

NORTH AMERICAN MARTYRS PARISH

FRATERNITAS SACERDOTALIS SANCTI PETRI

AUGUST 3, 2025 | EIGHTH SUNDAY AFTER PENTECOST



WEEKEND MASS

Sunday: 7:00 a.m., 8:30 a.m.,
10:30 a.m., 1:00 p.m.

WEEKDAY MASS

Monday-Thursday: 8:00 a.m. | Friday: 12:10 p.m.*, 7:30 p.m.
Saturday: 8:00 a.m., 10:00 a.m.*
**First Fridays and Saturdays Only*

MASSES & INTENTIONS FOR THE WEEK

Sunday, August 3

Eighth Sunday After Pentecost

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

Monday, August 4

St. Dominic, Confessor

III Class

8:00 AM Spencer Hopkins

Tuesday, August 5

The Dedication of Our Lady of the Snows

III Class

8:00 AM Corbin Foster

Wednesday, August 6

The Transfiguration of Our Lord Jesus Christ

II Class

8:00 AM Alex Echevarria and Family

Thursday, August 7

St. Cajetan, Confessor

III Class

8:00 AM Kurdziel-Stolarski Family +

Friday, August 8

St. John Mary Vianney, Confessor

III Class

7:30 PM Franciszek Bazant +

Saturday, August 9

Saturday of Our Lady

IV Class

8:00 AM Dorothy L DeBartolo +

Sunday, August 10

Ninth Sunday After Pentecost

II Class

7:00 AM Priest's Intention
8:30 AM Priest's Intention
10:30 AM Pro Populo
1:00 PM Priest's Intention

PARISH INFORMATION

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NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

NorthAmericanMartyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR

Fr. John Shannon, FSSP

VICAR

Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass; Friday & Saturday: 12-12:30PM.

Public Devotions

Rosary: *First Saturdays only: before the 8:00AM and 10:00AM Masses.*

Adoration: Friday 6PM-7:10PM. Benediction: Friday 7:10PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30AM-4:00PM; Friday: 12:00-7:00PM.

Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit <https://www.osvhub.com/northamericanmartyrs/forms/parish-registration> or email tiffany.webb@northamericanmartyrs.org for a pdf form.

PARISH STAFF AND VOLUNTEERS

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, *Director*

n.a.martyrschoir@gmail.com

E-Newsletter:

fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org

Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org

Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

WEEKLY COLLECTION

Collection information for July 27th

Sunday Envelopes: \$ 3,916.26

Online Donations \$ 4,084.38

Total Donations: \$ 8,000.64

Thank you for your generosity!



REMEMBER IN YOUR PRAYERS

Please pray for the repose of souls of the faithful departed and the sick and homebound listed below.

DECEASED PARISHIONERS

Stephen Espy, Mark Hillis, Jack Stockman, Eloise Fritschen, Helen Rekow, Dwight Nobles, Leo McGinnis, Patricia Earp, Alice Sires, Amy Draxler, David Saunders, Michael Rudzis, Dr. Eugene and Cleo Supernaw, George and Paula Marquis, Jack Steidl, Bill and Mary Purcell, Godofredo Cirineo, Jr., Ben and Jackie Danieli, David and Glenda Bresee, John Carr, and all other parishioners who have passed away.

DECEASED FRIENDS AND FAMILY

David Lopez, Jacek Dymkowski, Tim Cantu, Patricia Simon Schaut, Casey Foster, Therese Gagnon, Daniel Dovalina, Jamie Foster, Dorothy McVeigh, Albert Freedman, Antoni Rodzik, Lawrence Joseph Reid, George Scheer, Melissa Heldele, Bob Cummins Sr., and Gerald Marbett.

Réquiem ætérnam dona eis Dómine; et lux perpétua lúceat eis. Requiéscant in pace. Amen.

SICK AND HOMEBOUND

Christine Pyle, Chris Hendrix, Glenn and Becky Duncan, Katherine Hendrix, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Nancy Flynn, Anita Johnson, and Naty Brown.



Please contact the office to add a name to the 'Remember in Your Prayers' section.

Welcome Back, Fr. Terra!

With Fr. Myers away until August 7th, we warmly welcome Fr. Terra back to NAM today. We are grateful for his presence and generous assistance.

Feast of the Assumption of the Blessed Virgin Mary

Friday, August 15th is a Holy Day of Obligation. Masses will be offered at 8AM, 12:10PM, and 7:30PM (Sung Mass). Let us honor Our Lady's glorious assumption into Heaven and rejoice in her intercession.

Assumption Ice Cream Social

Everyone is invited to an Ice Cream Social on the Feast of the Assumption of the Blessed Virgin Mary, Friday, August 15th, following the 12:10PM Mass. Please join us downstairs to celebrate this Holy Day -- bring a picnic lunch, socialize, and eat ice cream with fellow parishioners!

Sunday Pancakes!

Join us on Sunday, August 17th after the 8:30AM and 10:30AM Masses as Troop 1646 of the Troops of St. George hosts a pancake breakfast fundraiser. Suggested donations will be \$10 for an individual and \$25 for a family.

Donations will assist with yearly dues, uniforms, and any camping costs. Come enjoy a delicious meal and support Troop 1646 of North American Martyrs.

Mass Intentions

We are now accepting requests for Mass intentions. Green envelopes specifically marked for Mass intentions are available at the back of the church. Please follow the instructions on the envelopes. Clearly state the intention or provide the name of the person (indicate if they are deceased). The envelope, along

with the stipend, can be turned into the parish office or placed in the collection basket. Mass requests are limited to two per household per month. Please do not email requests to the parish office.

Coffee Hour Volunteers Needed!

Help us keep Coffee Hour going strong after the 10:30AM Mass by signing up to volunteer - just a once-a-month commitment! It's an easy way to get involved, meet new people, and give back to our community. Whether you're new or have been here for a while, we'd love to have you join the team! Email for more information.

Sunday Coffee Hour

We invite everyone to stay and visit after Mass and enjoy refreshments in the Fr. Reichmann Hall (downstairs) while getting to know fellow parishioners. Coffee Hours take place following the 7AM, 8:30AM and 10:30AM Masses.

Church Etiquette

Let us maintain proper decorum within the church by observing Christian modesty — out of reverence for the house of God and the Most Holy Eucharist, out of charity towards ourselves, and for the edification of our neighbor. Attire that does not meet this standard includes, but is not limited to: sleeveless garments, low-cut necklines, above-the-knee hemlines, and form-fitting clothing for both men and women.

Let us preserve the silence and reverence in God's house by taking conversations outside and ensuring all cellphones are silenced before entering the church.

ANNUAL CATHOLIC APPEAL UPDATE

Goal: \$66,209.00
Pledged to Date: \$24,863.00
Balance Needed: \$41,346.00

Registered Households: 446
Households Donating: 71

Thank you for your generosity! We are making progress - if each of the remaining registered households in our parish donated just \$22 per month for the rest of the year, we'd meet our goal. All money collected over our parish goal will go towards our Building/Renovation Fund. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website.

INTROIT *Ps 47. 10, 11*

We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. *Ps.* Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain.

COLLECT

Grant to us, O Lord, we beseech Thee, the spirit to think and do always such things as are right; that we who can not exist without Thee, may be able to live according to Thy will. Through our Lord.

EPISTLE *Rom 8. 12-17*

Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL *Ps 30. 3; 70. 1*

Be Thou unto me a God, a protector, and a place of refuge, to save me. ☉. In Thee, O God, have I hoped: O Lord, let me never be confounded. *Ps 47. 2* Alleluia, alleluia. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL *Luke 16. 1-9*

At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: A hundred barrels of oil. And he said to him:

Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe? Who said: A hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY *Ps 17. 28, 32*

Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thee, O Lord?

SECRET

Receive, we beseech Thee, O Lord, the gifts of Thy bounty which we bring to Thee, and by the power of Thy grace, may these holy mysteries sanctify our lives in this world and bring us to the joys of eternity. Through our Lord.

PREFACE OF THE HOLY TRINITY

It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who, together with Thine only-begotten Son, and the Holy Ghost, art one God, one Lord: not in the oneness of a single Person, but in the Trinity of one substance. For what we believe by Thy revelation of Thy glory, the same do we believe of Thy Son, the same of the Holy Ghost, without difference or separation. So that in confessing the true and everlasting Godhead, distinction in persons, unity in essence, and equality in majesty may be adored. Which the Angels and Archangels, the Cherubim also and Seraphim do praise: who cease not daily to cry out, with one voice saying:

COMMUNION *Ps 33:9*

Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POST COMMUNION

May this heavenly mystery, O Lord, heal us both in soul and in body: and may we ever feel within us the power of the sacrament we celebrate. Through our Lord.

PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER XIV. On Poverty of Spirit amid Riches.

“BLESSED are the poor in spirit, for theirs is the Kingdom of God;” and if so, woe be to the rich in spirit, for theirs must be the bitterness of hell. By rich in spirit I mean him whose riches engross his mind, or whose mind is buried in his riches. He is poor in spirit whose heart is not filled with the love of riches, whose mind is not set upon them. The halcyon builds its nest like a ball, and leaving but one little aperture in the upper part, launches it on the sea, so secure and impenetrable, that the waves carry it along without any water getting in, and it floats on the sea, superior, so to say, to the waves. And this, my child, is what your heart should be—open only to heaven, impenetrable to riches and earthly treasures. If you have them, keep your heart from attaching itself to them; let it maintain a higher level, and amidst riches be as though you had none,—superior to them. Do not let that mind which is the likeness of God cleave to mere earthly goods; let it always be raised above them, not sunk in them.

There is a wide difference between having poison and being poisoned. All apothecaries have poisons ready for special uses, but they are not consequently poisoned, because the poison is only in their shop, not in themselves; and so you may possess riches without being poisoned by them, so long as they are in your house or purse only, and not in your heart. It is the Christian’s privilege to be rich in material things, and poor in attachment to them, thereby having the use of riches in this world and the merit of poverty in the next.

Of a truth, my daughter, no one will ever own themselves to be avaricious;—every one denies this contemptible vice:—men excuse themselves on the plea of providing for their children, or plead the duty of prudent forethought:—they never have too much, there is always some good reason for accumulating more; and even the most avaricious of men not only do not own to being such, but sincerely believe that they are not; and that because avarice is as a strong fever which is all the less felt as it rages most fiercely. Moses saw that sacred fire which burnt the bush without consuming it, but the profane fire of avarice acts precisely the other way,—it consumes the miser, but without burning, for, amid its most intense heat, he believes himself to be deliciously cool, and imagines his insatiable thirst to be merely natural and right.

(To be continued.)

TRANSFIGURATION OF OUR LORD — AUGUST 6TH



“He allowed the glory which filled his blessed soul to transpire. The King of Jews and Gentiles revealed himself upon the mountain, where his calm splendor eclipsed forevermore the lightning of Sinai... Elias and Moses, representing the prophets and the Law whereby his coming was prepared, from their different starting points, met beside him, like faithful messengers reaching their destination; they did homage to the Master of their now finished mission.”

—Excerpt from Dom Prosper Guéranger’s reflection on the Transfiguration of Our Lord, *The Liturgical Year*.

SEASONAL HYMN OF OUR LADY

Salve, Re-gi-na, * ma-ter mi-se-ri-córdi-æ; vi-ta,
 dulcé-do et spes nostra, salve. Ad te clamámus,
 éxsu-les fí-li-i Evæ. Ad te suspi-rá-mus, gemén-
 tes et flentes in hac lacrimárum valle. E-ia er-
 go, advo-cá-ta nostra, il-los tu-os mi-se-ri-córdes ó-
 cu-los ad nos convér-te. Et Iesum, be-ne-díctum
 fructum ventris tu-i, no-bis post hoc exsíl-li-um o-
 sténde. O cle-mens, o pi-a, o dul-
 cis Virgo Ma-rí-a.

NORTH AMERICAN MARTYRS



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil,
 St. Isaac Jogues,
 St. Jean de Lalande,
 St. Antoine Daniel,
 St. Jean de Brébeuf,
 St. Noël Chabanel,
 St. Charles Garnier, and
 St. Gabriel Lalemant,
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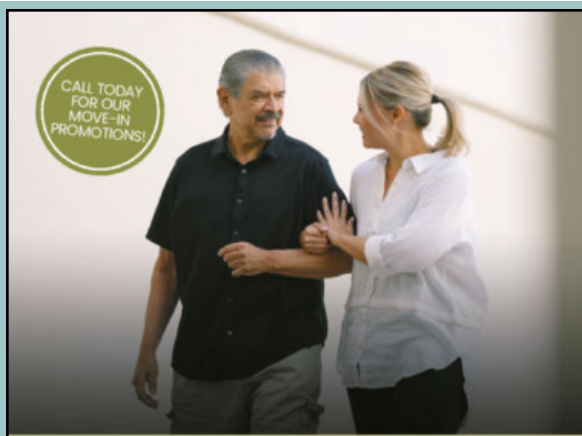
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