

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

FEBRUARY 1, 2026 | SEPTUAGESIMA SUNDAY



WEEKEND MASS

Sunday: 7:00 AM, 8:30 AM,
10:30 AM, 1:00 PM

WEEKDAY MASS

Monday-Thursday: 8:00 AM | Friday: 12:10 PM*, 6:30 PM
Saturday: 8:00 AM, 10:00 AM*
**First Fridays and Saturdays Only*

MASSES & INTENTIONS FOR THE WEEK

Sunday, February 1

Septuagesima Sunday

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, February 2

The Purification of the Blessed Virgin Mary

II Class

8:00 AM	Vasile Marton +
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Tuesday, February 3

Feria/St. Blaise, Bishop and Martyr

IV Class

8:00 AM	John Michael Osbourne +
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Wednesday, February 4

St. Andrew Corsini, Bishop

III Class

8:00 AM	Marie E. Gomez
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Thursday, February 5

St. Agatha, Virgin and Martyr

III Class

8:00 AM	Confraternity of St. Peter
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Friday, February 6

St. Titus, Bishop & Confessor

III Class

12:10 PM	Fred + & Mary Cirineo
6:30 PM	John Michael Pyle +

Saturday, February 7

St. Romuald, Abbot

III Class

8:00 AM	Ben & Jackie Danieli +
10:00 AM	Nicholas B. Scheetz

Sunday, February 8

Sexagesima Sunday

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the

Roman Rite. The Priestly Fraternity of St. Peter

was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

Fr. John Shannon, FSSP

VICAR

Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12—12:30 PM.

Public Devotions

Rosary: *First Saturdays only, before the 10:00 AM Mass.*

Adoration: Friday 5:00 PM—6:10 PM. Benediction: Friday 6:10 PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM—4:00 PM;

Friday: 12:00 PM—7:00 PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for January 25

Sunday Envelopes: \$ 4,375.38

Online Donations \$ 4,687.38

Total Donations: \$ 9,062.76

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

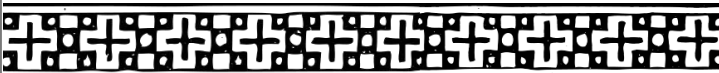
Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.



Many Thanks

As the Christmas season concludes, Fr. Shannon and Fr. Myers would like to express gratitude for the Christmas cards and gifts you so generously gave. They brought much cheer to our Christmastide. We are grateful for your prayers, sacrifices, and support of our parish. Please be assured of our daily prayers for you.

Candlemas Candle Blessing — Monday, February 2

The Christmas season concludes tomorrow with the Feast of the Purification of the Blessed Virgin Mary, also known as Candlemas. The blessing of candles and procession will take place at 8:00 AM followed by a Sung Mass. You may bring your own candles to be blessed only if you are attending the Procession and Mass so that you can collect them after the Mass. As these candles will be in the sanctuary, they must be at least 51% beeswax. If you cannot attend the Blessing, Procession, and Mass, you may bring candles to be blessed at any point of the year by placing them in the closet of sacramentals to be blessed.

Feast of St. Blaise — Tuesday, February 3

On the Feast of St. Blaise, all are invited to receive the blessing of throats following the 8:00 AM Mass. The priest will place two unlit, blessed candles in the form of a cross at the throat while praying for the saint's intercession and protection from illnesses of the throat.

First Friday and Saturday Devotions

Please see Page 2 for additional Mass times this week for First Friday and First Saturday Devotions. On Friday, the Blessed Sacrament will be exposed for Adoration beginning at 5:00 PM, followed by Benediction at 6:10 PM.

Handmaids of the Lord Gathering

The Handmaids will meet after the 10:00 AM Mass this Saturday to prepare baked goods for Sunday's coffee hours. Fiber crafters are welcome to bring their projects to work on while visiting with other crafters.

40 Hours Devotion

Please consider signing up to take part in the 40 Hours Devotion which will begin Friday, February 20 at 5:00 PM and end Sunday, February 22, after the 8:30 AM Mass. Sign-up sheets are on the table near the church

entrance, one for adorers and another for men to keep an eye on the church during the night hours.

Teen Night

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, February 14 from 6-9 PM. Pizza will be provided — bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. Don't forget to RSVP via text.

Pancake Fundraiser for Our Vocations

Please join us on Sunday, February 15 after the 8:30 AM and 10:30 AM Masses, when Troop 1646 will host a pre-Lent pancake breakfast to raise funds for Mr. Thabit Ahmed (third-year seminarian at the Institute of Christ the King Seminary) and Tuhfa Ahmed (first year with the Sisters Adorers).

Suggested Donation: \$10 per individual or \$25 per family.

Men's Evening BBQ

Looking for a night to spend with the guys? Now is the time to RSVP for the men's evening BBQ on Saturday, February 28, 2026 from 4:30 PM to 8:00 PM. We will start in the church with adoration, rosary, and a reflection by Fr. Shannon, and we'll end up in the hall with a BBQ dinner. For details about the BBQ, please refer to the men's group email or the NAM E-News.

Sunday Coffee Hour

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Masses for Coffee Hour in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

INTROIT *Ps 17:5-7*

The terrors of death surged round me, the cords of the nether world enmeshed me. In my distress I called upon the Lord; from His holy temple He heard my voice.

Ps 17:2-3 I love You, O Lord, my strength, O Lord, my rock, my fortress, my deliverer.

COLLECT

O Lord, we beseech You, graciously hear the prayers of Your people, that we who are justly punished for our sins may be mercifully delivered for the glory of Your name.

EPISTLE *1 Cor. 9:24-27; 10:1-5*

Brethren: Do you not know that those who run in a race, all indeed run, but one receives the prize? So run as to obtain it. And everyone in a contest abstains from all things - and they indeed to receive a perishable crown, but we an imperishable. I, therefore, so run as not without a purpose; I so fight as not beating the air; but I chastise my body and bring it into subjection, lest perhaps after preaching to others I myself should be rejected. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, all were baptized in Moses, in the cloud and in the sea. And all ate the same spiritual food, and all drank the same spiritual drink for they drank from the spiritual rock which followed them, and the rock was Christ. Yet with most of them God was not well pleased.

GRADUAL *Ps 9:10-11; 9:19-20*

A helper in due time in tribulation. Let them trust in thee who know thy name: for thou hast not forsaken them that seek thee, O Lord. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever. Arise, O Lord, let not man be strengthened.

TRACT *Ps 129:1-4*

Out of the depths I cry to You, O Lord; Lord, hear my voice! Let Your ears be attentive to the prayer of Your servant. If You, O Lord, mark iniquities, Lord, who can stand it? But with You is forgiveness, and by reason of Your law I have waited for You, O Lord.

GOSPEL *Matt 20:1-16*

At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like a householder who went out early in the morning to hire laborers for his vineyard. And having agreed with the laborers for a denarius a day, he sent them into his vineyard. And about the third hour, he went out and saw others standing in the market place idle; and he said to them, 'Go you also into the vineyard, and I will give you whatever is just.' So they went. And again he went out about the sixth, and about the ninth hour, and did as before. But about the eleventh hour he went out and found others standing about and he said to

them, 'Why do you stand here all day idle?' They said to him, 'Because no man has hired us.' He said to them, 'Go you also into the vineyard.' But when evening had come, the owner of the vineyard said to his steward, 'Call the laborers, and pay them their wages, beginning from the last even to the first.' Now when they of the eleventh hour came, they received each a denarius. And when the first in their term came, they thought that they would receive more; but they also received each his denarius. And on receiving it, they began to murmur against the householder, saying, 'These last have worked a single hour, and you have put them on a level with us, who have borne the burden of the day's heat.' But answering one of them, he said, 'Friend, I do you no injustice; did you not agree with me for a denarius? Take what is yours and go; I choose to give to this last even as to you. Have I not a right to do what I choose? Or are you envious because I am generous?' Even so the last shall be first, and the first last; for many are called, but few are chosen.

OFFERTORY *Ps 91:2*

It is good to give thanks to the Lord, and to sing praise to Your name, Most High.

SECRET

Since You have accepted our gifts and our prayers, we beseech You, O Lord, to cleanse us by this heavenly sacrament and mercifully to hear us.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Ps 30:17-18*

Let Your face shine upon Your servant; save me in Your kindness. O Lord, let me not be put to shame, for I call upon You.

POST COMMUNION

May Your faithful people, O God, be strengthened by Your gifts; that by receiving them, they may still desire them, and by desiring them, may evermore receive them.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXV. On Modesty in Dress.

S. PAUL expresses his desire that all Christian women should wear “modest apparel, with shamefacedness and sobriety;” —and for that matter he certainly meant that men should do so likewise. Now, modesty in dress and its appurtenances depends upon the quality, the fashion and the cleanliness thereof. As to cleanliness, that should be uniform, and we should never, if possible, let any part of our dress be soiled or stained. External seemliness is a sort of indication of inward good order, and God requires those who minister at His Altar, or minister in holy things, to be attentive in respect of personal cleanliness. As to the quality and fashion of clothes, modesty in these points must depend upon various circumstances, age, season, condition, the society we move in, and the special occasion. Most people dress better on a high festival than at other times; in Lent, or other penitential seasons, they lay aside all gay apparel; at a wedding they wear wedding garments, at a funeral, mourning garb; and at a king’s court the dress which would be unsuitable at home is suitable. A wife may and should adorn herself according to her husband’s wishes when he is present;—if she does as much in his absence one is disposed to ask in whose eyes she seeks to shine? We may grant somewhat greater latitude to maidens, who may lawfully desire to attract many, although only with the view of ultimately winning one in holy matrimony. Neither do I blame such widows as purpose to marry again for adorning themselves, provided they keep within such limits as are seemly for those who are at the head of a family, and who have gone through the sobering sorrows of widowhood. But for those who are widows indeed, in heart as well as outwardly, humility, modesty and devotion are the only suitable ornaments. If they seek to attract men’s admiration they are not widows indeed, and if they have no such intention, why should they wear its tokens? Those who do not mean to entertain guests should take down their signboard. So, again, every one laughs at old women who affect youthful graces,—such things are only tolerable in the young.

Always be neat, do not ever permit any disorder or untidiness about you. There is a certain disrespect to those with whom you mix in slovenly dress; but at the same time avoid all vanity, peculiarity, and fancifulness. As far as may be, keep to what is simple and unpretending—such dress is the best adornment of beauty and the best excuse for ugliness. S. Peter bids women not to be over particular in dressing their hair. Every one despises a man as effeminate who lowers himself by such things, and we count a vain woman as wanting in modesty, or at all events what she has becomes smothered among her trinkets and furbelows. They say that they mean no harm, but I should reply that the devil will contrive to get some harm out of it all. For my own part I should like my devout man or woman to be the best dressed person in the company, but the least fine or splendid, and adorned, as S. Peter

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,
St. Jean de Lalande, St. Antoine Daniel,
St. Jean de Brébeuf, St. Noël Chabanel,
St. Charles Garnier, and St. Gabriel Lalemant,

PRAY FOR US.

5.

A L- ma * Red-emptó-ris Má-ter, quæ pèrvi- a cæ-li
 porta manes, Et stel-la ma-ris, succúrre cadénti, súrge-re qui
 cú-rat pópu-lo: Tu quæ genu- í-sti, na-tú-ra mi-ránte, tu-um san-
 ctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis
 ab o-re sumens il-lud Ave, pecca-tó-rum mi-se-ré-ré.

Holy mother of our Redeemer, thou gate leading to heaven and star of the sea; help the falling people who seek to rise, thou who, all nature wondering, didst give birth to thy holy Creator.
 Virgin always, hearing the greeting from Gabriel's lips, take pity on sinners.

- Translation by Fr. Adrian Fortescue, 1913

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