HYMN OF OUR LADY



The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
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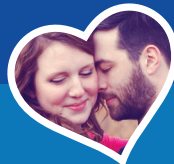
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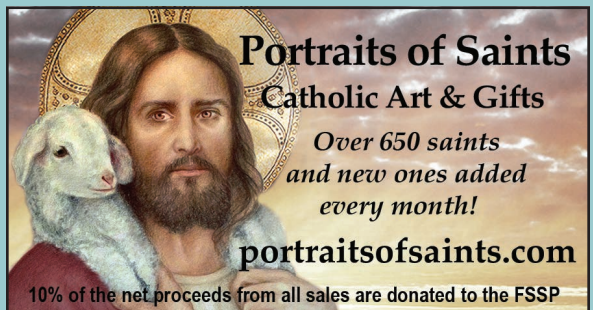


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