

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 24, 2025 | ELEVENTH SUNDAY AFTER PENTECOST



WEEKEND MASS

Sunday: 7:00 a.m., 8:30 a.m.,
10:30 a.m., 1:00 p.m.

WEEKDAY MASS

Monday-Thursday: 8:00 a.m. | Friday: 12:10 p.m.*, 7:30 p.m.
Saturday: 8:00 a.m., 10:00 a.m.*
**First Fridays and Saturdays Only*

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 24

Eleventh Sunday After Pentecost

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

Monday, August 25

St. Louis IX, King & Confessor

III Class

8:00 AM Matt Lawrence +

Tuesday, August 26

Feria

IV Class

8:00 AM Amy Draxler +

Wednesday, August 27

St. Joseph Calasance, Confessor

III Class

8:00 AM Michael A Zabel +

Thursday, August 28

St. Augustine, Bishop, Confessor & Doctor

III Class

8:00 AM Peter Miller Family

Friday, August 29

The Beheading of St. John the Baptist

III Class

7:30 PM Carol Towne +

Saturday, August 30

St. Rose of Lima, Virgin, *III Class*

8:00 AM Brianna Sofia Cuevas-
Anaya

Sunday, August 31

Twelfth Sunday After Pentecost

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

Fr. John Shannon, FSSP

VICAR

Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass; Friday & Saturday: 12-12:30PM.

Public Devotions

Rosary: *First Saturdays only: before the 8:00AM and 10:00AM Masses.*

Adoration: Friday 6PM-7:10PM. Benediction: Friday 7:10PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30AM-4:00PM; Friday: 12:00-7:00PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for August 17th

Sunday Envelopes: \$ 4,325.46

Online Donations \$ 4,597.38

Total Donations: \$ 8,922.84

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Stephen Espy, Mark Hillis, Jack Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, Lois Laabs, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

Mary Jean Paup, David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Christine Pyle, Chris Hendrix, Glenn and Becky Duncan, Katherine Hendrix, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Thank You for Supporting Troop 1646

We extend our heartfelt thanks to all who joined us for the Pancake Fundraiser hosted by Troop 1646 of the Troops of St. George. Your generous support will help cover yearly dues, uniforms, and camping costs for the young men of our parish.

NAM's Annual Oktoberfest—Save the Date!

Mark your calendars for Thursday, October 18th, from 4–10PM — we're bringing back the brats, brews, and Bavarian cheer! Brewers, it's almost time to start crafting your brew. Bakers, start thinking about your prize-worthy pie entry. The whole family is welcome!

Mass Intentions

We are now accepting requests for Mass intentions. Green envelopes specifically marked for Mass intentions are available at the back of the church. Please follow the instructions on the envelopes. Clearly state the intention or provide the name of the person (indicate if they are deceased). The envelope, along with the stipend, can be turned into the parish office or placed in the collection basket. Mass requests are limited to **two** per household per month. Please do not email requests to the parish office.

Sunday Coffee Hour

We invite everyone to stay and visit after Mass and enjoy refreshments in the Fr. Reichmann Hall (downstairs) while getting to know fellow parishioners. Coffee Hours take place following the 7AM, 8:30AM and 10:30AM Masses.

Parish Registration

Registering in a parish is a declaration of your desire to belong to a Catholic faith community and to participate in the life of the parish. It affirms your commitment to the Church—not only in worship but in service and shared responsibility. More practically, being

a registered parishioner simplifies important moments in Catholic life, such as arranging an infant baptism, preparing for marriage, or serving as a godparent or confirmation sponsor. If you would like to register as a parishioner, please visit our website at NorthAmericanMartyrs.org for a pdf form, which can be submitted online.

Letters of Good Standing

Our parish is often asked to provide a letter of "Good Standing" for those asked to be godparents or confirmation sponsors. Such a letter may only be issued if the individual is known to our priests as a registered, active, and contributing member of the parish.

An active parishioner is one who attends Sunday Mass faithfully, participates in the sacramental life of the Church, volunteers in various capacities, and contributes financially according to their means. This is not measured by a fixed amount of time or money, but by regular participation. Volunteer opportunities are frequently listed in the bulletin and E-News. If you would like to explore other ways to become involved, please contact the parish office.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor. Attire that does not meet this standard includes, but is not limited to: sleeveless garments, low-cut necklines, above-the-knee hemlines, and form-fitting clothing.

Let us preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced.

ANNUAL CATHOLIC APPEAL UPDATE

Goal: \$66,209.00
Pledged to Date: \$27,939.00
Balance Needed: \$38,270.00

Registered Households: 446
Households Donating: 80

We are making progress! We have reached 43% of our goal so far, but only 18% of our registered families have contributed. If each of the remaining registered households in our parish donated just \$5 per week for the rest of the year, we'd meet our goal. All money collected over our parish goal will go towards our Building/Renovation Fund. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website. Thank you for your generosity.

INTROIT *Ps 67:6, 67:7, 67:36*

God is in His holy dwelling, God Who makes men of one mind to dwell in a house; He shall give power and strength to His people. *Ps 67:2* God arises; His enemies are scattered, and those who hate Him flee before Him.

COLLECT

Almighty, eternal God, You Who in the abundance of Your love always grant more than Your humble petitioners deserve, and even more than they desire, pour forth Your mercy upon us that You may forgive whatever our conscience dreads, and give in addition what our prayer does not venture to ask..

EPISTLE *1 Cor 15:1-10*

Brethren: I recall to your minds the Gospel that I preached to you, which also you received, wherein also you stand, through which also you are being saved, if you hold it fast, as I preached it to you - unless you have believed to no purpose. For I delivered to you first of all, what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day, according to the Scriptures, and that He appeared to Cephas, and after that to the Eleven. Then He was seen by more than five hundred brethren at one time, many of whom are with us still, but some have fallen asleep. After that He was seen by James, then by the Apostles. And last of all, as by one born out of due time, He was seen also by me. For I am the least of the Apostles, and am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace in me has not been fruitless.

GRADUAL *Ps 27:7*

In God my heart trusts, and I find help; then my heart exults, and with my song I give Him thanks. To You, O Lord, I call; O my God, be not deaf to me; depart not from me. Alleluia, alleluia. *Ps 80:2-3* Sing joyfully to God our strength; acclaim the God of Jacob. Take up a pleasant psalm with the harp. Alleluia.

GOSPEL *Mark 7:31-37*

At that time, Jesus departing from the district of Tyre came by way of Sidon to the sea of Galilee, through the midst of the district of Decapolis. And they brought to Him one deaf and dumb, and entreated Him to lay His

hand upon him. And taking him aside from the crowd, He put His fingers into the man's ears, and spitting, He sighed, and said to him, Ephpheta, that is, Be opened. And his ears were at once opened, and the bond of his tongue was loosed, and he began to speak correctly. And He charged them to tell no one. But the more He charged them, so much the more did they continue to publish it. And so much the more did they wonder, saying, He has done all things well. He has made both the deaf to hear and the dumb to speak.

OFFERTORY *Ps 29:2-3*

I will extol You, O Lord, for You drew me clear and did not let my enemies rejoice over me; O Lord, I cried out to You and You healed me.

SECRET

Look with mercy, we beseech You, O Lord, upon our act of worship that the gift we offer may be acceptable to You and may support us in our frailty.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Prov 3:9-10*

Honor the Lord with your wealth, with first fruits of all your produce. Then will your barns be filled with grain, with new wine your vats will overflow.

POST COMMUNION

By receiving Your sacrament, O Lord, may we experience Your help in mind and body, that being cured in both, we may glory in the full effect of the heavenly remedy.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XV. How to exercise real Poverty, although actually Rich. (Continued)

But beware that you be not deceived by self-love, for sometimes it counterfeits the Love of God so cleverly that you may mistake one for the other. To avoid this, and to prevent a due care for your temporal interests from degenerating into avarice, it is needful often to practise a real poverty amid the riches with which God has endowed you.

To this end always dispose of a part of your means by giving them heartily to the poor; you impoverish yourself by whatever you give away. It is true that God will restore it to you, not only in the next world, but in this, for nothing brings so much temporal prosperity as free almsgiving, but meanwhile, you are sensibly poorer for what you give. Truly that is a holy and rich poverty which results from almsgiving.

Love the poor and poverty, — this love will make you truly poor, since, as Holy Scripture says, we become like to that we love. Love makes lovers equal. “Who is weak and I am not weak?” says St. Paul? He might have said, Who is poor and I am not poor? for it was love which made him like to those he loved; and so, if you love the poor, you will indeed share their poverty, and be poor like them.

And if you love the poor, seek them out, take pleasure in bringing them to your home, and in going to theirs, talk freely with them, and be ready to meet them, whether in Church or elsewhere. Let your tongue be poor with them in converse, but let your hands be rich to distribute out of your abundance. Are you prepared to go yet further, my child? not to stop at being poor like the poor, but even poorer still? The servant is not so great as his lord; do you be the servant of the poor, tend their sickbed with your own hands, be their cook, their needlewoman. O my daughter, such servitude is more glorious than royalty! How touchingly S. Louis, one of the greatest of kings, fulfilled this duty; serving the poor in their own houses, and daily causing three to eat at his own table, often himself eating the remains of their food in his loving humility. In his frequent visits to the hospitals he would select those afflicted with the most loathsome diseases, ulcers, cancer, and the like; and these he would tend, kneeling down and bare-headed, beholding the Saviour of the world in them, and cherishing them with all the tenderness of a mother’s love. Saint Elizabeth of Hungary used to mix freely with the poor, and liked to dress in their homely garments amid her gay ladies. Surely these royal personages were poor amid their riches and rich in poverty.

(To be continued.)

ST. LOUIS IX, KING & CONFESSOR

Feast Day August 25th



'Dear son, the first thing I admonish thee is that thou set thy heart to love God, for without that nothing else is of any worth. Beware of doing what displeases God, that is to say mortal sin; yea rather oughtest thou to suffer all manner of torments. If God send thee adversity, receive it in patience, and give thanks for it to our Lord, and think that thou hast done Him ill service. If He give thee prosperity, thank Him humbly for the same and be not the worse, either by pride or in any other manner, for that very thing that ought to make thee better; for we must not use God's gifts against Himself. Have a kind and pitiful heart towards the poor and the unfortunate, and comfort and assist them as much as thou canst.'

- Excerpt from a letter written by St. Louis IX to his eldest son and successor

SEASONAL HYMN OF OUR LADY

Salve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ; vi-ta,
dulcé-do et spes nostra, salve. Ad te clamámus,
éxsu-les fí-li-i Evæ. Ad te suspi-rá-mus, gemén-
tes et flentes in hac lacrimárum valle. E-ia er-
go, advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ó-
cu-los ad nos convér-te. Et Iesum, be-ne-díctum
fructum ventris tu-i, no-bis post hoc exsíl-li-um o-
sténde. O cle-mens, o pi-a, o dul-
cis Virgo Ma-rí-a.

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
St. Isaac Jogues,
St. Jean de Lalande,
St. Antoine Daniel,
St. Jean de Brébeuf,
St. Noël Chabanel,
St. Charles Garnier, and
St. Gabriel Lalemant,
PRAY FOR US.

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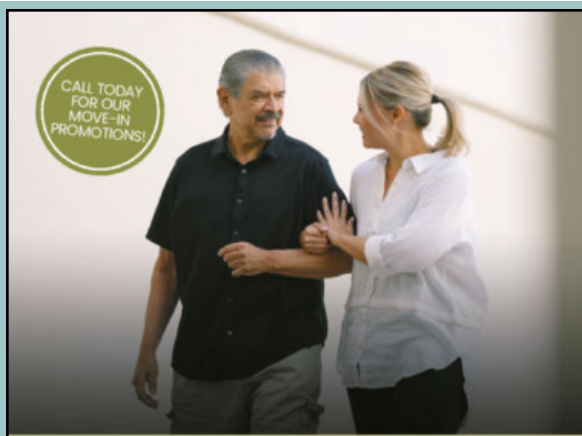
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