

# NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

JANUARY 4, 2026 | HOLY NAME OF JESUS



## WEEKEND MASS

Sunday: 7:00 AM, 8:30 AM,  
10:30 AM, 1:00 PM.

## WEEKDAY MASS

Monday-Thursday: 8:00 AM. | Friday: 12:10 PM\*, 6:30 PM.

Saturday: 8:00 AM, 10:00 AM.\*

\*First Fridays and Saturdays Only

## MASSES & INTENTIONS FOR THE WEEK

### Sunday, January 4

Holy Name of Jesus

II Class

7:00 AM Priest's Intention

8:30 AM Priest's Intention

10:30 AM Pro Populo

1:00 PM Priest's Intention

### Monday, January 5

St. John Neumann, Bishop and Confessor

III Class

8:00 AM Magdalena Lenik

### Tuesday, January 6

The Epiphany of the Lord

I Class

8:00 AM Barbara Perzynska

6:30 PM Elena Locke

### Wednesday, January 7

Feria of Epiphany

IV Class

8:00 AM Louis C. Traverso +

### Thursday, January 8

Feria of Epiphany

IV Class

8:00 AM Charlie Cordova

### Friday, January 9

Feria of Epiphany

IV Class

6:30 PM Christine Pyle

### Saturday, January 10

Saturday of Our Lady

IV Class

8:00 AM John Michael Pyle +

### Sunday, January 11

Holy Family of Jesus, Mary, and Joseph

II Class

7:00 AM Priest's Intention

8:30 AM Priest's Intention

10:30 AM Pro Populo

1:00 PM Priest's Intention

## PARISH INFORMATION

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### NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

### PASTOR

### VICAR

Fr. John Shannon, FSSP Fr. Brian Myers, FSSP

### Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass.

Saturday: 12-12:30 PM.

### Public Devotions

Rosary: *First Saturdays only: before the 8:00 AM and 10:00 AM Masses.*

Adoration: Friday 5:00 PM-6:10 PM. Benediction: Friday 6:10 PM.

### Church Open for Prayer

Monday-Thursday, Saturday: 7:30 AM-4:00 PM;

Friday: 12:00—7:00 PM.

**Infant Baptism:** Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

**Converts:** 6-12 months of instruction with a priest. Contact the pastor.

**Marriage:** Preceded by a minimum of 6 months of marriage preparation with a priest.

**Funerals:** Please contact the pastor to arrange all funerals.

**Parish Registration:** To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email [tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org) for a pdf form.

## PARISH STAFF AND VOLUNTEERS

**Father John Shannon, Pastor:**

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

**Father Brian Myers, Vicar:**

[fr.myers@northamericanmartyrs.org](mailto:fr.myers@northamericanmartyrs.org)

**Tiffany Webb, PAA:**

[tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org)

**Twyla DeBartolo, Bookkeeper:**

[bookkeeper@northamericanmartyrs.org](mailto:bookkeeper@northamericanmartyrs.org)

**Choir:** Daniel Lucetta, *Director*

[n.a.martyrschoir@gmail.com](mailto:n.a.martyrschoir@gmail.com)

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[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

**Ushers:** [ushers@northamericanmartyrs.org](mailto:ushers@northamericanmartyrs.org)

**Altar Server Guild:**

[altarservers@northamericanmartyrs.org](mailto:altarservers@northamericanmartyrs.org)

**Men's Group:**

[mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org)

Meets first and third Saturdays, 9-10am.

**Parish Young Adults Group:**

[youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org)

Meets third Saturday of the month.

**Troops of St. George:**

[troop1646@northamericanmartyrs.org](mailto:troop1646@northamericanmartyrs.org)

**Grounds Keeping:**

[grounds@northamericanmartyrs.org](mailto:grounds@northamericanmartyrs.org)

## WEEKLY COLLECTION

Weekly Collection information for December 28 is available through the office.

*Thank you for your generosity!*



## REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

### DECEASED PARISHIONERS

Katherine Hendrix, Stephen Espy, Mark Hillis, Jack and Harriet Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Jacqueline Phillips, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

### DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem ætérnam dona eis Dómine; et lux  
perpétua lúceat eis. Requíescant in pace. Amen.*

### SICK AND HOMEBOUND

Clyde Larson, Adam Haynes, Gina Harrison, Christine Pyle, Glenn and Becky Duncan, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

## THE EPIPHANY OF THE LORD

Epiphany water blessing will take place Monday, January 5th at 9:00 AM.

Mass Schedule for Tuesday, January 6th:

8:00 AM	Low Mass
6:30 PM	High Mass

(January 6th is not a Holy Day of Obligation.)

The priests will be blessing houses that have not been blessed in past years. A sign-up sheet is available on the Usher's Table. Epiphany water and blessed chalk will be available to all in the Isaac Jourges Room.

### Teen Night – Canceled

Teen Night for January is canceled—however, all teens are invited and encouraged to attend NAM's Christmas Ball on Saturday, January 10th. See details below!

### 2026 NAM Christmas Ball

All parishioners are invited to an evening of dancing, music, and celebration on Saturday, January 10th, from 6–9 PM. The attire is formal. Dessert will be provided. Admission is \$20 per family or \$5 per person. Email [tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org) to RSVP—today is the final day!

### Young Adults Meeting

The Young Adults will meet on Saturday, January 17th at 6 PM at the church. Bring a Friend!

### First Holy Communion Classes

Preparation classes for the Sacrament of First Holy Communion will begin January 18th. The registration form is available through the office or on the website. Children must turn 7 by the time the sacrament is received or with permission from the Pastor.

### Women's Group Event

All ladies of the parish are invited to an evening of prayer and dinner on Saturday, January 24th. We will begin with prayer in the church, starting promptly at 4:00 PM, followed by dinner in the hall. Dinner will feature grilled chicken and fish; please bring a side dish or dessert to share (see the E-News to RSVP and for the sign-up link). The evening will conclude at 7:00 PM. We look forward to seeing you there!

### Sunday Coffee Hour

All parishioners, guests, and visitors are welcome to join us after the 7 AM, 8:30 AM, and 10:30 AM Masses for Coffee Hour in the Fr. Reichmann Hall. Enjoy refreshments while getting to know fellow parishioners.

### Young Children at Mass

While our parish is blessed with many growing families, sometimes noisy babies and toddlers prevent others from hearing the Mass/sermon. If your children are being particularly vocal during Mass, please remember that the library is available for use until your child quiets down. For new families, please note that a diaper changing room is located across from the restrooms.

### Lost and Found

Our Lost and Found box overfloweth! The box can be found in the closet in the hallway between the restrooms. Please check if any of your missing missals, books, or other items are there.

### Parking Reminder for Sunday Mass

As our parish community continues to grow, our parking lot does not—sometimes leading to understandable frustration. We kindly ask for your patience and consideration when arriving for Sunday Mass. Overflow parking on Sundays is available at **Trike Stop** (1/2 block north) or **Woodway Campus** (to the southwest of the church on 100th) - both are just a short walk away.

### NAM E-News

The NAM E-News is a weekly email from Fr. Shannon that keeps parishioners connected and informed. Each edition typically includes any parish updates and announcements and additional details on upcoming events. If you are a registered parishioner and would like to subscribe, email [fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org).

### Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor.

Please preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

**INTROIT** *Phil 2:10-11*

At the Name of Jesus every knee should bend of those in heaven, on earth, and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father. *Ps 8:2* O Lord, our Lord, how glorious is Your Name over all the earth.

**COLLECT**

O God, You Who appointed Your only-begotten Son to be the Saviour of the human race, and commanded that He be called Jesus, mercifully grant that we may enjoy in heaven the vision of Him Whose holy Name we venerate on earth.

**EPISTLE** *Acts 4:8-12*

In those days, Peter, filled with the Holy Spirit, said, Rulers of the people and elders, if we are on trial today about a good work done to a cripple, as to how this man has been cured, be it known to all of you and to all the people of Israel that in the Name of Jesus Christ of Nazareth, Whom you crucified, Whom God has raised from the dead, even in this Name does he stand here before you, sound. This is 'The stone that was rejected by you, the builders, which has become the cornerstone.' Neither is there salvation in any other. For there is no other name under heaven given to men by which we must be saved.

**GRADUAL** *Ps 105:47*

Save us, O Lord, our God, and gather us from among the nations, that we may give thanks to Your holy Name and glory in praising You.

*Isa. 63:16* You, O Lord, are our Father and our Redeemer, from everlasting is Your Name. Alleluia, alleluia.  
*Ps 144:21* May my mouth speak the praise of the Lord, and may all flesh bless His holy Name. Alleluia.

**GOSPEL** *Luke 2:21*

At that time, when eight days were fulfilled for the circumcision of the Child, His name was called Jesus, the name given Him by the angel before He was conceived in the womb.

**OFFERTORY** *Ps 85:12, 5*

I will give thanks to You, O Lord my God, with all my heart, and I will glorify Your Name forever. For You, O Lord, are good and forgiving, abounding in kindness to all who call upon You. Alleluia.

**SECRET**

May Your blessing, O most merciful God, which makes all creation flourish, sanctify this our sacrifice, which we offer You to the glory of the Name of Your Son, our Lord Jesus Christ, and may it be pleasing to Your majesty as an act of praise and be profitable to us for our salvation.

**PREFACE OF THE NATIVITY**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God, for through the Mystery of the Word made flesh, the new light of Thy glory hath shone upon the eyes of our mind, so that while we acknowledge God in visible form, we may through Him be drawn to the love of things invisible. And therefore with Angels and Archangels, with Throne and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

**COMMUNION** *Ps 85:9-10*

All the nations You have made shall come and worship You, O Lord, and glorify Your Name. For You are great, and do wondrous deeds; You alone are God. Alleluia.

**POST COMMUNION**

Almighty, eternal God, You Who have created and redeemed us, graciously look upon our needs, and deign to receive with kind and favorable countenance the sacrifice of the Saving Victim, which we have offered to Your majesty, in honor of the Name of Your Son, our Lord Jesus Christ, that, Your grace being poured out upon us, we may have the joy of seeing our names written in heaven, under the glorious Name of Jesus, the sign of eternal predestination.

## PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

## CHAPTER XXIII. On The Practice of Bodily Mortification. (Continued)

I am prepared to say with S. Jerome (to the pious Leta) that I disapprove of long and immoderate fasting, especially for the young. I have learnt by experience that when the colt grows weary it turns aside, and so when young people become delicate by excessive fasting, they readily take to self-indulgence. The stag does not run with due speed either when over fat or too thin, and we are in peril of temptation both when the body is overfed or underfed; in the one case it grows indolent, in the other it sinks through depression, and if we cannot bear with it in the first case, neither can it bear with us in the last. A want of moderation in the use of fasting, discipline and austerity has made many a one useless in works of charity during the best years of his life, as happened to S. Bernard, who repented of his excessive austerity. Those who misuse the body at the outset will have to indulge it overmuch at last. Surely it were wiser to deal sensibly with it, and treat it according to the work and service required by each man's state of life.

Fasting and labour both exhaust and subdue the body. If your work is necessary or profitable to God's Glory, I would rather see you bear the exhaustion of work than of fasting. Such is the mind of the Church, who dispenses those who are called to work for God or their neighbour even from her prescribed fasts. One man finds it hard to fast, another finds it as hard to attend the sick, to visit prisons, to hear confessions, preach, minister to the afflicted, pray, and the like. And the last hardship is better than the other; for while it subdues the flesh equally, it brings forth better fruit. And as a general rule it is better to preserve more bodily strength than is absolutely necessary, than to damage it more than is necessary. Bodily strength can always be lowered if needful, but we cannot restore it at will. It seems to me that we ought to have in great reverence that which our Saviour and Redeemer Jesus Christ said to His disciples, "Eat such things as are set before you." To my mind there is more virtue in eating whatever is offered you just as it comes, whether you like it or not, than in always choosing what is worst; for although the latter course may seem more ascetic, the former involves greater submission of will, because by it you give up not merely your taste, but your choice; and it is no slight austerity to hold up one's likings in one's hand, and subject them to all manner of accidents. Furthermore, this kind of mortification makes no show, inconveniences no one, and is admirably adapted to social life. To be always discarding one dish for another, examining everything, suspicious as to everything, making a fuss over every morsel—all this to my mind is contemptible, and implies too much thought of meats and platters. To my mind there was more austerity in S. Bernard's drinking oil by mistake for wine or water than if he had deliberately drunk wormwood, for it showed that he was not thinking of what he drank. And the real meaning of those sacred words, "Eat such things as are set before you," lies in such an indifference to what one eats and drinks. I should make an exception of any food which is unwholesome, or likely to be injurious to the mind's energies, such as certain hot, spiced, or stimulating dishes; as also on certain occasions when nature requires to be refreshed and invigorated in order to perform the work needful for God's Glory.

(To be continued.)

## NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,  
 St. Jean de Lalande, St. Antoine Daniel,  
 St. Jean de Brébeuf, St. Noël Chabanel,  
 St. Charles Garnier, and St. Gabriel Lalemant,

PRAY FOR US.

5.

A L- ma \* Red-emptō-ris Má-ter, quæ pérvi- a cæ-li  
 porta manes, Et stel-la ma-ris, succúrre cadénti, súrge-re qui  
 cù-rat pópu-lo: Tu quae genu- í-sti, na-tú-ra mi-ránte, tu- um san-  
 ctum Ge-ni-tó-rem : Virgo pri- us ac posté-ri- us, Gabri- é-lis  
 ab o-re sumens il-lud Ave, pecca-tó- rum mi-se-ré- re.

Holy mother of our Redeemer, thou gate leading to heaven and star of the sea; help the falling people who seek to rise, thou who, all nature wondering, didst give birth to thy holy Creator.

Virgin always, hearing the greeting from Gabriel's lips, take pity on sinners.

- Translation by Fr. Adrian Fortescue, 1913

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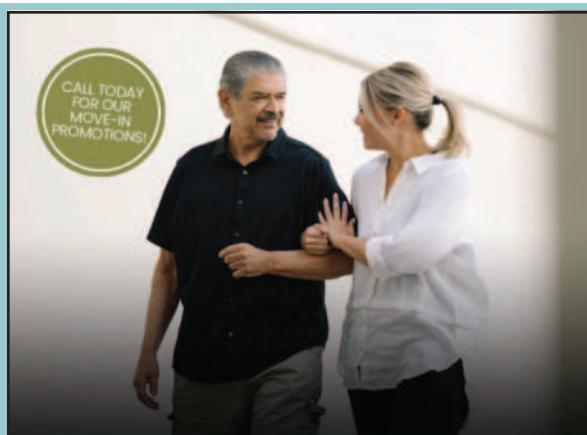
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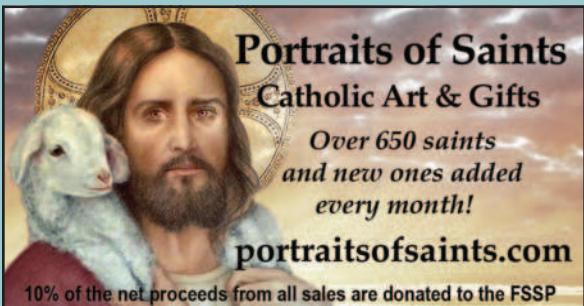


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