North American Martyrs Parish

FRATERNITAS SACERDOTALIS SANCTI PETRI

MAY 25, 2025 | FIFTH SUNDAY AFTER EASTER



WEEKEND MASS

Sunday: 7:00 a.m., 8:30 a.m., 10:30 a.m., 1:00 p.m.

WEEKDAY MASS

Monday-Thursday: 8:00 a.m. | Friday: 12:10 p.m.*, 7:30 p.m. Saturday: 8:00 a.m., 10:00a.m.*

*First Fridays and Saturdays Only

MASSES & INTENTIONS FOR THE WEEK

Sunday, May 25

Fifth Sunday after Easter

II Class

7:00 AM Priest's Intention 8:30 AM Priest's Intention

10:30 AM Pro Populo

1:00 PM Priest's Intention

Monday, May 26

St. Philip Neri, Confessor

III Class

8:00 AM Grace Rookstool

Tuesday, May 27

St. Bede the Venerable, Confessor & Doctor

III Class

8:00 AM Jasper-Scheer Family

Wednesday, May 28

Vigil of the Ascension

II Class

8:00 AM William & Cecilia Logue +

Thursday, May 29

Ascension of the Lord

I Class

8:00 AM Scott Marshall Family 7:30 PM Mael Godchildren

Friday, May 30

Feria after Ascension

IV Class

7:30 PM Porpirio Santo Recio +

Saturday, May 31

Queenship of Mary

II Class

8:00 AM Neil O'Callaghan

Sunday, June 1

Sunday after the Ascension

II Class

7:00 AM Priest's Intention 8:30 AM Priest's Intention

10:30 AM Pro Populo

1:00 PM Priest's Intention

Parish Information

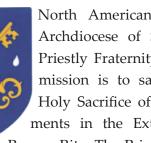
NORTH AMERICAN MARTYRS PARISH

9924 232nd Street SW

Edmonds, WA 98020

206-641-6504 206-257-0424 (fax)

North American Martyrs.org



North American Martyrs Parish of the Archdiocese of Seattle is staffed by the Priestly Fraternity of St. Peter. Our parish mission is to sanctify souls through the Holy Sacrifice of the Mass and the Sacraments in the Extraordinary Form of the Roman Rite. The Priestly Fraternity of St. Peter

was founded in 1988 as a Clerical Society of Apostolic Life of Pontifical Right. The mission of the Fraternity is to sanctify priests through the traditional liturgy of the Roman Rite and to place them at the service of the Church.

PASTOR VICAR Fr. John Shannon, FSSP Fr. Brian Myers, FSSP

Confessions

Sundays: During Mass (when 2nd priest is available).

Daily: 30 minutes prior to Mass; Friday & Saturday: 12-12:30PM.

Public Devotions

Rosary: First Saturdays only: before the 8:00AM and 10:00AM Masses. Adoration: Friday 6PM-7:10PM. Benediction: Friday 7:10PM.

Church Open for Prayer

Monday-Thursday, Saturday: 7:30AM-4:00PM; Friday: 12:00-7:00PM.

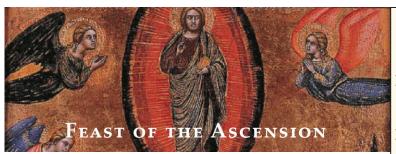
Infant Baptism: Within a month of birth. Contact the pastor prior to due date. A letter of good standing is required for a godparent from his pastor. The baptismal name must be taken from a saint.

Converts: 6-12 months of instruction with a priest. Contact the pastor.

Marriage: Preceded by a minimum of 6 months of marriage preparation with a priest.

Funerals: Please contact the pastor to arrange all funerals.

Parish Registration: To register online visit https:// www.osvhub.com/northamericanmartyrs/forms/parish-registration or email tiffany.webb@northamericanmartyrs.org for a pdf form.



Dearly beloved brethren, let us also rejoice with worthy joy, for the Ascension of Christ is exaltation for us. And where the glory of the Head of the Church has passed into, there is the hope of the body of the Church called to follow. Let us rejoice with exceeding great joy, and give God glad thanks! On this day not only is the possession of Paradise made secure for us, but in the Person of our Head we have actually begun to enter into the heavenly mansions above.

Through the unspeakable goodness of Christ we have gained more than we ever lost by the envy of the devil. We, whom our venomous enemy thrust from our first happy home, — we, being made of one body with the Son of God, have by Him been given a place at the right hand of the Father; with Whom He liveth and reigneth, in the unity of the Holy Ghost, one God, world without end. Amen.

From the sermon of Pope St. Leo the Great.

Collection

Collection information for May 18th

Sunday Envelopes: \$ 4,180.71 Online Donations \$ 3,803.38 Total Donations: \$ 7,984.09

Thank you for your generosity!

Parish Staff and Volunteers

Father John Shannon, Pastor:

fr.shannon@northamericanmartyrs.org

Father Brian Myers, Vicar:

fr.myers@northamericanmartyrs.org

Tiffany Webb, PAA:

tiffany.webb@northamericanmartyrs.org

Twyla DeBartolo, Bookkeeper:

bookkeeper@northamericanmartyrs.org

Choir: Daniel Lucetta, Director

n.a.martyrschoir@gmail.com

E-Newsletter: fr.shannon@northamericanmartyrs.org

Ushers: ushers@northamericanmartyrs.org

Altar Server Guild:

altarservers@northamericanmartyrs.org

Men's Group:

mensgroup@northamericanmartyrs.org Meets first and third Saturdays, 9-10am.

Parish Young Adults Group:

youngadults@northamericanmartyrs.org Meets third Saturday of the month.

Troops of St. George:

troop1646@northamericanmartyrs.org

Grounds Keeping:

grounds@northamericanmartyrs.org

REMEMBER IN YOUR PRAYERS

Sick and Homebound

Chris Hendrix, Glenn Duncan, Katherine Hendrix, Beverly Ogle, Maximilian Baranek, Roseanne Dovalina, the Kiefer Family, Joan Byrne, Helen Clifford, Roberta Pharness, Stephanie Brusich, Joyce Barry, Kathleen Bernhard, Marie King, Don and Sonia Roten, Aubrie Byrne, Zachary Redding, Abby Simpson, Cay Bach, Rebecca Duncan, Nancy Flynn, Anita Johnson, Jack Stockman, and Naty Brown.

Deceased Parishioners

Patricia Earp+, Jacek Dymkowski+, Casey Foster+, Eloise Fritschen+, Therese Gagnon+, Helen Rekow+, Daniel Dovalina+, Jamie Foster+, Amy Draxler+, Dorothy McVeigh+, Albert Freedman+, Dwight Nobles+, Leo McGinnis+, Alice Sires+, Patricia Simon Schaut+, Tim Cantu+, Lawrence Joseph Reid+, George Scheer+, Michael Rudzis+, David Saunders+, Melissa Heldele+, Gerald Marbett+, Bob Cummins Sr.+, Ben and Jackie Danieli+, and all other parishioners who have passed away.

ANNOUNCEMENTS

Join Us Today!

Cake will be served during the coffee hours in celebration of Frs. Shannon and Myers' ordination anniversaries to the priesthood. Baskets are in the hall for those wanting to give cards and/or spiritual bouquets.

FSSP Priestly Ordinations

This year's Fraternity ordinations will take place on Wednesday, May 25th. Please keep the seminarians in your prayers as they prepare to offer their lives in service to Christ and His Church.

Fr. Shannon will be travelling to the Seminary to attend the ordinations and will be away from Tuesday to Thursday. Please see Fr. Myers if needed.

Feast of the Ascension of the Lord

Please note the Mass schedule for Thursday, May 26th. Mass will be offered at 8AM and 7:30PM.

First Holy Communion

Please keep in your prayers the 17 children of the parish that are preparing to receive the Sacraments of Penance and Holy Eucharist. Their First Holy Communion will take place this Saturday, May 31st at 10:30AM, with a reception following. All are welcome to attend.

Young Adults Meeting

The regularly scheduled meeting is being moved to Saturday, May 31st. For details, email youngadults@northamericanmartyrs.org.

Spring Has Sprung

Thank you to all the volunteers who keep NAM's grounds looking beautiful, with special recognition to head groundskeeper, Adam Flamiatos. We have many new plantings and the flowers are in bloom. Parents, please remind your children to stay out of the flower beds and to not pick the flowers. Thank you!

Food Drive for Edmonds Food Bank

Please donate canned goods and other non-perishable, shelf-stable items through Saturday, May 31st. Donation will go to the Edmonds Food Bank, which is committed to helping those in need. Donation boxes are located in the St. Isaac Jogues Room.

NAM v. St. Joseph Softball Game - Save the Date Mark your calendars for the third annual softball game. This BBQ potluck will take place June 29th, from 4-8PM at Hidden Valley Park in Bellevue. More details to follow. Men aged 15+ are invited to play.

Donating Items

We ask that items not be donated through the Lost and Found bins nor brought to church to give away during coffee hour. See the E-News for an alternate way to donate items to fellow parishioners. Religious books in good condition can be donated using the designated spot in our library.

Sunday Coffee Hour

We invite everyone to stay and visit after Mass and enjoy refreshments in the Fr. Reichmann Hall (downstairs) while getting to know your fellow parishioners. Coffee Hours take place after the Sunday morning Masses.

Church Etiquette

Please maintain proper decorum in church. Let us all be mindful of our responsibility to meet the standard of Christian modesty out of respect for the house of God and the Holy Eucharist, charity towards ourselves, and for the edification of our neighbor.

Let us preserve the silence and reverence in God's house by taking conversations and chats outside, and of course, <u>silencing cellphones</u> prior to entering church.

ANNUAL CATHOLIC APPEAL UPDATE

Goal: \$66,209.00 Pledged to Date: \$4,374.00

Balance Needed: \$61,835.00

Your Annual Catholic Appeal donation funds archdiocesan shared services that directly support our parish. Our parish utilizes centralized services – including human resources, communications, technology, and more – so that we can continue to focus on our work here at the parish.

Registered Households: 446 Households Donating: 9 All money collected over our goal will go towards our Building/ Renovation Fund. Pledge envelopes are in pews and on the back table and can be placed in the offering. Online giving is available at the Archdiocesan or NAM website. Thank you for your generosity!

FIFTH SUNDAY AFTER EASTER

INTROIT *Isa* 48:20

Declare it with the voice of joy: make this to be heard, alleluia: and speak it out even to the ends of the earth. Say: The Lord hath redeemed his people, alleluia, alleluia. *Ps 65:1-2* Shout with joy to God, all the earth, sing ye a psalm to his name; give glory to his praise.

COLLECT

O God, from Whom all good things do come, grant to us thy humble servants that by thy holy inspiration we may think those things that be good, and by thy merciful guiding may perform the same.

EPISTLE *Jas* 1:22-27

Dearly beloved: But be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty, and hath continued therein, not becoming a forgetful hearer, but a doer of the work; this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father, is this: to visit the fatherless and widows in their tribulation: and to keep one's self unspotted from this world.

GREATER ALLELUIA Ps 117:16

Alleluia, alleluia. Christ is risen and hath shone upon us whom he redeemed with his blood. Alleluia, *John 16:28* I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. Alleluia.

GOSPEL *John* 16:23-30

In that time, Jesus said to His disciples: Amen, amen I say to you: if you ask the Father any thing in my name, he will give it you. Hitherto you have not asked any thing in my name. Ask, and you shall receive; that your joy may be full. These things I have spoken to you in proverbs. The hour cometh, when I will no more speak to you in proverbs, but will shew you plainly of

the Father. In that day you shall ask in my name; and I say not to you, that I will ask the Father for you: For the Father himself loveth you, because you have loved me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. His disciples say to him: Behold, now thou speakest plainly, and speakest no proverb. Now we know that thou knowest all things, and thou needest not that any man should ask thee. By this we believe that thou camest forth from God.

OFFERTORY *Ps* 65:8-9; 65:20

O bless our God, ye Gentiles: and make the voice of his praise to be heard. Who hath set my soul to live: and hath not suffered my feet to be moved: Blessed be God, who hath not turned away my prayer, nor his mercy from me, alleluia.

SECRET

Receive, O Lord, the prayers of thy faithful with offerings of victims, that by these services of pious devotion we may pass to heavenly glory.

PREFACE OF EASTER

It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially on this day when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying:

COMMUNION Ps 95:2

Sing ye to the Lord and bless his name: shew forth his salvation from day to day, alleluia, alleluia.

POST COMMUNION

Grant us, O Lord, fed with the virtue of a heavenly table, to desire what is right, and to gain what we desire.

Introduction to the Devout Life by St. Francis de Sales

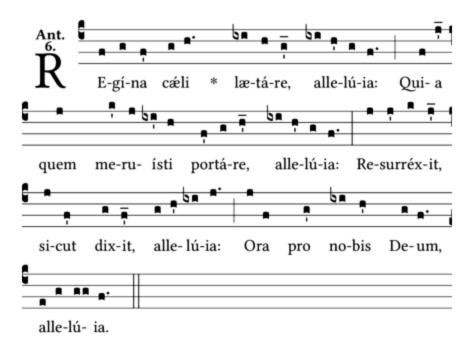
PART III. CONTAINING COUNSELS CONCERNING THE PRACTICE OF VIRTUE.

CHAPTER VIII. Gentleness towards others and Remedies against Anger. (Continued.)

And this is easily perceived, because, in spite of their ostentatious gentleness and humility, they are stirred up with pride and anger by the smallest wrong or contradiction. There is a popular belief that those who take the antidote commonly called "Saint Paul's gift," do not suffer from the viper's bite, provided, that is, that the remedy be pure; and even so true gentleness and humility will avert the burning and swelling which contradiction is apt to excite in our hearts. If, when stung by slander or ill-nature, we wax proud and swell with anger, it is a proof that our gentleness and humility are unreal, and mere artificial show. When the Patriarch Joseph sent his brethren back from Egypt to his father's house, he only gave them one counsel, "See that ye fall not out by the way." And so, my child, say I to you. This miserable life is but the road to a blessed life; do not let us fall out by the way one with another; let us go on with the company of our brethren gently, peacefully, and kindly. Most emphatically I say it, If possible, fall out with no one, and on no pretext whatever suffer your heart to admit anger and passion. S. James says, plainly and unreservedly, that "the wrath of man worketh not the righteousness of God." Of course it is a duty to resist evil and to repress the faults of those for whom we are responsible, steadily and firmly, but gently and quietly. Nothing so stills the elephant when enraged as the sight of a lamb; nor does anything break the force of a cannon ball so well as wool. Correction given in anger, however tempered by reason, never has so much effect as that which is given altogether without anger; for the reasonable soul being naturally subject to reason, it is a mere tyranny which subjects it to passion, and whereinsoever reason is led by passion it becomes odious, and its just rule obnoxious. When a monarch visits a country peaceably the people are gratified and flattered; but if the king has to take his armies through the land, even on behalf of the public welfare, his visit is sure to be unwelcome and harmful, because, however strictly military discipline may be enforced, there will always be some mischief done to the people. Just so when reason prevails, and administers reproof, correction, and punishment in a calm spirit, although it be strict, every one approves and is content; but if reason be hindered by anger and vexation (which Saint Augustine calls her soldiers) there will be more fear than love, and reason itself will be despised and resisted. The same Saint Augustine, writing to Profuturus, says that it is better to refuse entrance to any even the least semblance of anger, however just; and that because once entered in, it is hard to be got rid of, and what was but a little mote soon waxes into a great beam. For if anger tarries till night, and the sun goes down upon our wrath (a thing expressly forbidden by the Apostle), there is no longer any way of getting rid of it; it feeds upon endless false fancies; for no angry man ever yet but thought his anger just.

Depend upon it, it is better to learn how to live without being angry than to imagine one can moderate and control anger lawfully; and if through weakness and frailty one is overtaken by it, it is far better to put it away forcibly than to parley with it; for give anger ever so little way, and it will become master, like the serpent, who easily works in its body wherever it can once introduce its head. You will ask how to put away anger. My child, when you feel its first movements, collect yourself gently and seriously, not hastily or with impetuosity. Sometimes in a law court the officials who enforce quiet make more noise than those they affect to hush; and so, if you are impetuous in restraining your temper, you will throw your heart into worse confusion than before, and, amid the excitement, it will lose all self control. (To be continued.)





Queen of Heaven,
rejoice, alleluia.
For he, whom you did
merit to bear, alleluia.
Has risen as he said, alleluia.
Pray for us to God, alleluia.

North American Martyrs



So pleased was God with the genuine zeal and the extraordinary sacrifices of these Jesuit apostles that He bestowed upon them the glorious crown of martyrdom.

St. René Goupil, St. Isaac Jogues,
St. Jean de Lalande, St. Antoine Daniel,
St. Jean de Brébeuf, St. Noël Chabanel,
St. Charles Garnier, and St. Gabriel Lalemant,
PRAY FOR US.

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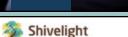


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