

# NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

FEBRUARY 8, 2026 | SEXAGESIMA SUNDAY



## WEEKEND MASS

Sunday: 7:00 AM, 8:30 AM,  
10:30 AM, 1:00 PM

## WEEKDAY MASS

Monday-Thursday: 8:00 AM | Friday: 12:10 PM\*, 6:30 PM

Saturday: 8:00 AM, 10:00 AM\*

\*First Fridays and Saturdays Only

## MASSES & INTENTIONS FOR THE WEEK

### Sunday, February 8

Sexagesima Sunday

*II Class*

- 7:00 AM Priest's Intention  
8:30 AM Priest's Intention  
10:30 AM Pro Populo  
1:00 PM Priest's Intention

### Monday, February 9

St. Cyril, Bishop of Alexandria, Doctor

*III Class*

- 8:00 AM Fr. Brian Myers FSSP

### Tuesday, February 10

St. Scholastica, Virgin

*III Class*

- 8:00 AM Elizabeth Ann Guthu +

### Wednesday, February 11

The Apparition of the Blessed Virgin

Mary Immaculate

*III Class*

- 8:00 AM Rose Curtis

### Thursday, February 12

The Seven Holy Founders of the Order of Servants of the Blessed Virgin Mary, Confessors, *III Class*

- 8:00 AM Ron Semrau +

### Friday, February 13

Feria, *IV Class*

- 6:30 PM Ofc Jordan Taylor Jackson +

### Saturday, February 14

Saturday of Our Lady/St. Valentine, Priest and Martyr, *IV Class*

- 8:00 AM Carter Whitfield

### Sunday, February 15

Quinquagesima Sunday

*II Class*

- 7:00 AM Priest's Intention  
8:30 AM Priest's Intention  
10:30 AM Pro Populo  
1:00 PM Priest's Intention

## PARISH INFORMATION

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### NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

### PASTOR

### VICAR

Fr. John Shannon, FSSP Fr. Brian Myers, FSSP

### Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12—12:30 PM.

### Public Devotions

Rosary: *First Saturdays only, before the 10:00 AM Mass.*

Adoration: Friday 5:00 PM—6:10 PM. Benediction: Friday 6:10 PM.

### Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM—4:00 PM;

Friday: 12:00 PM—7:00 PM.

**Infant Baptism:** Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

**Converts:** 6-12 months of instruction with a priest. Contact the pastor.

**Marriage:** Preceded by a minimum of 6 months of marriage preparation with a priest.

**Funerals:** Please contact the pastor to arrange all funerals.

**Parish Registration:** To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email [tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org) for a pdf form.

## PARISH STAFF AND VOLUNTEERS

**Father John Shannon, Pastor:**

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

**Father Brian Myers, Vicar:**

[fr.myers@northamericanmartyrs.org](mailto:fr.myers@northamericanmartyrs.org)

**Tiffany Webb, PAA:**

[tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org)

**Twyla DeBartolo, Bookkeeper:**

[bookkeeper@northamericanmartyrs.org](mailto:bookkeeper@northamericanmartyrs.org)

**Choir:** Daniel Lucetta, *Director*

[n.a.martyrschoir@gmail.com](mailto:n.a.martyrschoir@gmail.com)

**E-Newsletter:**

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

**Ushers:** [ushers@northamericanmartyrs.org](mailto:ushers@northamericanmartyrs.org)

**Altar Server Guild:**

[altarservers@northamericanmartyrs.org](mailto:altarservers@northamericanmartyrs.org)

**Men's Group:**

[mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org)

Meets first and third Saturdays, 9-10am.

**Young Adults Group:**

[youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org)

Meets third Saturday of the month.

**Troops of St. George:**

[troop1646@northamericanmartyrs.org](mailto:troop1646@northamericanmartyrs.org)

**Grounds Keeping:**

[grounds@northamericanmartyrs.org](mailto:grounds@northamericanmartyrs.org)

## WEEKLY COLLECTION

Collection information for February 1

Sunday Envelopes: \$ 4,698.13

Online Donations \$ 4,748.38

Total Donations: \$ 9,446.51

*Thank you for your generosity!*



## REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

### DECEASED PARISHIONERS

Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

### DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem aeternam dona eis, Dómine; et lux  
perpetua lúceat eis. Requíescant in pace. Amen.*

### SICK AND HOMEBOUND

Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

**Farewell to Mr. Dan Quigley**

from Fr. Shannon

Mr. Dan Quigley has resigned his position as organist at NAM, a role he has faithfully served for the past six and a half years. I am grateful for the opportunity to have worked with him and for the time and dedication he has given in support of the sacred liturgy. I wish him well as he moves on from this position.

**2025 Contribution Tax Reports**

Contribution reports for 2025 are available in alphabetical order on the table near the church entrance. Please help the parish save on postage costs by picking up your statement when you are at Mass. Any reports not collected by February 18 will be mailed.

In keeping with IRS guidelines, statements have been prepared only for those who contributed more than \$250 during the year. For contributions under \$250, please contact the parish office to receive a statement.

Thank you for your continued support of North American Martyrs.

**Teen Night**

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, February 14 from 6-9 PM. Pizza will be provided—bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. Don't forget to RSVP via text.

**Pancake Fundraiser for Our Vocations**

Please join us on Sunday, February 15 after the 8:30 AM and 10:30 AM Masses, when Troop 1646 will host a pre-Lent pancake breakfast to raise funds for Mr. Thabit Ahmed (third-year seminarian at the Institute of Christ the King Seminary) and Tuhfa Ahmed (first year with the Sisters Adorers).

Suggested Donation: \$10 per individual or \$25 per family.

**Young Adults Meeting**

The next Young Adults meeting will be Saturday, February 21. Details and location will be announced soon. Email [youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org) to be added to the group email list.

**40 Hours Devotion**

Please consider signing up to take part in the 40 Hours Devotion which will begin Friday, February 20 at 5:00 PM and end Sunday, February 22, after the 8:30 AM

**Lenten Schedule****Ash Wednesday— February 18**

Mass will be at 8 AM, 12:10 PM, and 6:30 PM. Ashes will be distributed at all Masses.

*(NO overflow parking at Trike Stop.)*

**Stations of the Cross**

Each Friday during Lent, Stations of the Cross will be added to the evening schedule:

5:00 PM Adoration  
5:30 PM Benediction  
5:45 PM Stations of the Cross  
6:30 PM Mass

*(This does not apply to Good Friday, April 3; the schedule for that day will be published in mid-March.)*

Mass. Sign-up sheets are on the table near the church entrance, one for adorers and another for men to keep an eye on the church during the night hours.

**Men's Evening BBQ**

Looking for a night to spend with the guys? Now is the time to RSVP for the men's evening BBQ on Saturday, February 28, 2026 from 4:30 PM to 8:00 PM. Email [mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org) for details about the BBQ or to be added to the Men's Group email list.

**Blessed Palms and Other Items**

Blessed palms — and any other blessed items — will not be collected at the church this year. As a reminder, blessed objects are to be treated with reverence. When disposing of any blessed item, it should be burned (and the ashes buried) or simply buried. Blessed items should not be brought to the church and should never be discarded in the trash.

**Church Etiquette**

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

**INTROIT** *Ps 43:23-26*

Awake! Why are You asleep, O Lord? Arise! Cast us not off forever! Why do You hide Your face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us. *Ps 43:2* O God, our ears have heard, our fathers have declared to us.

**COLLECT**

O God, You Who see that we put no trust in anything we do, mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity.

**EPISTLE** *2 Cor. 11:19-33; 12:1-9*

Brethren: You gladly put up with fools, because you are wise yourselves! For you suffer it if a man enslaves you, if a man devours you, if a man takes from you, if a man is arrogant, if a man slaps your face! I speak to my own shame, as though we had been weak. But wherein any man is bold - I am speaking foolishly - I also am bold. Are they Hebrews? So am I! Are they Israelites? So am I! Are they offspring of Abraham? So am I! Are they ministers of Christ? I - to speak as a fool - am more: in many more labors, in prisons more frequently, in lashes above measure, often exposed to death. From the Jews five times I received forty lashes less one. Thrice I was scourged, once I was stoned, thrice I suffered shipwreck, a night and a day I was adrift on the sea; in journeyings often, in perils from floods, in perils from robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren; in labor and hardships, in many sleepless nights, in hunger and thirst, in fastings often, in cold and nakedness. Besides those outer things, there is my daily pressing anxiety, the care of all the churches! Who is weak, and I am not weak? Who is made to stumble, and I am not inflamed? If I must boast, I will boast of the things that concern my weakness. The God and Father of the Lord Jesus, Who is blessed forevermore, knows that I do not lie. In Damascus the governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands. If I must boast - it is not indeed expedient to do so - but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago - whether in the body I do not know, or out of the body I

do not know, God knows - such a one was caught up to the third heaven. And I know such a man - whether in the body or out of the body I do not know, God knows that he was caught up into paradise and heard secret words that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing save in my infirmities. For if I do wish to boast, I shall not be foolish; for I shall be speaking the truth. But I forbear, lest any man should reckon me beyond what he sees in me or hears from me. And lest the greatness of the revelations should puff me up, there was given me a thorn for the flesh, a messenger of Satan, to buffet me. Concerning this I thrice besought the Lord that it might leave me. And He has said to me, My grace is sufficient for you, for strength is made perfect in weakness. Gladly therefore I will glory in my infirmities, that the strength of Christ may dwell in me.

**GRADUAL** *Ps 82:19; 82:14*

Let the nations know that God is Your name; You alone are the Most High over all the earth. O my God, make them like leaves in a whirlwind, like chaff before the wind.

**TRACT** *Ps 59:4,6*

You have rocked the country, O Lord, and split it open. Repair the cracks in it, for it is tottering. That they may flee out of bowshot; that Your loved ones may escape.

**GOSPEL** *Luke 8:4-15*

At that time, when a very great crowd was gathering together and men from every town were resorting to Jesus. He said in a parable: The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground, and sprang up and yielded fruit a hundredfold. As He said these things He cried out, He who has ears to hear, let him hear! But His disciples then began to ask Him what this parable meant, He said to them, To you it is given to know the mystery of the kingdom of God, but to the rest in parables, that 'Seeing they may not see, and hearing they may not understand.' Now the parable is this: the seed is the word of God. And those by the wayside are they

(Continued on next page.)

## PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

## CHAPTER XXVI. Of Conversation; and, first, how to Speak of God. .

PHYSICIANS judge to a great extent as to the health or disease of a man by the state of his tongue, and our words are a true test of the state of our soul. "By thy words thou shalt be justified, and by thy words thou shalt be condemned," the Saviour says. We are apt to apply the hand quickly to the place where we feel pain, and so too the tongue is quick to point out what we love.

If you love God heartily, my child, you will often speak of Him among your relations, household and familiar friends, and that because "the mouth of the righteous speaketh wisdom, and his tongue talketh of judgment." Even as the bee touches nought save honey with his tongue, so should your lips be ever sweetened with your God, knowing nothing more pleasant than to praise and bless His Holy Name,—as we are told that when S. Francis uttered the Name of the Lord, he seemed to feel the sweetness lingering on his lips, and could not let it go. But always remember, when you speak of God, that He is God; and speak reverently and with devotion,—not affectedly or as if you were preaching, but with a spirit of meekness, love, and humility; dropping honey from your lips (like the Bride in the Canticles) in devout and pious words, as you speak to one or another around, in your secret heart the while asking God to let this soft heavenly dew sink into their minds as they hearken. And remember very specially always to fulfil this angelic task meekly and lovingly, not as though you were reproving others, but rather winning them. It is wonderful how attractive a gentle, pleasant manner is, and how much it wins hearts.

(To Be Continued.)

## SEXAGESIMA SUNDAY

(Continued from previous page.)

who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard, receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience.

**OFFERTORY** *Ps 16:5-7*

Make my steps steadfast in Your paths, that my feet may not falter. Incline Your ear to me; hear my word. Show Your wondrous kindness, O Lord, Saviour of those who trust in You.

**SECRET**

May this sacrifice which we offer You, O Lord, ever give us new life and protection.

**PREFACE OF THE HOLY TRINITY**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

**COMMUNION** *Ps 42:4*

I will go in to the altar of God, the God of my gladness and joy.

**POST COMMUNION**

O almighty God, grant, we humbly beseech You, that those whom You refresh with Your sacrament may also worthily serve You in a way that is well pleasing to You.

6.

A - ve Re-gí-na caeló-rum, \* Ave Dó-mi-na Ange-ló-  
rum: Salve ra-dix, salve porta, Ex qua mundo lux est  
orta. Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci- ó-sa :  
Va-le, o valde de-có- ra, Et pro no- bis Christum exó- ra.

Hail, Queen of heaven,  
hail Lady of the angels.  
Hail root and gate from  
which the Light of the  
world was born.  
Rejoice glorious Virgin,  
fairest of all.  
Fare thee well,  
most beautiful,  
and pray for us to Christ.

## NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,  
St. Jean de Lalande, St. Antoine Daniel,  
St. Jean de Brébeuf, St. Noël Chabanel,  
St. Charles Garnier, and St. Gabriel Lalemant,  
*PRAY FOR US.*

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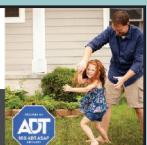
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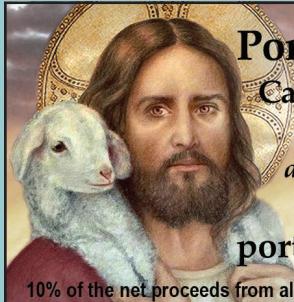


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