

# NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 31, 2025 | TWELFTH SUNDAY AFTER PENTECOST



## WEEKEND MASS

Sunday: 7:00 a.m., 8:30 a.m.,  
10:30 a.m., 1:00 p.m.

## WEEKDAY MASS

Monday-Thursday: 8:00 a.m. | Friday: 12:10 p.m.\*, 7:30 p.m.  
Saturday: 8:00 a.m., 10:00 a.m.\*  
*\*First Fridays and Saturdays Only*

## MASSES & INTENTIONS FOR THE WEEK

### Sunday, August 31

Twelfth Sunday After Pentecost

*II Class*

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

### Monday, September 1

Feria, *IV Class*

8:00 AM Janina Wichrowska +

### Tuesday, September 2

St. Stephen of Hungary, King & Confessor

*III Class*

8:00 AM Alexander Du and Family

### Wednesday, September 3

St. Pius X, Pope and Confessor

*III Class*

8:00 AM Rookstool Family

### Thursday, September 4

Feria, *IV Class*

8:00 AM Holy Souls in Purgatory

### Friday, September 5

St. Lawrence Justinian, Bishop & Confessor

*III Class*

12:10 PM	Fred + & Mary Cirineo
7:30 PM	Priest's Intention

### Saturday, September 6

Saturday of Our Lady

*IV Class*

8:00 AM	Ben & Jackie Danieli +
10:00 AM	Gabrielle Guarnero

### Sunday, September 7

Thirteenth Sunday After Pentecost

*II Class*

7:00 AM	Priest's Intention
8:30 AM	Priest's Intention
10:30 AM	Pro Populo
1:00 PM	Priest's Intention

## PARISH INFORMATION

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### NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

### PASTOR

Fr. John Shannon, FSSP

### VICAR

Fr. Brian Myers, FSSP

### Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass; Friday & Saturday: 12-12:30PM.

### Public Devotions

Rosary: *First Saturdays only: before the 8:00AM and 10:00AM Masses.*

Adoration: Friday 6PM-7:10PM. Benediction: Friday 7:10PM.

### Church Open for Prayer

Monday-Thursday, Saturday: 7:30AM-4:00PM; Friday: 12:00-7:00PM.

**Infant Baptism:** Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

**Converts:** 6-12 months of instruction with a priest. Contact the pastor.

**Marriage:** Preceded by a minimum of 6 months of marriage preparation with a priest.

**Funerals:** Please contact the pastor to arrange all funerals.

**Parish Registration:** To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email [tiffany.webb@northamericanmartyrs.org](mailto:tiffany.webb@northamericanmartyrs.org) for a pdf form.

## PARISH STAFF AND VOLUNTEERS

**Father John Shannon, Pastor:**

[fr.shannon@northamericanmartyrs.org](mailto:fr.shannon@northamericanmartyrs.org)

**Father Brian Myers, Vicar:**

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**Tiffany Webb, PAA:**

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**Twyla DeBartolo, Bookkeeper:**

[bookkeeper@northamericanmartyrs.org](mailto:bookkeeper@northamericanmartyrs.org)

**Choir:** Daniel Lucetta, *Director*

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**Ushers:** [ushers@northamericanmartyrs.org](mailto:ushers@northamericanmartyrs.org)

**Altar Server Guild:**

[altarservers@northamericanmartyrs.org](mailto:altarservers@northamericanmartyrs.org)

**Men's Group:**

[mensgroup@northamericanmartyrs.org](mailto:mensgroup@northamericanmartyrs.org)

Meets first and third Saturdays, 9-10am.

**Parish Young Adults Group:**

[youngadults@northamericanmartyrs.org](mailto:youngadults@northamericanmartyrs.org)

Meets third Saturday of the month.

**Troops of St. George:**

[troop1646@northamericanmartyrs.org](mailto:troop1646@northamericanmartyrs.org)

**Grounds Keeping:**

[grounds@northamericanmartyrs.org](mailto:grounds@northamericanmartyrs.org)

## WEEKLY COLLECTION

Collection information for August 24th

Sunday Envelopes: \$ 5,315.72

Online Donations \$ 3,439.38

Total Donations: \$ 8,755.10

*Thank you for your generosity!*



## REMEMBER IN YOUR PRAYERS

**Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.**

### DECEASED PARISHIONERS

Stephen Espy, Mark Hillis, Jack Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

### DECEASED FRIENDS AND FAMILY

Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

*Réquiem ætérnam dona eis Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.*

### SICK AND HOMEBOUND

Christine Pyle, Chris Hendrix, Glenn and Becky Duncan, Katherine Hendrix, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.





**Fr. Myers Away**

Fr. Myers will be attending a plenary meeting for priests in the North American Province of the FSSP in St. Louis, MO from August 31 - September 5. Please pray for the members of our Fraternity.

**First Friday and Saturday Devotions**

Additional Mass times for First Friday and First Saturday Devotions this week are listed on Page 2.

On Friday, Adoration of the Blessed Sacrament will begin at 6:00 PM, with Benediction at 7:10 PM.

**Handmaids of the Lord Gathering**

The Handmaids will meet after the 10:00 AM Mass this Saturday to prepare baked goods for Sunday's coffee hours. Fiber crafters are welcome to bring their projects to work on while visiting with other crafters.

**NAM Teen Night Resumes!**

Parishioners ages 13 and up are invited to an evening of prayer, pizza, catechism and games on Saturday, September 13th from 6-9PM. The evening will begin with the Rosary in the church, followed by catechesis. Dinner will be served in the parish hall (pizza and drinks provided), with games and other group activities to follow. Bring snacks or desserts to share and games to play. Dress in an appropriate manner and leave phones/devices behind. RSVP via email or text.

**NAM's Annual Oktoberfest—Save the Date!**

Mark your calendars for **Saturday, October 18th**, from 4–10PM — we're bringing back the brats, brews, and Bavarian cheer! Brewers, it's almost time to start crafting your brew. Bakers, start thinking about your prize-worthy pie entry. The whole family is welcome!

**Mass Intentions**

We are now accepting requests for Mass intentions.

Green envelopes specifically marked for Mass intentions are available at the back of the church. Please follow the instructions on the envelopes. Clearly state the intention or provide the name of the person (indicate if they are deceased). The envelope, along with the stipend, can be turned into the parish office or placed in the collection basket. Mass requests are limited to two per household per month. Please do not email requests to the parish office.

**Lost and Found & Forgotten Kitchenware**

Missing a prayer book or perhaps a sweater left near the play structure? Please check the Lost and Found bins, located in the closet between the bathrooms. Kitchen items left behind from past events are stored in the counter just inside the parish hall. Both areas are periodically cleared, so please check for any belongings that may have been left behind.

**Sunday Coffee Hour**

We invite everyone to stay and visit after Mass and enjoy refreshments in the Fr. Reichmann Hall (downstairs) while getting to know fellow parishioners. Coffee Hours take place following the 7AM, 8:30AM and 10:30AM Masses.

**Church Etiquette**

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor. Attire that does not meet this standard includes, but is not limited to: sleeveless garments, low-cut necklines, above-the-knee hemlines, and form-fitting clothing.

Let us preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced.

**ANNUAL CATHOLIC APPEAL UPDATE**

Goal:	\$66,209.00	Please consider giving to the ACA. While we have reached 42% of our goal, we still have a large amount to go. All money collected over our parish goal will go towards our Building/Renovation Fund. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website. Thank you for your generosity.
Pledged to Date:	<u>\$27,964.00</u>	
Balance Needed:	\$38,245.00	
Registered Households:	446	
Households Donating:	83	

**INTROIT** *Ps 69:2-3*

Deign, O God, to rescue me; O Lord, make haste to help me. Let them be put to shame and confounded who seek my life. *Ps 69:4* Let them be turned back in disgrace, who desire my ruin.

**COLLECT**

Almighty and merciful God, by Whose grace Your faithful people serve You worthily and righteously, grant, we beseech You, that we may hasten without stumbling to those things You have promised us.

**EPISTLE** *2 Cor. 3:4-9*

Brethren: Such is the assurance I have through Christ toward God. Not that we are sufficient of ourselves to think anything, as from ourselves, but our sufficiency is from God. He also it is Who has made us fit ministers of the new covenant, not of the letter but of the spirit; for the letter kills, but the spirit gives life. Now if the ministration of death, which was engraved in letters upon stones, was inaugurated in such glory that the children of Israel could not look steadfastly upon the face of Moses on account of the transient glory that shone upon it, shall not the ministration of the spirit be still more glorious? For if there is glory in the ministration that condemned, much more does the ministration that justifies abound in glory.

**GRADUAL** *Ps 33:2-3*

I will bless the Lord at all times; His praise shall be ever in my mouth. Let my soul glory in the Lord; the lowly will hear and be glad. Alleluia, alleluia. *Ps 87:2* O Lord, the God of my salvation, by day I cry out, at night I clamor in Your presence. Alleluia.

**GOSPEL** *Luke 10:23-37*

At that time, Jesus said to His disciples: Blessed are the eyes that see what you see! For I say to you, many prophets and kings have desired to see what you see, and they have not seen it; and to hear what you hear, and they have not heard it. And behold, a certain lawyer got up to test Him, saying, Master, what must I do to gain eternal life? But He said to him, What is written in the Law? How do you read? He answered and said, You shall love the Lord your God with your whole heart, and with your whole soul, and with your whole strength, and with your whole mind; and your neighbor as yourself. And He said to him, You have answered rightly; do this and you shall live. But he, wishing to justify himself, said to Jesus, And who is my neighbor? Jesus answered and said, A certain man was going down from Jerusalem to Jericho, and he fell in with robbers, who after both stripping him and beating him went their way, leaving him half-dead. But, as it happened, a certain priest was going down the same way; and when he saw him, he passed by. And likewise a

Levite also, when he was near the place and saw him, passed by. But a certain Samaritan as he journeyed came upon him, and seeing him, was moved with compassion. And he went up to him and bound up his wounds, pouring on oil and wine. And setting him on his own beast, he brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper and said, 'Take care of him; and whatever more you spend, I, on my way back, will repay you.' Which of these three, in your opinion, proved himself neighbor to him who fell among the robbers? And he said, He who took pity on him. And Jesus said to him, Go and do also in like manner.

**OFFERTORY** *Ex 32:11, 13-14*

Moses prayed in the sight of the Lord his God and said, Why, O Lord, is Your indignation enkindled against Your people? Let the anger of Your mind cease; remember Abraham, Isaac, and Jacob, to whom You swore to give a land flowing with milk and honey. And the Lord was appeased from doing the evil which He had spoken of doing against His people.

**SECRET**

Look with mercy, we beseech You, O Lord, upon our act of worship that the gift we offer may be acceptable to You and may support us in our frailty.

**PREFACE OF THE HOLY TRINITY**

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

**COMMUNION** *Ps 103:13-15*

The earth is replete with the fruit of Your works, O Lord; You produce bread from the earth, and wine to gladden men's hearts, so that their faces gleam with oil, and bread fortifies the hearts of men.

**POST COMMUNION**

May the holy reception of this sacrament, we beseech You, O Lord, restore us to life, and bestow upon us forgiveness and protection.

## PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

## CHAPTER XV. How to exercise real Poverty, although actually Rich. (Continued)

Blessed are the poor in spirit, for theirs is the Kingdom of Heaven. In the Day of Judgment the King of prince and peasant will say to them, "I was an hungred, and ye gave Me meat, I was naked, and ye clothed Me; come, inherit the Kingdom prepared for you from the foundation of the world."

Everybody finds themselves sometimes deficient in what they need, and put to inconvenience. A guest whom we would fain receive honorably arrives, and we cannot entertain him as we would; we want our costly apparel in one place, and it all happens to be somewhere else: all the wine in our cellar suddenly turns sour: we find ourselves accidentally in some country place where everything is wanting, room, bed, food, attendance: in short, the richest people may easily be without something they want, and that is practically to suffer poverty. Accept such occurrences cheerfully, rejoice in them, bear them willingly.

Again, if you are impoverished much or little by unforeseen events, such as storm, flood, fire, drought, theft, or lawsuit; then is the real time to practise poverty, accepting the loss quietly, and adapting yourself patiently to your altered circumstances. Esau and Jacob both came to their father with hairy hands, but the hair on Jacob's hands did not grow from his skin, and could be torn off without pain; while that on Esau's hands being the natural growth of his skin, he would have cried out and resisted if any one had torn it off. So if our possessions are very close to our heart, and storm or thief tear them away, we shall break forth in impatient murmurs and lamentations. But if we only cleave to them with that solicitude which God wills us to have, and not with our whole heart, we shall see them rent away without losing our sense of calmness. This is just the difference between the clothing of men and beasts; the beast's clothing grows on its flesh, and man's is only laid on so that it may be laid aside at will.

## CHAPTER XVI. How to possess a rich Spirit amid real Poverty.

BUT if you are really poor, my daughter, for God's Sake be so in spirit; make a virtue of necessity, and turn that precious stone poverty to its true value. The brilliancy thereof is not perceived in this world, but nevertheless it is very great.

Patience then! you are in good company. Our Dear Lord, Our Lady, the Apostles, numberless Saints, both men and women, were poor, and although they might have been rich, disdained to be so. How many great ones of this world have gone through many difficulties to seek holy poverty amid hospitals and cloisters! What pains they took to find it, let S. Alexis, S. Paula, S. Paulinus, S. Angela, and many another witness; whereas to you, my child, it has come unasked—you have met poverty without seeking it—do you then embrace it as the beloved friend of Jesus Christ, Who was born, lived and died in poverty, and cherished it all His Life.

There are two great privileges connected with your poverty, through which you may acquire great merit. First, it is not your own choice, but God's Will alone, which has made you poor. Now, whatever we accept simply because it is God's Will is acceptable in His Sight, so long as we accept it heartily and out of love:—the less of self the more of God,—and a singlehearted acceptance of God's Will purifies any suffering very greatly.

(To be continued.)





# SEASONAL HYMN OF OUR LADY

**S**alve, Re-gi-na, \* ma-ter mi-se-ri-córdi-æ; vi-ta,  
dulcé-do et spes nostra, salve. Ad te clamámus,  
éxsu-les fí-li-i Evæ. Ad te suspi-rá-mus, gemén-  
tes et flentes in hac lacrimárum valle. E-ia er-  
go, advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ó-  
cu-los ad nos convér-te. Et Iesum, be-ne-díctum  
fructum ventris tu-i, no-bis post hoc exsíl-li-um o-  
sténde. O cle-mens, o pi-a, o dul-  
cis Virgo Ma-rí-a.

## NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,  
St. Isaac Jogues,  
St. Jean de Lalande,  
St. Antoine Daniel,  
St. Jean de Brébeuf,  
St. Noël Chabanel,  
St. Charles Garnier, and  
St. Gabriel Lalemant,  
*PRAY FOR US.*

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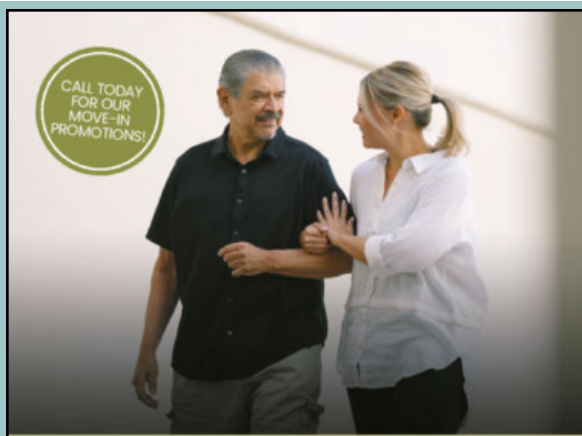
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