

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

JANUARY 18, 2026 | SECOND SUNDAY AFTER EPIPHANY



WEEKEND MASS

Sunday: 7:00 AM, 8:30 AM,
10:30 AM, 1:00 PM

WEEKDAY MASS

Monday-Thursday: 8:00 AM | Friday: 12:10 PM*, 6:30 PM
Saturday: 8:00 AM, 10:00 AM*
**First Fridays and Saturdays Only*

MASSES & INTENTIONS FOR THE WEEK

Sunday, January 18

Second Sunday After Epiphany

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

Monday, January 19

Feria

IV Class

8:00 AM	Purgatorial Society
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Tuesday, January 20

Ss. Fabian, Pope and Sebastian, Martyrs

III Class

8:00 AM	Mark Angelo Hillis +
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Wednesday, January 21

St. Agnes, Virgin & Martyr

III Class

8:00 AM	Anaya-Nino Family
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Thursday, January 22

Votive Mass for Peace

II Class

8:00 AM	Teresa Dahl
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Friday, January 23

St. Raymond of Penafort, Confessor

III Class

6:30 PM	Alicia Honn
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Saturday, January 24

St. Timothy, Bishop & Martyr

III Class

8:00 AM	Pete Grondal
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Sunday, January 25

Third Sunday After Epiphany

II Class

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the

Roman Rite. The Priestly Fraternity of St. Peter

was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

Fr. John Shannon, FSSP

VICAR

Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12-12:30 PM.

Public Devotions

Rosary: First Saturdays only: before the 8:00 AM and 10:00 AM Masses.

Adoration: Friday 5:00 PM-6:10 PM. Benediction: Friday 6:10 PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM-4:00 PM;

Friday: 12:00—7:00 PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for January 11th

Sunday Envelopes: \$ 3,760.53

Online Donations \$ 3,822.71

Total Donations: \$ 7,583.24

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis, Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Clyde Larson, Adam Haynes, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.



Choir Break

With the choir taking a break today, the 10:30 AM Mass will be a Low Mass. As a reminder, at Low Mass at NAM, only the servers are to make the responses, not the faithful.

First Holy Communion Classes

Preparation classes for the Sacrament of First Holy Communion begin today following the 10:30 AM Mass (approximately 12-12:45 PM) in the library.

Day of Prayer

In all the Dioceses of the United States of America, January 22 (or January 23, when January 22 falls on a Sunday) shall be observed as a particular day of prayer for the full restoration of the legal guarantee of the right to life and of penance for violations to the dignity of the human person committed through acts of abortion.

This is a day of prayer and penance that can be of one's own choosing. Along with typical things like fasting or abstinence, positive penances are encouraged which can come in the form of saying an extra Rosary, attending Holy Mass, etc., all with the intention of reparation for the crime of abortion and the restoration of the dignity of human life within the conscience of our country.

Women's Group Event

All ladies of the parish are invited to an evening of prayer and dinner on Saturday, January 24th. We will begin with prayer in the church, starting promptly at 4:00 PM, followed by dinner in the hall. See the E-News to RSVP and for the sign-up link. The evening will conclude at 7:00 PM. We look forward to seeing you there!

Candlemas Candle Blessing

The Christmas season concludes Monday, February 2nd with the Feast of the Purification of the Blessed Virgin Mary, also known as Candlemas. The blessing of

candles and procession will take place at 8:00 AM followed by a Sung Mass. You may bring your own candles to be blessed only if you are attending the Procession and Mass so that you can collect them after the Mass. As these candles will be in the sanctuary, they must be at least 51% beeswax. If you cannot attend the Blessing, Procession, and Mass, you may bring candles to be blessed at any point of the year by placing them in the closet of sacramentals to be blessed.

Men's Evening BBQ

Looking for a night to spend with the guys? Now is the time to RSVP for the men's evening BBQ on Saturday, February 28, 2026 from 4:30 PM to 8:00 PM. We will start in the church with adoration, rosary, and a reflection by Fr. Shannon, and we'll end up in the hall with a BBQ and your side dish. Please bring a sweet or savory side dish to share. Your RSVP will help determine how much food to BBQ. To RSVP, contact Christopher Shambro. For details about the BBQ, please refer to the men's group email or the NAM E-News. It will be great to see you there!

Sunday Coffee Hour

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Masses for Coffee Hour in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

The FSSP 30-Day Novena to Our Lady

Join the Confraternity of St. Peter as they continue a thirty-day novena in preparation for the renewal of the Fraternity's consecration to the Immaculate Heart of Mary. The novena consists of the daily recitation of one decade of the Rosary and the *Memorare*.

The novena began on Sunday, January 11, 2026, and concludes on February 11, 2026—the anniversary of the Fraternity's consecration—when the act of consecration will be publicly renewed.

To mark the conclusion of this thirty-day novena, representatives from the General House, the seminaries, the North American Province, and the Districts will travel to Fatima on February 10–11, 2026, to renew the consecration of the entire Fraternity to Our Lady at the site of the apparitions.

INTROIT *Ps 65:4*

Let all on earth worship You, O God, and sing praise to You, sing praise to Your name, Most High.

Ps 65:1-2 Shout joyfully to God, all you on earth, sing praise to the glory of His name; proclaim His glorious praise.

COLLECT

Almighty, everlasting God, You Who govern both the heavens and the earth, graciously hear the humble prayers of Your people and grant us Your peace all the days of our life.

EPISTLE *Rom 12:6-16*

Brethren: We have gifts differing according to the grace that has been given us, such as prophecy to be used according to the proportion of faith; or ministry, in ministering; or he who teaches, in teaching; he who exhorts, in exhorting; he who gives, in simplicity; he who presides, with carefulness; he who shows mercy, with cheerfulness. Let love be without pretense. Hate what is evil, hold to what is good. Love one another with honor. Be not slothful in zeal; be fervent in spirit, serving the Lord, rejoicing in hope. Be patient in tribulation, persevering in prayer. Share the needs of the saints, practicing hospitality. Bless those who persecute you; bless and do not curse. Rejoice with those who rejoice; weep with those who weep. Be of one mind towards one another. Do not set your mind on high things but condescend to the lowly.

GRADUAL *Ps 106:20-21*

The Lord sent forth His word to heal them and to snatch them from destruction.

Let them give thanks to the Lord for His kindness and His wondrous deeds to the children of men. Alleluia, alleluia. *Ps 148:2* Praise the Lord, all you His angels, praise Him, all you His hosts. Alleluia.

GOSPEL *John 2:1-11*

At that time, a marriage took place at Cana of Galilee, and the mother of Jesus was there. Now Jesus too was invited to the marriage, and also His disciples. And the wine having run short, the mother of Jesus said to Him, They have no wine. And Jesus said to her, What would you have me do, woman? My hour has not yet come. His mother said to the attendants, Do whatever He tells you. Now six stone water-jars were placed there, after the Jewish manner of purification, each

holding two or three measures. Jesus said to them, Fill the jars with water. And they filled them to the brim. And Jesus said to them, Draw out now, and take to the chief steward. And they took it to him. Now when the chief steward had tasted the water after it had become wine, not knowing whence it was - though the attendants who had drawn the water knew, - the chief steward called the bridegroom, and said to him, Every man at first sets forth the good wine, and when they have drunk freely, then that which is poorer. But you have kept the good wine until now. This first of His signs Jesus worked at Cana of Galilee; and He manifested His glory, and His disciples believed in Him.

OFFERTORY *Ps 65:1-2, 16*

Shout joyfully to God, all you on earth, sing praise to the glory of His name. Hear now, all you who fear God, while I declare what the Lord has done for me. Alleluia.

SECRET

Hallow our offerings, O Lord, and cleanse us from the stains of our sins.

PREFACE OF THE EPIPHANY

It is truly meet and just, right and availing unto salvation, that we should in all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. For when Thine only begotten Son showed Himself in the substance of our mortal nature, He restored us by the new light of His own immortality. And therefore with angels and archangels, with thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION *John 2:7-11*

The Lord said, Fill the jars with water and take to the chief steward. When the chief steward had tasted the water after it had become wine, he said to the bridegroom, You have kept the good wine until now. This first miracle Jesus worked in the presence of His disciples.

POST COMMUNION

O Lord, we beseech You that the effects of Your power may ever increase within us; and, strengthened by the divine sacrament, we may be prepared by Your grace to lay hold of what it promises.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXIV. Of Society and Solitude.

EITHER to seek or to shun society is a fault in one striving to lead a devout life in the world, such as I am now speaking of. To shun society implies indifference and contempt for one's neighbours; and to seek it savours of idleness and uselessness. We are told to love one's neighbour as one's self. In token that we love him, we must not avoid being with him, and the test of loving one's self is to be happy when alone. "Think first on thyself," says S. Bernard, "and then on other men." So that, if nothing obliges you to mix in society either at home or abroad, retire within yourself, and hold converse with your own heart. But if friends come to you, or there is fitting cause for you to go forth into society, then, my daughter, by all means go, and meet your neighbour with a kindly glance and a kindly heart.

Bad society is all such intercourse with others as has an evil object, or when those with whom we mix are vicious, indiscreet, or profligate. From such as these turn away, like the bee from a dunghill. The breath and saliva of those who have been bitten by a mad dog is dangerous, especially to children or delicate people, and in like manner it is perilous to associate with vicious, reckless people, above all to those whose devotion is still weakly and unstable.

There is a kind of social intercourse which merely tends to refresh us after more serious labour, and although it would not be well to indulge in this to excess, there is no harm in enjoying it during your leisure hours.

Other social meetings are in compliance with courtesy, such as mutual visits, and certain assemblies with a view to pay respect to one another. As to these, without being a slave to them, it is well not to despise them altogether, but to bear one's own due part in them quietly, avoiding rudeness and frivolity. Lastly, there is a profitable society;—that of good devout people, and it will always be very good for you to meet with them. Vines grown amid olive trees are wont to bear rich grapes, and he who frequents the society of good people will imbibe some of their goodness. The bumble bee makes no honey alone, but if it falls among bees it works with them. Our own devout life will be materially helped by intercourse with other devout souls.

(To be continued.)

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,
St. Jean de Lalande, St. Antoine Daniel,
St. Jean de Brébeuf, St. Noël Chabanel,
St. Charles Garnier, and St. Gabriel Lalemant,
PRAY FOR US.

PARKING REMINDER FOR SUNDAY MASS

As our parish community continues to grow, our parking lot does not—sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away. Making use of these spaces is an opportunity to practice humility and extend charity toward fellow parishioners and neighbors. Maps are available in the vestibule.

5.

A L- ma * Red-emptó-ris Má-ter, quæ pèrvi- a cæ-li
 porta manes, Et stel-la ma-ris, succúrre cadénti, súrge-re qui
 cú-rat pópu-lo: Tu quæ genu- í-sti, na-tú-ra mi-ránte, tu-um san-
 ctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis
 ab o-re sumens il-lud Ave, pecca-tó-rum mi-se-ré-ré.

Holy mother of our Redeemer, thou gate leading to heaven and star of the sea; help the falling people who seek to rise, thou who, all nature wondering, didst give birth to thy holy Creator.
 Virgin always, hearing the greeting from Gabriel's lips, take pity on sinners.

- Translation by Fr. Adrian Fortescue, 1913

PLEASE SUPPORT OUR SPONSORS!

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