

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

JULY 26, 2026 | NINTH SUNDAY AFTER PENTECOST



MASS SCHEDULE

SUNDAY 7 AM, 8:30 AM,
10:30 AM, and 1 PM

MONDAY – THURSDAY 8 AM

FRIDAY 6:30 PM
(& 12:10 PM on First Fridays)

SATURDAY 8 AM
(& 10 AM on First Saturdays)

CONFESSIONS

SUNDAY One half hour before each Mass

MONDAY – THURSDAY
7:30 AM – 7:50 AM

FRIDAY 6 PM
(First Fridays 11:30 AM – 12:10 PM
and 5:30 PM – 6:30 PM)

SATURDAY 7:30 AM – 7:55 AM
and 12 PM – 12:30 PM
(First Saturdays 7:30 AM and 9:30 AM)

PUBLIC DEVOTIONS

ROSARY Sunday 12:30 PM and
First Saturdays before the 10 AM Mass

ADORATION Friday 5 PM – 6:10 PM

BENEDICTION Friday 6:10 PM

North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter, founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right, is dedicated to the sanctification of priests through the traditional liturgy of the Roman Rite and to placing them at the service of the Church.



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NORTHAMERICANMARTYRS.ORG

CHURCH HOURS: Monday – Thursday: 7:30 AM – 4 PM; Friday 12 – 7 PM; Saturday 7:30 AM – 4 PM

MASSES & INTENTIONS FOR THE WEEK

Sunday, July 26

Ninth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, July 27

Feria

IV Class

8:00 AM	Parker Whitfield
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Tuesday, July 28

Ss. Nazarius and Celsus, Martyrs,
Victor I, Pope & Martyr, and
St. Innocent I, Pope & Confessor

III Class

8:00 AM	Agata Zastawna & Family
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Wednesday, July 29

St. Martha, Virgin, *III Class*

8:00 AM	Dori Marbett
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Thursday, July 30

Feria

IV Class

8:00 AM	David Lopez +
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Friday, July 31

St. Ignatius Loyola, Confessor

III Class

6:30 PM	Cohen & Cecelia Cross
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Saturday, August 1

Saturday of Our Lady

IV Class

8:00 AM	Ben & Jackie Danieli +
10:00 AM	Faustina Nguyen

Sunday, August 2

Tenth Sunday After Pentecost

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Welcome

Whether you are visiting, a newcomer, or returning after some time away, we are grateful that you are here with us today.

Out of reverence for the Blessed Sacrament, please observe silence upon entering the church. This includes the overflow area, which is an extension of the nave. Kindly take conversations outside and ensure that cellphones are silenced before entering.

Let us also maintain proper decorum by observing Christian modesty—out of reverence for the house of God, out of charity toward ourselves, and for the edification of our neighbor.

Red missal booklets are available in the pews; please ask an usher if you need help locating one. The readings for Sunday Masses are generally found on page 5 of this bulletin.

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Sunday Masses for Coffee Hour downstairs in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

SACRAMENTS

The Sacraments listed below are available for registered parishioners. Please contact the pastor with any questions or to begin the preparation process. Additional information and forms are available at NorthAmericanMartyrs.org.

Infant Baptism — The Church urges that infants be baptized without delay; baptism should ordinarily take place within the first month. The baptismal name is to be taken from a saint, providing the child with a heavenly patron. Letters of good standing must be obtained from the pastor of each godparent's parish before the baptism.

First Holy Communion for Children — Classes typically start in January of each year. Children must turn age 7 by the time the Sacrament is received in mid-May.

Adults Entering the Church — Adults seeking to enter the Church receive 6–12 months of instruction with a priest, covering the fundamentals of the Catholic faith and preparation for the sacraments.

Marriage — Couples preparing for marriage meet with a priest for a minimum of six months prior to the wedding date, allowing time for instruction, discernment, and completion of the required preparation.

Sacraments for the Dying and Funerals — Contact the pastor immediately when a parishioner is gravely ill or near death so that the sacraments (Confession, Extreme Unction, and Viaticum) may be administered. Contact the pastor to make all funeral arrangements.

NORTH AMERICAN MARTYRS PARISH STAFF & VOLUNTEERS

Pastor: Fr. John Shannon, FSSP

fr.shannon@northamericanmartyrs.org

Vicar: Fr. Brian Myers, FSSP

fr.myers@northamericanmartyrs.org

PAA: Tiffany Webb

tiffany.webb@northamericanmartyrs.org

Bookkeeper: Twyla DeBartolo

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n.a.martyrschoir@gmail.com

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Groundskeeping:

grounds@northamericanmartyrs.org

PARISH GROUPS

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10 AM.

Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Teen Night

Meets on the second Saturday, 6-9 PM,
except during the summer.

Our parish relies on the generosity of volunteers. Please prayerfully consider where you might lend your time in service to the parish. Email the parish office to learn about current opportunities.

WEEKLY COLLECTION

Collection information for July 19

Sunday Envelopes: \$ 3,887.00

Online Donations: \$ 2,845.38

Total Donations: \$ 6,732.38

Thank you for your generosity!



Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Teresa Dahl, Joyce Barry, Jason King, Agee Jason Alford, Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Jim Moore, Faith Eli, Danielle Jenny, Hannah Takemori, Jim Wilson, Maritoni Lopez, Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Judah Luke Harris, Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Abby Simpson, Cay Bach, Nancy Flynn, and Anita Johnson.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Thank you Fr. Lee

We extend our sincere thanks to Fr. Joseph Lee, FSSP for assisting at NAM last Sunday and today. His presence and support were a blessing to our parish community.

Work Party Appreciation

Thank you to all the volunteers who came out for the parish work party yesterday. Your time and effort made a real difference. The wood-chip spreading along the Stations of the Cross pathway and the weeding and tidying of the garden beds have refreshed and brightened the grounds.

A special thank-you to Adam Flamiatos for organizing the morning's efforts. We are grateful to everyone who showed up—whether for the full morning or just part of it. Your willingness to help care for our parish grounds is sincerely appreciated.

Thank You — Men's Group BBQ

The Men's Group BBQ on Saturday was a great evening of prayer, good food, and conversation. We are grateful to all who brought side dishes, took charge of the grill, helped with setup and cleanup, and contributed to the welcoming atmosphere that made the event a success.

A special thank-you to Christopher Shambro for coordinating the evening, and to Fr. Shannon for the reflections and Q&A.

First Saturday Devotion

This month, First Saturday and First Friday fall on different weekends. The Mass times for First Saturday are listed on Page 2; the First Friday Mass time will appear in next week's bulletin.

Lost and Found Clean Out

Our Lost and Found box overfloweth! Please take a moment to check whether any of your missing missals, books, or other items are in the Lost and Found, located in the hallway closet between the restrooms.

On August 2, any remaining items will be set out downstairs during Coffee Hour and made available to others

or donated. Please be sure to look for anything you may have left behind.

Feast of the Assumption of the Blessed Virgin Mary

This year the Feast of the Assumption falls on a Saturday (August 15) and is not a holy day of obligation. Nonetheless Masses will be offered at 8 AM (Low Mass) and 10:30 AM (Sung Mass). Let us honor Our Lady's glorious assumption into Heaven and rejoice in her intercession.

Assumption Ice Cream Social

Everyone is invited to an Ice Cream Social on the Feast of the Assumption of the Blessed Virgin Mary, Saturday, August 15th, following the 10:30 AM Mass. Please join us downstairs to celebrate-- bring a picnic lunch, socialize, and eat ice cream with fellow parishioners!

If a teen or adult would like to assist with ice cream distribution, please email the office.

Choir Break

During the choir's summer break, the 10:30 AM Sunday Mass will be offered as a Low Mass. As a reminder, at Low Mass at NAM, only the servers are to make the responses, not the faithful.

Veil Ministry Volunteer Needed

We need a volunteer to take over the veil ministry at NAM. Please contact the parish office if interested. Duties include washing the veils that are kept available on the ushers' table after they are used on Sunday and also making sure a supply is available.

A Standard of Christian Modesty

As warmer weather is here, let us remember that modesty is an act of charity and a virtue to be practiced at all times — not only in church, but in daily life. Out of reverence for God and respect for ourselves and our neighbor, we ask all to observe modest attire: modest necklines, covered shoulders and upper arms, hemlines at or below the knee, and clothing that is neither tight nor sheer. Men are likewise asked to dress respectfully and modestly.

ANNUAL CATHOLIC APPEAL

Goal: \$63,136
Pledged to Date: \$36,734
Balance Needed: \$26,402

Thank you to the 97 families who have donated on our parish's behalf to the Annual Catholic Appeal. We have raised 58% of our goal. **If everyone who hasn't donated yet gave just \$70, we would be done with the Appeal.**

Registered Households: 483
Households Donating: 97

Please help us close out this campaign for 2026. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website. Thank you!

INTROIT *Ps 53:6-7*

Behold, God is my helper, the Lord sustains my life.
Turn back the evil upon my foes; in Your faithfulness
destroy them, O Lord, my protector. *Ps 53:3* O God, by
Your name save me, and by Your might deliver me.

COLLECT

May Your merciful ears be open, O Lord, to the prayers
of those who humbly entreat You; grant that they may
ask for what pleases You so that You may fulfill their
desires.

EPISTLE *1 Cor. 10:6-13*

Brethren: We should not lust after evil things even as
they lusted. And do not become idolaters, even as some
of them were, as it is written, The people sat down to
eat and drink, and rose up to play. Neither let us com-
mit fornication, even as some of them committed forni-
cation, and there fell in one day twenty-three thousand.
Neither let us tempt Christ, as some of them tempted,
and perished by the serpents. Neither murmur, as some
of them murmured, and perished at the hands of the
destroyer. Now all these things happened to them as a
type, and they were written for our correction, upon
whom the final age of the world has come. Therefore let
him who thinks he stands take heed lest he fall. May no
temptation take hold of you but such as man is equal to.
God is faithful and will not permit you to be tempted
beyond your strength, but with the temptation will also
give you a way out that you may be able to bear it.

GRADUAL *Ps 8:2*

O Lord, our Lord, how glorious is Your name over all
the earth! *V.* You have elevated Your Majesty above the
heavens. Alleluia, alleluia. *Ps 58:2 V.* Rescue me from
my enemies, O my God; from my adversaries defend
me. Alleluia.

GOSPEL *Luke 19:41-47*

At that time, when Jesus drew near to Jerusalem and
saw the city, He wept over it, saying, If you had known,
in this your day, even you, the things that are for your
peace! But now they are hidden from your eyes. For
days will come upon you when your enemies will
throw up a rampart

about you, and surround you and shut you in on every
side, and will dash you to the ground and your children
within you, and will not leave in you one stone upon
another, because you have not known the time of your
visitation. And He entered the temple, and began to
cast out those who were selling and buying in it, saying
to them, It is written, 'My house is a house of prayer,'
but you have made it a den of thieves. And He was
teaching daily in the temple.

OFFERTORY *Ps 18:9-12*

The precepts of the Lord are right, rejoicing the heart,
and His ordinances sweeter than syrup or honey from
the comb; therefore Your servant is careful of them.

SECRET

Grant us, we beseech You, O Lord, to take part worthily
and frequently in this sacramental action: for as often as
this sacrifice of commemoration is offered, the work of
our redemption is performed.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that
we should at all times, and in all places, give thanks un-
to Thee, O holy Lord, Father almighty, everlasting God;
Who, together with Thine only-begotten Son, and the
Holy Ghost, art one God, one Lord: not in the oneness
of a single Person, but in the Trinity of one substance.
For what we believe by Thy revelation of Thy glory, the
same do we believe of Thy Son, the same of the Holy
Ghost, without difference or separation. So that in con-
fessing the true and everlasting Godhead, distinction in
persons, unity in essence, and equality in majesty may
be adored. Which the Angels and Archangels, the Cher-
ubim also and Seraphim do praise: who cease not daily
to cry out, with one voice saying:

COMMUNION *John 6:57*

He who eats My Flesh, and drinks My Blood, abides in
Me, and I in him, says the Lord.

POST COMMUNION

May the partaking of Your sacrament, we beseech You,
O Lord, cleanse us and unite us.

INTRODUCTION TO THE DEVOUT LIFE by St. Francis de Sales

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXXIV. When to use such Amusements rightly.

IF you would dance or play rightly, it must be done as a recreation, not as a pursuit, for a brief space of time, not so as make you unfit for other things, and even then but seldom. If it is a constant habit, recreation turns into occupation. You will ask when it is right to dance or play? The occasions on which it is right to play at questionable games are rare; ordinary games and dances may be indulged in more frequently. But let your rule be to do so chiefly when courteous consideration for others among whom you are thrown requires it, subject to prudence and discretion; for consideration towards others often sanctions things indifferent or dangerous, and turns them to good, taking away what is evil. Thus certain games of chance, bad in themselves, cease to be so to you, if you join in them merely out of a due courtesy. I have been much comforted by reading in the Life of S. Carlo Borromeo, how he joined in certain things to please the Swiss, concerning which ordinarily he was very strict; as also how S. Ignatius Loyola, when asked to play, did so. As to S. Elizabeth of Hungary, she both played and danced occasionally, when in society, without thereby hindering her devotion, which was so firmly rooted that, like the rocks of a mountain lake, it stood unmoved amid the waves and storms of pomp and vanity which it encountered.

Great fires are fanned by the wind, but a little one is soon extinguished if left without shelter.

CHAPTER XXXV. We must be Faithful in Things Great and Small.

THE Bridegroom of the Canticles says that the Bride has ravished His heart with “one of her eyes, one lock of her hair.” In all the human body no part is nobler either in mechanism or activity than the eye, none more unimportant than the hair. And so the Divine Bridegroom makes us to know that He accepts not only the great works of devout people, but every poor and lowly offering too; and that they who would serve Him acceptably must give heed not only to lofty and important matters, but to things mean and little, since by both alike we may win His Heart and Love.

Be ready then, my child, to bear great afflictions for your Lord, even to martyrdom itself; resolve to give up to Him all that you hold most precious, if He should require it of you;—father, mother, husband, wife, or child; the light of your eyes; your very life; for all such offering your heart should be ready. But so long as God’s Providence does not send you these great and heavy afflictions; so long as He does not ask your eyes, at least give Him your hair. I mean, take patiently the petty annoyances, the trifling discomforts, the unimportant losses which come upon all of us daily; for by means of these little matters, lovingly and freely accepted, you will give Him your whole heart, and win His. I mean the acts of daily forbearance, the headache, or toothache, or heavy cold; the tiresome peculiarities of husband or wife, the broken glass, the loss of a ring, a handkerchief, a glove; the sneer of a neighbour, the effort of going to bed early in order to rise early for prayer or Communion, the little shyness some people feel in openly performing religious duties; and be sure that all of these sufferings, small as they are, if accepted lovingly, are most pleasing to God’s Goodness, Which has promised a whole ocean of happiness to His children in return for one cup of cold water. And, moreover, inasmuch as these occasions are for ever arising, they give us a fertile field for gathering in spiritual riches, if only we will use them rightly.

(To Be Continued.)

PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not — sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. View the parking map on the bulletin board near the restrooms.

SEASONAL HYMN OF OUR LADY

5.
S Alve, Regína, * máter mi-se-ricórdi-ae : Ví-ta, dulcé-
do, et spes nóstra, sálve. Ad te clamámus, éxsu-les, fí-
li- i Hévae. Ad te suspi-rámus, geméntes et fléntes in hac
lacrimárum välle. E-ia ergo, Advocáta nóstra, illos tú-os
mi-se-ricórdes ócu-los ad nos convérte. Et Jésum, benedí-
ctum frúctum véntris tú-i, nóbis post hoc exsíl-li-um ostén-
de. O clé-mens: O pí- a: O dúlcis* Vírgo Ma-rí- a.

The *Salve Regina* is the Seasonal Hymn of Our Lady from the eve of Trinity Sunday until the First Sunday of Advent inclusive.

NORTH AMERICAN MARTYRS

So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.



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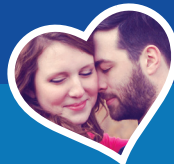
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