

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

JANUARY 11, 2026 | HOLY FAMILY OF JESUS, MARY, AND JOSEPH



WEEKEND MASS

Sunday: 7:00 AM., 8:30 AM,
10:30 AM, 1:00 PM.

WEEKDAY MASS

Monday-Thursday: 8:00 AM. | Friday: 12:10 PM*, 6:30 PM.
Saturday: 8:00 AM, 10:00 AM.*

**First Fridays and Saturdays Only*

MASSES & INTENTIONS FOR THE WEEK

Sunday, January 11

Holy Family of Jesus, Mary, and Joseph
(First Sunday After Epiphany), *II Class*

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

Monday, January 12

Feria of Epiphany

IV Class

8:00 AM Fr. Brian Myers FSSP

Tuesday, January 13

The Commemoration of the
Baptism of Our Lord Jesus Christ

II Class

8:00 AM Agnes Krik +

Wednesday, January 14

St. Hilary, Bishop & Doctor

III Class

8:00 AM Jozef Borowski +

Thursday, January 15

St. Paul the First Hermit, Confessor

III Class

8:00 AM Isaac Johnson

Friday, January 16

St. Marcellus I, Pope & Martyr

III Class

6:30 PM Rolland Quade

Saturday, January 17

St. Anthony, Abbot

III Class

8:00 AM Jim Prill +

Sunday, January 18

Second Sunday After Epiphany

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the

Roman Rite. The Priestly Fraternity of St. Peter

was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

Fr. John Shannon, FSSP

VICAR

Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12-12:30 PM.

Public Devotions

Rosary: *First Saturdays only: before the 8:00 AM and 10:00 AM Masses.*

Adoration: Friday 5:00 PM-6:10 PM. Benediction: Friday 6:10 PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM-4:00 PM;

Friday: 12:00—7:00 PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for January 4th

Sunday Envelopes: \$ 6,655.00

Online Donations \$10,924.38

Total Donations: \$17,579.38

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Marie King, Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Clyde Larson, Adam Haynes, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.



Epiphany Water and Chalk

Blessed chalk and Epiphany water are available to all in the St. Isaac Jogues Room. Blessing the home with these sacramentals is a cherished Catholic tradition, flowing directly from the mystery of the Epiphany — Christ revealing His divinity to the nations.

The head of the household should sprinkle Epiphany water in each room of the home.

The blessed chalk is used to inscribe "20 + C + M + B + 26" above the front door, representing the year (2026) and the traditional initials of the Three Kings: Caspar, Melchior, and Balthasar. This marking is a visible reminder that the home belongs to Christ and that all who enter are under His protection.

This longstanding custom helps families begin the new year with a renewed awareness of Christ's presence in the home.

Christmas Ball

Thank you to all who attended this year's Christmas Ball. We are grateful to the organizers, volunteers, and all who contributed to the success of the evening. Your work made it possible for our parish to gather for a festive and joyful celebration of the Christmas season.

Young Adults Meeting

The Young Adults will meet on Saturday, January 17th at 6 PM at the church. Bring a friend!

First Holy Communion Classes

Preparation classes for the Sacrament of First Holy Communion will begin next Sunday, January 18th following the 10:30 AM Mass (approximately 12-12:45 PM) in the library. The registration form is available through the office or on the website. Children must turn 7 by the

time the sacrament is received or with permission from the Pastor. Please contact Fr. Shannon if you have any questions.

Women's Group Event

All ladies of the parish are invited to an evening of prayer and dinner on Saturday, January 24th. We will begin with prayer in the church, starting promptly at 4:00 PM, followed by dinner in the hall. Dinner will feature grilled chicken and fish; please bring a side dish or dessert to share (see the E-News to RSVP and for the sign-up link). The evening will conclude at 7:00 PM. We look forward to seeing you there!

Donating Items

We ask that items not be donated through the Lost and Found bins nor brought to church to give away during coffee hour. See the E-News for an alternate way to donate items to fellow parishioners. Religious books in good condition can be donated using the designated spot in our library.

Sunday Coffee Hour

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Masses for Coffee Hour in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

A REFLECTION ON THE EPIPHANY

"Among the rites attached to the Feast of the Epiphany, few express with such theological density the Church's sacramental vision as the solemn blessing of water. Rooted in the Baptism of Christ in the Jordan, this rite proclaims not merely a historical event but the decisive sanctification of creation itself. In blessing water on Epiphany, the Church confesses that the Incarnate Word has entered the material order and restored it from within, rendering even the most elemental substance a bearer of divine grace.

Epiphany, as the Church has always understood, is not exhausted by the visit of the Magi. It is the feast of manifestation in its fullness: Christ revealed to the nations, Christ revealed in glory at the Jordan, Christ revealed as Lord over the created order. The blessing of water belongs organically to this logic. It is the liturgical echo of the Jordan event, where Christ, though sinless, descended into the waters not to be purified but to purify them, and through them, the world."

- Excerpted from a theological reflection on the Epiphany rites.

INTROIT *Prov 23:24-25*

The father of the Just will exult with glee; let Your father and mother have joy; let her who bore You exult. *Ps 83:2-3* How lovely is Your dwelling place, O Lord of Hosts! My soul yearns and pines for the courts of the Lord.

COLLECT

O Lord Jesus Christ, You Who while subject to Mary and Joseph, hallowed family life with virtues beyond description, grant us by their combined intercession, that, having been taught by the example of the Holy Family, we may attain unto their everlasting companionship.

EPISTLE *Col 3:12-17*

Brethren: Put on, as God's chosen ones, holy and beloved, a heart of mercy, kindness, humility, meekness, patience. Bear with one another and forgive one another, if anyone has a grievance against any other; even as the Lord has forgiven you, so also do you forgive. But above all these things have charity, which is the bond of perfection. And may the peace of Christ reign in your hearts; unto that peace, indeed, you were called in one body. Show yourselves thankful. Let the word of Christ dwell in you abundantly: in all wisdom teach and admonish one another by psalms, hymns and spiritual songs, singing in your hearts to God by His grace. Whatever you do in word or in work, do all in the name of the Lord Jesus Christ, giving thanks to God the Father through Jesus Christ our Lord.

GRADUAL *Ps 26:4*

One thing I ask of the Lord; this I seek: to dwell in the house of the Lord all the days of my life.

Ps 83:5 V. Happy they who dwell in Your house. O Lord! continually they praise You. Alleluia, alleluia.

Isa 45:15 V. Truly You are a hidden God, the God of Israel, the Saviour. Alleluia.

GOSPEL *Luke 2:42-52*

When Jesus was twelve years old, they went up to Jerusalem according to the custom of the feast. And after they had fulfilled the days, when they were returning, the Boy Jesus remained in Jerusalem, and His parents did not know it. But thinking that He was in the caravan, they had come a day's journey before it occurred to them to look for Him among their relatives and acquaintances. And not finding Him, they returned to

Jerusalem in search of Him. And it came to pass after three days, that they found Him in the temple, sitting in the midst of the teachers, listening to them and asking them questions. And all who were listening to Him were amazed at His understanding and His answers. And when they saw Him, they were astonished. And His Mother said to Him, Son, why have You done so to us? Behold, in sorrow Your father and I have been seeking You. And He said to them, How is it that you sought Me? Did you not know that I must be about My Father's business? And they did not understand the word that He spoke to them. And He went down with them and came to Nazareth, and was subject to them; and His Mother kept all these things carefully in her heart. And Jesus advanced in wisdom and age and grace before God and men.

OFFERTORY *Luke 2:22*

The parents of Jesus took Him up to Jerusalem, to present Him to the Lord.

SECRET

In appeasement, O Lord, we offer You this sacrifice, humbly praying that through the intercession of the Virgin Mother of God, and that of St. Joseph, You will establish our households in Your peace and grace.

PREFACE OF THE EPIPHANY

It is truly meet and just, right and availing unto salvation, that we should in all times and in all places give thanks unto Thee, O holy Lord, Father almighty and everlasting God. For when Thine only begotten Son showed Himself in the substance of our mortal nature, He restored us by the new light of His own immortality. And therefore with angels and archangels, with thrones and dominions, and with all the heavenly hosts, we sing a hymn to Thy glory, saying without ceasing:

COMMUNION *Luke 2:51*

Jesus went down with them, and came to Nazareth and was subject to them.

POST COMMUNION

Grant, Lord Jesus, that those whom You refresh with the heavenly sacrament may ever imitate the example of Your Holy Family, so that at the hour of our death, with the glorious Virgin Mary and St. Joseph welcoming us, we may be found worthy to be received into Your everlasting home.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XXIII. On The Practice of Bodily Mortification. (Continued)

At all times a constant habitual moderation is better than occasional excessive abstinence, alternated with great indulgence. The discipline has a surprising effect in rousing the taste for devotion, if used moderately. The body is greatly subdued by the use of the hair shirt, but it is not fit for ordinary people, married persons, those who are delicate, or who have to bear considerable fatigue. On certain days of special penitence it may be used, subject to the counsel of a judicious confessor.

Every one must take so much of the night for sleep, as his constitution, and the profitable performance of his day's work, requires. Holy Scripture continually teaches us that the morning is the best and most profitable part of the day, and so do the examples of the Saints and our natural reason. Our Lord Himself is called the Sun, rising upon the earth, and our Lady the Day-star; and so I think it is wise to go to sleep early at night in order to be ready to waken and rise early. Moreover, that is the pleasantest, the freshest, and the freest hour of the day,—the very birds stimulate us to rise and sing God's praises. Early rising promotes both health and holiness.

Balaam saddled his ass and went to meet Balak, but his heart was not right with God, and therefore the Angel of the Lord stood in the way, with a sword in his hand to kill him, had not the ass three times turned out of the way as though she were restive; whereat Balaam smote her with his staff, until at last she fell down beneath him, and her mouth being miraculously opened, she said unto him, "What have I done unto thee that thou hast smitten me these three times?" Then Balaam's eyes were opened, and he saw the Angel, who said to him, "Wherefore hast thou smitten thine ass? unless she had turned from me surely now I had slain thee, and saved her alive." Then Balaam said to the Angel of the Lord, "I have sinned, for I knew not that thou stoodest in the way against me." Do you see, my daughter, it was Balaam who did wrong, but he beat the poor ass, who was not to blame. It is often so with us. A woman's husband or child is ill, and forthwith she has recourse to fasting, the discipline, and hair shirt, even as David did on a like occasion. But, dear friend, you are smiting the ass! you afflict your body, which can do nothing when God stands before you with His sword unsheathed. Rather correct your heart, which idolises your husband, and has indulged your child, letting him give way to pride, vanity, and ambition. Or, again, a man falls often into fleshly sins, and the voice of conscience stands before him in the way, rousing him to a holy fear. Then recollecting himself, he begins to abuse his flesh for betraying him, he deals out strict fasts, severe discipline, and the like, to it, and meanwhile the poor flesh might cry out like Balaam's ass, Why smitest thou me? It is you yourself, O my soul, that are guilty. Wherefore do you force me into evil, using my eyes, and hands, and lips for unholy purposes, and tormenting me with evil imaginations? Do you entertain only good thoughts, and I shall feel no unholy impulses, frequent none save pious people, and I shall not be kindled with guilty fire. You cast me yourself into the flames, and bid me not to burn! you fill my eyes with smoke, and wonder that they are inflamed! But God bids you deal chiefly with your heart, for that is the chief offender. When a man suffers from the itch, there is less need to bathe him, and cleanse the surface, than to purify his blood; and so, in order to purge our vices, no doubt it is well to mortify the flesh, but above all it is necessary to purify the affections and renew the heart. Make it a rule then never to undertake any bodily austerities without the advice of your spiritual guide.

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,
St. Jean de Lalande, St. Antoine Daniel,
St. Jean de Brébeuf, St. Noël Chabanel,
St. Charles Garnier, and St. Gabriel Lalemant,

PRAY FOR US.

5.

A L- ma * Red-emptó-ris Má-ter, quæ pèrvi- a cæ-li

porta manes, Et stel-la ma-ris, succúrre cadénti, súrge-re qui

cú-rat pópu-lo: Tu quæ genu- í-sti, na-tú-ra mi-ránte, tu-um san-

ctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis

ab o-re sumens il-lud Ave, pecca-tó-rum mi-se-ré-ré.

Holy mother of our Redeemer, thou gate leading to heaven and star of the sea; help the falling people who seek to rise, thou who, all nature wondering, didst give birth to thy holy Creator.

Virgin always, hearing the greeting from Gabriel's lips, take pity on sinners.

- Translation by Fr. Adrian Fortescue, 1913

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