

# NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

SEPTEMBER 7, 2025 | THIRTEENTH SUNDAY AFTER PENTECOST



## WEEKEND MASS

Sunday: 7:00 a.m., 8:30 a.m.,  
10:30 a.m., 1:00 p.m.

## WEEKDAY MASS

Monday-Thursday: 8:00 a.m. | Friday: 12:10 p.m.\*, 7:30 p.m.  
Saturday: 8:00 a.m., 10:00 a.m.\*  
*\*First Fridays and Saturdays Only*

## MASSES & INTENTIONS FOR THE WEEK

### Sunday, September 7

Thirteenth Sunday After Pentecost

*II Class*

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

### Monday, September 8

The Nativity of the Blessed Virgin Mary

*II Class*

8:00 AM	Spencer Hopkins
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### Tuesday, September 9

St. Peter Claver, Confessor

*III Class*

8:00 AM	Antoni Rodzik +
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### Wednesday, September 10

St. Nicholas of Tolentino, Confessor

*III Class*

8:00 AM	Judith Faust and Family
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### Thursday, September 11

Feria, *IV Class*

8:00 AM	Stanislaw Bazant +
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### Friday, September 12

The Most Holy Name of Mary

*III Class*

7:30 PM	Kennedy Family
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### Saturday, September 13

Saturday of Our Lady

*IV Class*

8:00 AM	Fr. John Shannon FSSP
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### Sunday, September 14

Exaltation of the Holy Cross

*II Class*

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

## PARISH INFORMATION

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### NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

### PASTOR

Fr. John Shannon, FSSP

### VICAR

Fr. Brian Myers, FSSP

### Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass; Friday & Saturday: 12-12:30PM.

### Public Devotions

Rosary: *First Saturdays only: before the 8:00AM and 10:00AM Masses.*

Adoration: Friday 6PM-7:10PM. Benediction: Friday 7:10PM.

### Church Open for Prayer

Monday-Thursday, Saturday: 7:30AM-4:00PM; Friday: 12:00-7:00PM.

**Infant Baptism:** Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

**Converts:** 6-12 months of instruction with a priest. Contact the pastor.

**Marriage:** Preceded by a minimum of 6 months of marriage preparation with a priest.

**Funerals:** Please contact the pastor to arrange all funerals.

**Parish Registration:** To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email [tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org) for a pdf form.

## PARISH STAFF AND VOLUNTEERS

### Father John Shannon, Pastor:

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

### Father Brian Myers, Vicar:

[fr.myers@northamericanmartyrs.org](mailto:fr.myers@northamericanmartyrs.org)

### Tiffany Webb, PAA:

[tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org)

### Twyla DeBartolo, Bookkeeper:

[bookkeeper@northamericanmartyrs.org](mailto:bookkeeper@northamericanmartyrs.org)

### Choir: Daniel Lucetta, Director

[n.a.martyrschoir@gmail.com](mailto:n.a.martyrschoir@gmail.com)

### E-Newsletter:

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

### Ushers: [ushers@northamericanmartyrs.org](mailto:ushers@northamericanmartyrs.org)

### Altar Server Guild:

[altarservers@northamericanmartyrs.org](mailto:altarservers@northamericanmartyrs.org)

### Men's Group:

[mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org)

Meets first and third Saturdays, 9-10am.

### Parish Young Adults Group:

[youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org)

Meets third Saturday of the month.

### Troops of St. George:

[troop1646@northamericanmartyrs.org](mailto:troop1646@northamericanmartyrs.org)

### Grounds Keeping:

[grounds@northamericanmartyrs.org](mailto:grounds@northamericanmartyrs.org)

## WEEKLY COLLECTION

Weekly Collection information for August 31st is available through the office, but please keep giving to the Annual Catholic Appeal!

*Thank you for your generosity!*



## REMEMBER IN YOUR PRAYERS

**Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.**

### DECEASED PARISHIONERS

Stephen Espy, Mark Hillis, Jack Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

### DECEASED FRIENDS AND FAMILY

Lynn Flamiatos, Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem ætérnam dona eis Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.*

### SICK AND HOMEBOUND

Christine Pyle, Chris Hendrix, Glenn and Becky Duncan, Katherine Hendrix, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.



**NAM Teen Night Resumes!**

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, September 13th from 6-9PM. The evening will begin with the Rosary in the church, followed by catechesis. Dinner will be served in the parish hall (pizza and drinks provided), with games and other group activities to follow. Bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. RSVP via email or text.

**NAM's Annual Oktoberfest—Save the Date!**

Mark your calendars for Saturday, October 18th from 4-8PM – we're bringing back the brats, brews, and Bavarian cheer! Brewers, it's time to start crafting your brew. If you need a little (or a lot) of help, call Gallaghers' Where U Brew 425-776-4209. Bakers, start thinking about your prize-worthy pie entry. The whole family is welcome!

**Mass Intentions**

We are now accepting requests for Mass intentions. Green envelopes specifically marked for Mass intentions are available at the back of the church. Please follow the instructions on the envelopes. Clearly state the intention or provide the name of the person (indicate if they are deceased). The envelope, along with the stipend, can be turned into the parish office or placed in the collection basket. Mass requests are limited to **two** per household per month. Please do not email requests to the parish office.

**Sunday Coffee Hour**

All parishioners, guests, and visitors are welcome to join us after the 7AM, 8:30AM, and 10:30AM Masses for Coffee Hour in the Fr. Reichmann Hall down-

stairs). Enjoy refreshments while getting to know fellow parishioners.

**Coffee Hour Volunteers Needed!**

Help us keep Coffee Hour going strong after the 10:30AM Mass by signing up to volunteer — just a once-a-month commitment! It's an easy way to get involved, meet new people, and give back to our community. Whether you're new or have been here for a while, we'd love to have you join the team! Email for more information.

**Blessed Items Box**

Please remember to take home your blessed items in the hallway closet to make room for other items to be blessed. If you wish to have an item blessed that is too large to fit in the closet, please make an appointment.

As a reminder, according to the *Code of Canon Law*, blessed items are to be treated with respect and reverence. When disposing of any blessed item, it should be burned (and then the ashes buried) or simply buried. Unwanted blessed items should not be discarded in the trash or brought to the church for disposal.

**Church Etiquette**

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor. Attire that does not meet this standard includes, but is not limited to: sleeveless garments, low-cut necklines, above-the-knee hemlines, and form-fitting clothing for men and women.

Let us preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering church.

**ANNUAL CATHOLIC APPEAL UPDATE**

Goal: \$66,209.00  
Pledged to Date: \$27,964.00  
Balance Needed: \$38,245.00

Registered Households: 446  
Households Donating: 83

Please consider giving to the ACA. While we have reached 42% of our goal, we still have a large amount to go. All money collected over our parish goal will go towards our Building/Renovation Fund. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website. Thank you for your generosity.

**INTROIT** *Ps 73:20; 73:19; 73:23*

Look to Your covenant, O Lord, forsake not forever the lives of Your afflicted ones. Arise, O Lord; defend Your cause; be not unmindful of the voices of those who ask You. *Ps 73:1* Why, O God, have You cast us off forever? Why does Your anger smolder against the sheep of Your pasture?

**COLLECT**

Almighty, eternal God, grant us an increase faith, hope and charity; and make us love what You command so that we may be made worthy to attain what You promise.

**EPISTLE** *Gal 3:16-22*

Brethren: The promises were made to Abraham and to his offspring. He does not say, And to his offsprings, as of many; but as of one, And to your offspring, Who is Christ. Now I mean this: The Law which was made four hundred and thirty years later does not annul the covenant which was ratified by God, so as to make the promise void. For if the right to inherit be from the Law, it is no longer from a promise. But God gave it to Abraham by promise. What then was the Law? It was enacted on account of transgressions, being delivered by angels through a mediator, until the offspring should come to whom the promise was made. Now there is no intermediary where there is only one; but God is one. Is the Law then contrary to the promises of God? By no means. For if a law had been given that could give life, justice would truly be from the Law. But the Scriptures shut up all things under sin, that by the faith of Jesus Christ the promise might be given to those who believe.

**GRADUAL** *Ps 73: 20, 19, 22*

Look to Your covenant, O Lord, be not unmindful of the lives of Your afflicted ones. Arise, O Lord; defend Your cause; remember the reproach of Your servants. Alleluia, alleluia. *Ps 89:1* O Lord, You have been our refuge through all generations. Alleluia.

**GOSPEL** *Luke 17:11-19*

At that time, Jesus was going to Jerusalem, He was passing between Samaria and Galilee. And as He was entering a certain village, there He met ten lepers, who stood afar off and lifted up their voice, crying, Jesus,

Master, have pity on us. And when He saw them He said, Go, show yourselves to the priests. And it came to pass as they were on their way, that they were made clean. But one of them, seeing that he was made clean, returned, with a loud voice glorifying God, and he fell on his face at His feet, giving thanks; and he was a Samaritan. But Jesus answered and said, Were not the ten made clean? But where are the nine? Has no one been found to return and give glory to God, except this foreigner? And He said to him, Arise, go your way, for your faith has saved you.

**OFFERTORY** *Ps 30:15-16*

My trust is in You, O Lord; I say, You are my God. In Your hands is my destiny.

**SECRET**

Look with favor upon Your people, O Lord, look with favor upon their gifts; so that, appeased by this offering, You will grant us pardon and give us what we ask.

**PREFACE OF THE HOLY TRINITY**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

**COMMUNION** *Wis 16:20*

You have given us, O Lord, bread from heaven, endowed with all delights and the sweetness of every taste.

**POST COMMUNION**

Having received Your heavenly sacrament, O Lord, may we make progress, we beseech You, toward our everlasting salvation.

## PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

## CHAPTER XVI. How to possess a rich Spirit amid real Poverty. (Continued.)

The second privilege is, that this poverty is so very poor. There is a be-praised, caressed poverty, so petted and cared for, that it can hardly be called poor like the despised, contemned, neglected poverty which also exists. Now, most secular poverty is of this last kind, for those who are involuntarily poor, and cannot help themselves, are not much thought of, and for that very reason their poverty is poorer than that of religious, although religious poverty has a very special and excellent grace, through the intention and the vow by which it is accepted.

Do not complain then of your poverty, my daughter, — we only complain of that which is unwelcome, and if poverty is unwelcome to you, you are no longer poor in spirit. Do not fret under such assistance as is needful; therein lies one great grace of poverty. It were overambitious to aim at being poor without suffering any inconvenience, in other words, to have the credit of poverty and the convenience of riches.

Do not be ashamed of being poor, or of asking alms. Receive what is given you with humility, and accept a refusal meekly. Frequently call to mind Our Lady's journey into Egypt with her Holy Child, and of all the poverty, contempt and suffering they endured. If you follow their example you will indeed be rich amid your poverty.

## CHAPTER XVII. On Friendship: Evil and Frivolous Friendship.

FOREMOST among the soul's affections is love. Love is the ruler of every motion of the heart; drawing all to itself, and making us like to that we love. Beware, then, my daughter, of harbouring any evil affection, or you too will become evil. And friendship is the most dangerous of all affections, because any other love may exist without much mental communication, but as friendship is founded thereon, it is hardly possible to be closely bound by its ties to any one without sharing in his qualities.

All love is not friendship, for one may love without any return, and friendship implies mutual love. Further, those who are bound by such affection must be conscious that it is reciprocal, — otherwise there may be love but not friendship; and moreover, there must be something communicated between the friends as a solid foundation of friendship.

Friendship varies according to these communications, and they vary according to that which people have to communicate. If men share false and vain things, their friendship will be false and vain; if that which is good and true, their friendship will be good and true, and the better that which is the staple of the bond, so much the better will the friendship be. That honey is best which is culled from the choicest flowers, and so friendship built upon the highest and purest intercommunion is the best. And just as a certain kind of honey brought from Pontus is poisonous, being made from aconite, so that those who eat it lose their senses, so the friendship which is based on unreal or evil grounds will itself be hollow and worthless.

(To be continued.)





# SEASONAL HYMN OF OUR LADY

**S**alve, Re-gi-na, \* ma-ter mi-se-ri-córdi-æ; vi-ta,  
dulcé-do et spes nostra, salve. Ad te clamámus,  
éxsu-les fí-li-i Evæ. Ad te suspi-rámus, gemén-  
tes et flentes in hac lacrimárum valle. E-ia er-  
go, advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ó-  
cu-los ad nos convér-te. Et Iesum, be-ne-díctum  
fructum ventris tu-i, no-bis post hoc exsíl-i-um o-  
sténde. O cle-mens, o pi-a, o dul-  
cis Virgo Ma-rí-a.

## NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,  
St. Isaac Jogues,  
St. Jean de Lalande,  
St. Antoine Daniel,  
St. Jean de Brébeuf,  
St. Noël Chabanel,  
St. Charles Garnier, and  
St. Gabriel Lalemant,  
*PRAY FOR US.*

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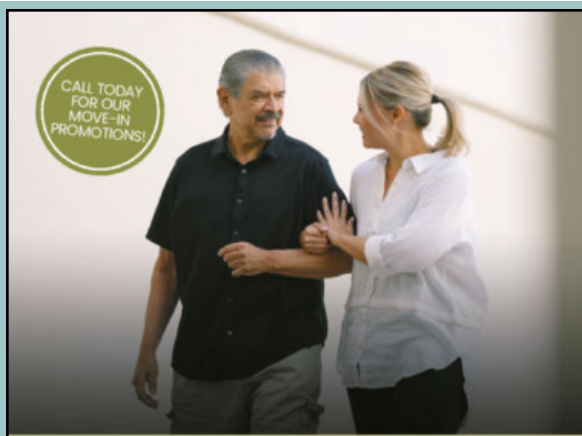
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