

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

JANUARY 25, 2026 | THIRD SUNDAY AFTER EPIPHANY



WEEKEND MASS

Sunday: 7:00 AM, 8:30 AM,
10:30 AM, 1:00 PM

WEEKDAY MASS

Monday-Thursday: 8:00 AM | Friday: 12:10 PM*, 6:30 PM

Saturday: 8:00 AM, 10:00 AM*

*First Fridays and Saturdays Only

MASSES & INTENTIONS FOR THE WEEK

Sunday, January 25

Third Sunday After Epiphany

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

Monday, January 26

St. Polycarp, Bishop & Martyr

III Class

8:00 AM Antony Stansbury +

Tuesday, January 27

St. John Chrysostom, Bishop & Doctor

III Class

8:00 AM Barb Lamie

Wednesday, January 28

St. Peter Nolasco, Confessor

III Class

8:00 AM Vincent Maine +

Thursday, January 29

St. Francis de Sales, Bishop and Doctor

III Class

8:00 AM Lois Lowe +

Friday, January 30

St. Martina, Virgin and Martyr

III Class

6:30 PM Fr. John Shannon FSSP

Saturday, January 31

St. John Bosco, Confessor

III Class

8:00 AM Jesus Maria Montero Paba

Sunday, February 1

Septuagesima Sunday

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

VICAR

Fr. John Shannon, FSSP Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12-12:30 PM.

Public Devotions

Rosary: *First Saturdays only: before the 8:00 AM and 10:00 AM Masses.*

Adoration: Friday 5:00 PM-6:10 PM. Benediction: Friday 6:10 PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM-4:00 PM;

Friday: 12:00—7:00 PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for January 18th

Sunday Envelopes: \$ 3,934.00

Online Donations \$ 3,361.38

Total Donations: \$ 7,295.38

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem aeternam dona eis, Dómine; et lux
perpetua lúceat eis. Requíescant in pace. Amen.*

SICK AND HOMEBOUND

Clyde Larson, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Women's Group Event — Thank You

The Women's Group Event held yesterday brought together the ladies of the parish for an evening of prayer and a delicious meal. Many thanks to our priests, to the event organizer, and to the grill master for their time, care, and efforts in making the event welcoming and spiritually edifying.

Young Adults Event

Young adults are invited to a knife-forging blacksmithing class on Saturday, January 31, from 6:00–9:00 PM at Lawless Forge Marysville (lawlessforge.com). See the E-News for important details about this exciting opportunity. Email youngadults@northamericanmartyrs.org to RSVP and be sure to include the number of attendees.

Candlemas Candle Blessing

The Christmas season concludes Monday, February 2nd with the Feast of the Purification of the Blessed Virgin Mary, also known as Candlemas. The blessing of candles and procession will take place at 8:00 AM followed by a Sung Mass. You may bring your own candles to be blessed only if you are attending the Procession and Mass so that you can collect them after the Mass. As these candles will be in the sanctuary, they must be at least 51% beeswax. If you cannot attend the Blessing, Procession, and Mass, you may bring candles to be blessed at any point of the year by placing them in the closet of sacramentals to be blessed.

Men's Evening BBQ

Looking for a night to spend with the guys? Now is the time to RSVP for the men's evening BBQ on Saturday, February 28, 2026 from 4:30 PM to 8:00 PM. We will start in the church with adoration, rosary, and a

reflection by Fr. Shannon, and we'll end up in the hall with a BBQ and your side dish. Please bring a sweet or savory side dish to share. Your RSVP will help determine how much food to BBQ. To RSVP, contact Christopher Shambro. For details about the BBQ, please refer to the men's group email or the NAM E-News. It will be great to see you there!

NAM E-News

The NAM E-News is a weekly email from Fr. Shannon that keeps parishioners connected and informed. Each edition typically includes any parish updates and announcements and additional details on upcoming events. It also contains a bulletin board section that serves as 'classified ads' for parishioners.

If you are a registered parishioner and not currently receiving the E-News and would like to subscribe, email fr.shannon@northamericanmartyrs.org.

Sunday Coffee Hour

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Masses for Coffee Hour in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

The FSSP 30-Day Novena to Our Lady

Join the Confraternity of St. Peter as they continue a thirty-day novena in preparation for the renewal of the Fraternity's consecration to the Immaculate Heart of Mary. The novena consists of the daily recitation of one decade of the Rosary and the *Memorare*.

The novena began on Sunday, January 11, 2026, and concludes on February 11, 2026—the anniversary of the Fraternity's consecration—when the act of consecration will be publicly renewed.

To mark the conclusion of this thirty-day novena, representatives from the General House, the seminaries, the North American Province, and the Districts will travel to Fatima on February 10–11, 2026, to renew the consecration of the entire Fraternity to Our Lady at the site of the apparitions.

INTROIT *Ps 96:7-8*

Adore God, all you His angels: Sion hears and is glad, and the cities of Juda rejoice.

Ps 96:1 The Lord is King; let the earth rejoice; let the many isles be glad.

COLLECT

Almighty and everlasting God, look with favor upon our weakness, and stretch forth the right hand of Your majesty to help and defend us.

EPISTLE *Rom 12:16-21*

Brethren: Be not wise in your own conceits. To no man render evil for evil, but provide good things not only in the sight of God, but also in the sight of all men. If it be possible, as far as in you lies, be at peace with all men. Do not avenge yourselves, beloved, but give place to the wrath, for it is written, Vengeance is Mine: I will repay, says the Lord. But, If your enemy is hungry, give him food; if he is thirsty, give him drink; for by so doing you will heap coals of fire upon his head. Be not overcome by evil, but overcome evil with good.

GRADUAL *Ps 101:16-17*

The nations shall revere Your name, O Lord, and all the kings of the earth Your glory. For the Lord has rebuilt Sion, and He shall appear in His glory.

Alleluia, alleluia. *Ps 96:1* The Lord is King; let the earth rejoice; let the many isles be glad. Alleluia.

GOSPEL *Matt 8:1-13*

At that time, when Jesus had come down from the mountain, great crowds followed Him. And behold, a leper came up and worshipped Him, saying, Lord, if You will, You can make me clean. And stretching forth His hand Jesus touched him, saying, I will; be made clean. And immediately his leprosy was cleansed. And Jesus said to him, See that you tell no one; but go, show yourself to the priest, and offer the gift that Moses commanded, for a witness to them. Now when He had entered Capharnaum, there came to Him a centurion who entreated Him, saying, Lord, my servant is lying sick in the house, paralyzed, and is grievously afflicted. Jesus said to him, I will come and cure him. But in answer the centurion said, Lord, I am not worthy that You should come under my roof; but only say the word, and my servant will be healed. For I too am a man subject to authority, and have soldiers subject to

me; and I say to one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this,' and he does it. And when Jesus heard this, He marveled, and said to those who were following Him, Amen I say to you, I have not found such great faith in Israel. And I tell you that many will come from the east and from the west and will feast with Abraham and Isaac and Jacob in the kingdom of heaven, but the children of the kingdom will be put forth into the darkness outside; there will be the weeping, and the gnashing of teeth. Then Jesus said to the centurion, Go your way; as you have believed, so be it done to you. And the servant was healed in that hour.

OFFERTORY *Ps 117:16-17*

The right hand of the Lord has struck with power: the right hand of the Lord has exalted me; I shall not die, but live, and declare the works of the Lord.

SECRET

May this offering, O Lord, we beseech You, wipe away our transgressions, and make holy the minds and bodies of Your servants for celebrating this sacrifice.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Luke 4:22*

All marvelled at the words that came from the mouth of God.

POST COMMUNION

O Lord, as You grant us to use this great sacrament, deign, we beseech You, to make us truly worthy of its fruits.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXIV. Of Society and Solitude. (Continued)

Simplicity, gentleness and modesty are to be desired in all society;—there are some people who are so full of affectation in whatever they do that every one is annoyed by them. A man who could not move without counting his steps, or speak without singing, would be very tiresome to everybody, and just so any one who is artificial in all he does spoils the pleasure of society; and moreover such people are generally more or less self-conceited. A quiet cheerfulness should be your aim in society. S. Romuald and S. Anthony are greatly lauded because, notwithstanding their asceticism, their countenance and words were always courteous and cheerful. I would say to you with S. Paul, "Rejoice with them that do rejoice;" and again, "Rejoice in the Lord always: let your moderation be known unto all men." And if you would rejoice in the Lord, the cause of your joy must not only be lawful, but worthy; and remember this, because there are lawful things which nevertheless are not good; and in order that your moderation may be known, you must avoid all that is impertinent and uncivil, which is sure to be wrong. Depreciating this person, slandering another, wounding a third, stimulating the folly of a fourth—all such things, however amusing, are foolish and impertinent.

I have already spoken of that mental solitude into which you can retire when amid the greatest crowd, and furthermore you should learn to like a real material solitude. Not that I want you to fly to a desert like S. Mary of Egypt, S. Paul, S. Anthony, Arsenius, or the other hermits, but it is well for you to retire sometimes within your own chamber or garden, or wheresoever you can best recollect your mind, and refresh your soul with good and holy thoughts, and some spiritual reading, as the good Bishop of Nazianzum tells us was his custom. "I was walking alone," he says, "at sunset, on the seashore, a recreation I am wont to take in order somewhat to lay aside my daily worries." And S. Augustine says that he often used to go into S. Ambrose' room—his door was open to every one,—and after watching him absorbed in reading for a time, he would retire without speaking, fearing to interrupt the Bishop, who had so little time for refreshing his mind amid the burden of his heavy duties. And we read how when the disciples came to Jesus, and told Him all they had been doing and preaching, He said to them, "Come ye yourselves apart into a desert place, and rest awhile."

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,
 St. Jean de Lalande, St. Antoine Daniel,
 St. Jean de Brébeuf, St. Noël Chabanel,
 St. Charles Garnier, and St. Gabriel Lalemant,
 PRAY FOR US.

PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not—sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. Maps are available in the vestibule.

5.

A L- ma * Red-emptō-ris Má-ter, quæ pérvi- a cæ-li
 porta manes, Et stel-la ma-ris, succúrre cadénti, súrge-re qui
 cù-rat pópu-lo: Tu quae genu- í-sti, na-tú-ra mi-ránte, tu- um san-
 ctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis
 ab o-re sumens il-lud Ave, pecca-tó- rum mi-se-ré- re.

Holy mother of our Redeemer, thou gate leading to heaven and star of the sea; help the falling people who seek to rise, thou who, all nature wondering, didst give birth to thy holy Creator.

Virgin always, hearing the greeting from Gabriel's lips, take pity on sinners.

- Translation by Fr. Adrian Fortescue, 1913

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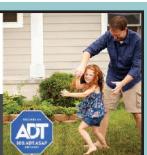
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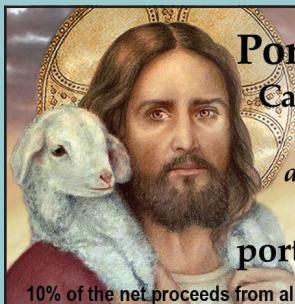


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